

THE  
W H O L E B O O K  
O F *Bible K*  
P S A L M S:

Collected into English Metre,  
by *Thomas Sternhold, John Hopkins,*  
and others:

---

Set forth and allowed to be sung in all churches, of all the people together, before and after morning and evening prayer; and also before and after sermons, and moreover in private houses for their godly solace and comfort: laying apart all ungodly songs and ballads, which tend only to the nourishing of vice, and corrupting of youth.

---

JAMES V.

¶ If any be afflicted, let him pray: and if any be merry, let him sing psalms.

COLOS. III.

¶ Let the word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in psalms, hymns, and spirituall songs, singing unto the Lord with grace in your hearts.

---

L O N D O N :

Printed by the Companie of  
Stationers. 1648.

*Cum Privilegio Regis Regali.*

W. H. J. H. W.

W. H. J. H. W.



W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

W. H. J. H. W.

T  
T  
Nor  
2 B  
And  
3 H  
Whic  
i  
Who  
b  
Even  
t  
4 S  
th  
But  
th  
5 T  
in  
Nor  
6 F  
u  
And  
th  
W  
Why  
fe  
2 Th  
co  
Again  
wh  
3 Sh  
le  
And o  
le  
4 But  
th  
And m  
th  
5 For  
to  
And in  
anc  
6 I ha  
up  
I will  
and  
7 For  
did  
Thou  
to d



# THE PSALMS OF DAVID IN METRE.

*Psal. I. T. S.*

**T**He man is blest that hath not bent  
to wicked road his ear:  
Nor led his life as sinners do,  
nor sat in scorners chair.  
2 But in the law of God the Lord  
doth for his whole delight:  
And in that law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leaf shall never fade nor fall,  
but flourish still and stand;  
Even so all things shall prosper well  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winde drives to and fro.  
5 Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just,  
shall come in place or sight.

6 For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrowen.

*Psal. II. T. S.*

**W**hy did the Gentiles tumult raise,  
what rage was in their brain?  
Why did the Jewish people muse,  
seeing all is but vain?

1 The kings and rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Son,  
which he among us sent.

2 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let us reject the yoke.

3 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

4 For in his wrath the Lord will say  
to them upon a day:  
And in his fury trouble them,  
and then the Lord will say,

5 I have anointed him my king  
upon my holy hill:  
I will therefore, Lord, preach thy law,  
and eke declare thy will.

6 For in this wise the Lord himself  
did say to me, I wot:  
Thou art my dear and only Son,  
to day I thee begot.

7 All people I will give to thee,  
as heirs at thy request:  
The ends and coasts of all the earth  
by thee shall be possess'd.

8 Thou shalt them bruise even with a  
as men under foot trod:  
And as the potters sheards shall break  
them with an iron rod.

9 Now ye, O kings, and rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discern'd.

10 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.

11 See that ye kisse, and eke embrace  
his blessed Son, I say:  
Lest in his wrath ye suddenly  
perish in the mid-way.

12 If once his wrath never so small  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

*Psal. III. T. S.*

**O** Lord, how are my foes increas'd,  
which vex me more and more?

1 They kill my heart when as they say,  
God can him not restore.

2 But thou (O Lord) art my defence,  
when I am hard bestad:  
My worship and mine honour both,  
and thou holdst up my head.

3 Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy hill  
did hear me by and by.

4 I laid me down and quietly  
I slept and rose again:  
For why? I know assuredly,  
the Lord will me sustain.

5 If ten thousand had hem'd me in,  
I could not be afraid:

6 For thou art still my Lord and God,  
my Saviour and mine aid.

7 Rise up therefore, save me, my God,  
for now to thee I call: (reeth)

8 For thou hast broke the cheeks and  
of these wicked men all.

9 Salvation onely doth belong  
to thee, O Lord, above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

*Psal. IIII. T. S.*

**O** God that art my righteousness,  
Lord, hear me when I call:

Thou hast set me at liberty,  
when I was bound and thrall.

2 Have mercy, Lord, therefore on me,  
and grant me my request:  
For unto thee incessantly,  
to cry I will not rest.

3 O mortall men, how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.

6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly goods,  
and riches do embrace:

But, Lord, grant us thy countenance,  
thy favour and thy grace.

8 For thou thereby shalt make my heart,  
more joyfull and more glad,  
Then they that of their corn and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou onely wilt me, O Lord,  
alone in safety keep.

*Psalm V. T. S.*

**I** Ncline thine eare unto my words,  
O Lord, my plaint consider:

2 And hear my voice, my King, my God,  
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,  
for I will have respect:  
My prayer early in the morn  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

Thou art not pleas'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall never stand  
these fustious fools, O Lord:  
Vain workers of iniquity,  
thou hast alwayes abhor'd.

6 The liars and the flatterers  
thou shalt destroy them than:  
And God will hate the blood-thirsty,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.

8 Lord, lead me in thy righteousness,  
for to confound my foes:

And eke the way that I shall walk,  
before my face disclose.

9 For in their mouths there is no truth,  
their heart is fowle and vain:  
Their throat an open sepulchre,  
their tongues do glosse and feine.

10 Destroy their false conspiracies,  
that they may come to nought:

Subvert them in their heaps of sin,  
which have rebellion wrought:  
11 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and give thy Name the praise.

12 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

*Psalm VI. T. S.*

**L** Ord, in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord, I thee desire.

2 For I am weak, therefore, O Lord,  
of mercy me forbear,  
And heal me, Lord, for why? thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently:  
But, Lord, how long wilt thou delay,  
to cure my misery?

4 Lord, turn thee to thy wonted grace,  
my silly soul up take:  
O save me, not for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wash my bed  
with tears of my complaint.

7 My sight is dim, and waxeth old  
with anguish of my heart:

For fear of those that be my foes,  
and would my soul subvert.

8 But now way from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request  
and prayer of my heart:

But it received at my hands,  
and took it in good part.

10 And now my foes that vexed me,  
the Lord will soon defame:  
And suddenly confound them all,  
to their rebuke and shame.

*Psalm VII. T. S.*

**O** Lord my God, I put my trust,  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.

2 Lest like a lion he me tear,  
and rend in pieces small,  
While there is none to succour me  
and rid me out of thrall.

3 O Lord my God, if I have done  
the thing that is not right:

Or else if I be found in fault,  
or guilty in thy sight:

4 Or so my friend rewarded till,  
or lest him in distresse:  
Which me pursu'd most cruelly,  
and hated me causelesse:

5 Then let my foes purſue my ſoul,  
and eke my life down thruſt  
Unto the earth, and alſo lay  
mine honour in the duſt.  
6 Start up, O Lord, now in thy wrath,  
and put my foes to pain :  
Perform the kingdom promiſed  
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,  
and know thee by this thing,  
If thou declare for love of them,  
thy ſelf as Lord and King.  
8 And as thou art of all men Judge,  
O Lord, now judge thou me  
According to my righteouſneſſe,  
and mine integrity.

*The ſecond part.*

9 Lord, ceaſe the hate of wicked men,  
and be the juſt mans guide :  
By whom the ſecrets of all hearts  
are ſearched and deſcri'd.  
10 I take my help to come of God  
in all my pain and ſmart :  
That doth preſerve all thoſe that be  
of pure and perfect heart.

11 The juſt man and the wicked both  
God judgeth by his power :  
ſo that he feels his mighty hand  
even every day and hour.  
12 Except he change his minde, I die,  
for even as he ſhould ſmire,  
He whets his ſword, his bowe he bends,  
aiming where he may hit.

13 And doth prepare his mortall darts  
his arrows keen and ſharpe  
For them that do me perſecute,  
whiles he doth miſchief warpe.  
14 But lo, though he in travell be  
of his deviliſh ſorcraft :  
And of his miſchief once conceiv'd,  
yet brings forth nought at laſt.

15 He digs a ditch, and delves it deep,  
in hope to hurt his brother :  
But he ſhall fall into the pit  
that he dig'd up for other.  
16 Thus wrong returneth to the hurt  
of him in whom it bred :  
And all the miſchief that he wrought,  
ſhall fall upon his head.

17 I will give thanks to God therefore,  
that judgeth righteouſly :  
And with my ſong will praiſe the Name,  
of him that is moſt high.

*Pſal. viii. T. S.*

O God our Lord, how wonderfull  
are thy works every where :  
Whoſe ſame ſurmounts in dignities  
above the heavens clear !

2 Even by the mouth of ſucking babies  
thou wilt confound thy foes :  
For in thoſe babes thy might is ſetn,  
thy graces they diſcloſe.

3 And when I ſee the heavens high,  
the works of thine own hand :  
The ſun, the moon, and all the ſtars,  
in order as they ſtand :

4 What thing is man, Lord, think I then,  
that thou doſt him remember !

Or what is mans poſterity,  
that thou doſt it conſider ?

5 For thou haſt made him little leſſe  
then angels in degre :  
And thou haſt crowned him alſo  
with glory and dignity.

6 Thou haſt prefer'd him to be lord  
of all thy works of wonder :  
And at his feet haſt ſet all things,  
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe  
that in the fields do feed :

8 Fowls of the air, fiſh in the ſea,  
and all that therein breed.

9 Therefore muſt I ſay once again,  
O God that art our Lord :  
How famous, and how wonderfull  
are thy works thru'gh the world !

*Pſal. ix. T. S.*

With heart & mouth unto the Lord  
will I ſing and praife :  
And ſpeak of all thy wonderous works,  
and them declare alwayes.

2 I will be glad and much rejoyce,  
in thee, O God, moſt high :  
And make my ſongs extoll thy Name  
above the ſtarry ſkie.

3 For that my foes are driven back,  
and turned unto flight :  
They fall down flat, and are deſtroy'd  
by thy great power and might.

4 Thou haſt revenged all my wrongs,  
my grief and all my greevance :  
Thou doſt with juſtice hear my cauſe,  
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,  
and wicked ſo confound,  
That afterward the memory  
of them cannot be found.

6 My ſinnes thou haſt made good diſpatch,  
and all their towns deſtroy'd :  
Thou haſt their ſame with them deſtroy'd,  
through all the world ſo wide.

7 Know thou that he which is above  
for evermore ſhall raige,  
And in the ſeat of equity  
true judgement will maintain.

8 With juſtice he will keep and guide  
the world and every wight :  
And ſo will yett with equity  
to every man his right.

9 He is protectour of the poore,  
what time they be oppreſt :  
He is in all adverſity  
their refuge and their reſt.

10 All they that know thy holy Name  
therefore ſhall truſt in thee :  
For thou ſerueſt not their ſin  
in their neceſſity.

*The ſecond part.*

11 Sing pſalms therefore unto the Lord  
that dwells in Zion hill :  
Publish among all nations,  
his noble acts and will.

12 For he is windfull of the blood  
of thoſe that be oppreſt :  
Forgetting not th' afflicted heart  
that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor wretch,  
whose enemies still remain;  
Which from the gates of death art wont,  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation, Lord,  
my soul might still rejoyce.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd. (good

16 God shews his judgements which were  
for every man to mark:  
When as ye see the wicked man  
lie trap'd in his own work.

17 The wicked and deceitfull men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.  
18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord, arise, lest men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.  
20 Lord, strike such terrour, fear & dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

*Psal. X. T. S.*

**W**hat is the cause that thou O Lord,  
art now so far from thine?  
And keepest close thy countenance  
from us this troublous time?

2 The poor do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th'ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despise:  
4 He is so proud, that right and wrong,  
he setteth all apart:  
Nay, say, there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in wayes and holes,  
to slay the innocent:  
Against the poor that passe him by,  
his cruell eyes are bent.

9 And like a lion privily  
lies lurking in his den:

If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he croucheth down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God, in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not, Lord,  
the poor that be oppress.

13 What blasphemy is this to thee,  
Lord, dost thou not abhor it?  
To hear the wicked in their heart  
say, Tush, thou car'st not for it?

14 But thou seest all their wickednesse,  
and well dost understand  
That friendlesse and poor fatherlesse  
are left into thy hand.

15 Of wicked and malicious men  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the heathen folk  
out of the land each one.

17 Thou hear'st, O Lord, the poor mens  
their prayers and request:  
Their hearts thou wilt confirm, untill  
thine ears to hear be prest:  
18 To judge the poor and fatherlesse,  
and help them to their right:  
That they may be no more oppress  
by men of worldly might.

*Psal. XI. T. S.*

**I** Trust in God, how dare ye then  
say thus my soul untill,  
Fly hence as fast as any fowls,  
and hide you in your hill?

2 Behold, the wicked bend their bowes,  
and make their arrows prest:  
To shoot in secret, and to hurt  
the sound and harmlesse best.

3 Of worldly hope all stays were shak'd,  
and clearly brought to nought:  
Alas, the just and righteous man,  
what evil hath he wrought?

4 But he that in his temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royall majesty,

The poor and simple mans estate,  
considereth in his minde:  
And searcheth out full narrowly  
the manners of mankind:

5 And with a cheerfull countenance  
the righteous man will use:  
But in his heart he doth abhor  
all such as mischief use.

6 And on the sinners casteth snares,  
as thick as any rain; (thick)  
Fire and brimstone, and whirlwindes  
appointed for their pain.

7 Ye ſee them, how a righteous God  
doth righteousneſſe embrace;  
And to the juſt and upright men  
ſhews forth his pleaſant face.

*Pſal. XII. T. 5.*

**H**elp, Lord, for good and godly men  
do periſh and decay:  
And faith and truth from worldly men  
is parted clean away.  
1 Who ſo doth with his neighbour talk,  
his talk is all but vain;  
For every man berhinketh how  
to flatter, lie, and ſain.

2 But flattering and deceitfull lips,  
and tongues that be ſo ſtout, (brags,  
To ſpeak proud words and make great  
the Lord ſoon cuts them out.

4 For they ſay ſtill, we will prevail,  
our tongues ſhall us extoll:  
Our tongues are ours, we ought to ſpeak,  
what lord ſhall us controll?

5 But for the great complaint and cry  
of poor and men oppreſt:  
Life will I now, ſaith the Lord,  
and them reſtore to reſt.

6 Gods word is like to ſilver pure,  
that from the earth is tri'd:  
And hath no leſſe then ſeven times  
in fire been puriſ'd.

7 Now ſith thy promiſe is to help,  
Lord, keep thy promiſe then:  
And ſave us now and evermore,  
from this ill kinde of men.

1 For now this wicked world is full  
of miſchiefs manifold:  
When vanity with worldly men  
ſo highly is extold.

*Pſal. XIII. T. 5.*

**H**ow long wilt thou forget me, Lord?  
ſhall I nere be remembered?  
How long wilt thou thy viſage hide,  
as though thou wert offended?  
1 In heart and minde how long ſhall I  
with care tormented be?  
How long eke ſhall my deadly foes  
thus triumph over me?

2 Behold me now, my Lord, my God,  
and hear me ſore oppreſt:  
Lighten mine eyes, leſt that I ſleep  
as one by death poſſeſt.

4 Leſt that mine enemies ſay to me,  
Behold, I do prevail:  
Leſt they alſo that hate my ſoul,  
rejoyce to ſee me quail.

5 But from thy mercy and goodneſſe,  
my hope ſhall never ſtart:  
In thy relief and ſaving health  
right glad ſhall be my heart.

6 I will give thanks unto the Lord,  
and praifes to him ſing:  
Beuſe he hath heard my requeſt,  
and granted my wiſhing.

*Pſal. XIII. T. 5.*

**T**here is no God, as fooliſh men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
nor one of them doth good.  
1 The Lord beheld from heaven high  
the whole race of mankind:

And ſaw not one that fought indeed  
the living God to finde.

3 They went all wide and were corrupt,  
and truly there was none  
That in the world did any good,  
I ſay, there was not one.

4 Is all their judgement ſo far loſt,  
that all work miſchief ſtill?  
Eating my people even as bread,  
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly  
great fear on them ſhall fall:  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poor,  
to their reproach and ſhame:  
Beuſe they put their truſt in God,  
and cō upon his name.

7 But who ſhall give thy people health,  
and when wilt thou fulfill  
Thy promiſe made to Iſrael,  
from out of Zion hill?

8 Even when thou ſhalt reſtore again  
ſuch as were captive led:  
Then Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

*Pſal. XV. T. 5.*

**O** Lord, within thy tabernacle  
who ſhall inhabit ſtill?  
Or whom wilt thou receive to dwell  
in thy moſt holy hill?

2 The man whoſe life is uncorrupt,  
whoſe works are juſt and ſtraight:  
Whoſe heart doth think the very truth,  
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods or name:  
Nor willingly doth move falſe tales,  
which might impair the ſame.

4 That in his heart regardeth not  
malicious wicked men:  
But thoſe that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promiſes  
that keepeth faithfully:  
Although he make his covenant ſo,  
that he doth loſe thereby.

6 That putteth not to uſury  
his money and his coin:  
Ne for to hurt the innocent,  
doth bribe or eſſe purloin.

7 Who ſo doth all things as you ſee,  
that here is to be done,  
Shall never periſh in this world,  
nor in the world to come.

*Pſal. XVI. T. 5.*

**L**ord, keep me, for I truſt in thee,  
and do confeſſe indeed  
Thou art my God, and of my goods,  
O Lord, thou haſt no need.

2 I give my goods unto the ſaints  
that in the world do dwell:  
And namely to the faithfull ſtock  
in vertue that excell.

3 They ſhall beſee ſorrows on their heads  
which ſun as they were mad,

To offer to the idol gods,  
alas, it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:

And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:

Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right:

For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all:

For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoyce together:

My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave,  
for, Lord, thou lovest me:

Nor yet wilt give thy holy One,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store

Of perfect joy are in thy face,  
and power for evermore.

*Psal. XVII. T. 5.*

**O** Lord, give ear to my just causes  
attend when I complain:

And hear the prayer that I put forth,  
with lips that do not fain.

2 And let the judgement of my cause  
proceed alwayes from thee:

And let thine eyes behold and clear  
this my simplicity.

3 Thou hast well tri'd me in the night,  
and yet couldst nothing finde

That I have spoken with my tongue,  
that was not in my minde.

4 As for the works of wicked men,  
and paths perverse and ill,

For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most pure,  
fix me, Lord, and preserve:

That from the way wherein I walk,  
my steps may never swerve.

6 For I do call to thee, O Lord,  
surely thou wilt me aid:

Then hear my prayer, & weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee,

Declare thy strength on them that spurn  
against thy majesty.

8 O keep me as thou wouldest keep  
the apple of thine eye:

And under covert of thy wings  
defend me secretly

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy:

And from my foes that go about  
my soul for to destroy: (wealth)

10 Which wallow in their worldly  
so full are they and fat,

That in their pride they do not spare  
to speak they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:

And musing mischief in their minds,  
to cast me to the ground.

12 Much like a lion greedily  
that would his prey embrace:

Or lurking like a lions whelp,  
within some secret place.

13 Up, Lord, in haste prevent my foe,  
with cast him at thy feet:

Save thou my soul from the ill man,  
and with the sword him smite.

14 Deliver me, Lord, by thy power,  
out of these tyrants hands:

Which now so long time reigned have,  
and kept us in their bands.

15 I mean, from worldly men to whom  
all worldly goods are rife:

That have no hope nor part of joy,  
but in this present life.

16 Thou of thy store their bellies fill'st  
with pleasure to their minde:

Their children have enough, and leave  
to theirs the rest behinde.

17 But I shall with pure conscience  
behold thy gracious face:

So when I wake I shall be full  
of thine image and grace.

*Psalms XVIII. T. 5.*

**O** God my strength and fortitude,  
of force I must love thee:

Thou art my castle and defence  
in my necessity.

2 My God, my rock in whom I trust,  
the worker of my wealth:

My refuge, buckler, and my shield:  
the horn of all my health.

3 When I sing laud unto the Lord,  
most worthy to be serv'd:

Then from my foes I am right sure,  
that I shall be preserv'd.

4 The pangs of death did compass me,  
and bound me every where:

The flowing waves of wickedness,  
did put me in great fear.

5 The sie and subtil snares of hell  
were round about me set:

And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with pain and grief,  
did pray to God for grace:

And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:

Yes, the foundation of the mount  
of Basan for to shake.

8 And from his mouth came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coals  
of hot consuming fire.

9 The Lord descended from above:  
and bow'd the heavens high:  
And underneath his feet he cast  
the darknesse of the skie.

10 On cherubs and on cherubims  
full royally he rode:  
And on the wings of all the windes  
came flying all abroad.

*The second part.*

11 And like a den most dark he made  
his hid and secret place:  
With waters black and airy clouds  
cavilioned he was.

12 But when the presence of his face,  
in brightnesse shall appear:  
Then clouds consume and in their stead  
come hail and coals of fire.

13 The fiery-darts and thunder-bolts  
disperse them hie and there:  
And with his often lightnings  
he puts them in great fear.

14 Lord, at thy wrath and threatnings,  
and at thy chiding cheer,  
The springs and the foundations  
of all the world appear.

15 And from above the Lord sent down  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.

16 And me delivered from my foes  
that would have made me thrall:  
Yea, from such foes as were so strong  
for me to deal withall.

17 They did prevent me to oppress,  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a favour unto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gave me my reward.

20 For that I walked in his wayes,  
and in his paths have trod:  
And have not sinned wickedly  
against my Lord and God.

*The third part.*

21 But evermore I have respect  
to his law and decree:  
His statutes and commandements  
I cast not out from me.

22 But pure, and clean, and uncorrupt,  
appear'd before his face:  
And did refrain from wickednesse,  
and sin in any case.

23 The Lord therefore will me reward,  
as I have done might:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord, with him that holy is,  
wilt thou be holy too:

And with the good and virtuous men  
right veritiously wilt do.

25 And to the loving and eloq:  
thy love thou wilt reserve:  
And thou wilt use the wicked men,  
as wicked men deserve.

26 For thou dost save the simple folk  
in trouble when they lie:  
And dost bring down the countenance  
of them that look full high.

27 The Lord will light my candle so:  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy help an host of men  
discorneth Lord, I shall:  
By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.

30 For who is God, except the Lord?  
for other there is none:  
Or else who is omnipotent,  
saving our God alone?

*The fourth part. (Strength)*

31 The God that girdeth me with  
is he that I do mean:  
That all the wayes wherein I walk,  
did evermore keep clean.

32 That made my feet like to the harts,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:  
To break in sunder bars of brass,  
he gave mine arms the might.

34 Thou teachest me, thy strong-heals  
thy right hand is my tower:  
Thy love and familiarity  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk:  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy:  
And from the field do not return,  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down dead,  
I strike them all to force.

38 For thou dost gird me with thy  
to war in such a wise:  
That they be all scattered abroad,  
that up against me rise.

39 Lord, thou hast put into mine hands  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for help, but none gave  
nor help them with relief:  
Yea, so the Lord they call'd for help,  
yet heard he not their grief.

*The first part.*

41. And still like dust before the winde,  
I drive them under feet:  
And sweep them out like filthy clay,  
that stickest in the street.
42. Thou keep'st me from seditious folk  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.
43. A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my words,  
whereas mine own will swerve.
44. I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.
45. But blessed be the living Lord,  
most worthy of all praise:  
That is my rock and saving health,  
praised be he alwayes.
46. For God it is that gave me power,  
revenged for to be:  
And with his holy word subdn'd  
the people unto me.

47. And from my foe delivered me,  
and set me above those  
That cruell and ungodly were,  
and up against me rose.
48. And for this cause, O Lord my God,  
to thee give thanks I shall:  
And sing our praises to thy Name  
among the Gentiles all:

49. That gavest great prosperity  
unto the king, I say:  
To David thine anointed king,  
and to his seed for ay.

*Psal. XIX. T. S.*

**T**he heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are.

2. The wondrous works of God appear  
by every dayes successe:  
The nights likewise which their race run  
the self same thing expresse.

3. There is no language, tongue or  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is confer'd.
4. In them the Lord made for the sun  
a place of great renown:  
Who like a bridegroom ready trim'd,  
forth from his chamber come.

5. And as a valiant champion,  
who for to get a prize,  
With joy doth haste to take in hand,  
some noble enterprize.
6. And all the skie from end to end  
he compasseth about,  
Nothing can hide it from his heat,  
but he will finde it out.

7. How perfect is the law of God,  
how is his covenant sure:  
Converting souls, and making wise  
the simple and obscure!
8. Just are the Lords commandments,  
and glad both heart and minde:

His precepts pure, and do give light  
to eyes that be full blinde.

9. The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true,  
and righteous altogether.
10. And more to be embrac'd alway,  
then fined gold, I say:  
The honey and the honey-comb  
are not so sweet as they.
11. By them thy servant is forewarn'd  
to have God in regard:  
And in performance of the same,  
there shall be great reward.
12. But, Lord, what earthly man doth know  
the error of his life?  
Then cleanse me from my secret sins,  
which are in me most rife.
13. And keep me that presumptuous sin  
prevail not over me:  
And so shall I be innocent,  
and great offences flee.
14. Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my Redeemer and my strength,  
O Lord, thou art alone.

*Psal. XX. T. S.*

- I**N trouble and adversity,  
the Lord God hear thee still:  
The majesty of Jacobs God  
defend thee from all ill.
2. And send thee from his holy place,  
his help at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.
3. Remembering well the sacrifice,  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.
4. According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsell and device,  
full well, perform may he.

5. We shall rejoyce when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.
6. The Lord will his anointed save,  
I know well by his grace:  
And send him help by his right hand,  
out of his holy place.

7. In charlots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.
8. They fall down flat, but we do rise,  
and stand up stedfastly:
9. Now save and help us, Lord, and King,  
on thee when we do cry.

*Psal. XXI. T. S.*

- O** Lord, how joyfull is the king,  
in thy strength and thy power!  
How vehemently doth he rejoyce  
in thee his Saviour!
2. For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.



1 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head,  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea, such a life,  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both,  
thou hast upon him laid.  
6 Thou wilt give him felicity  
that never shall decay:  
And with thy cheerfull countenance  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to prevail:  
Wherefore his goodnesse and his grace  
will not that he shall quail.  
8 But let thine enemies feel thy force,  
and those that thee withstand:  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of the earth  
their fruit that should increase;  
And from the number of thy folk  
their seed shall end and cease:

11 For why? much mischief did they  
against thy holy Name:  
Yet did they fail, and had no power  
for to perform the same.  
12 But as a mark thou shalt them set  
in a most open place:  
And charge thy bowe-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength every hour:  
So shall we sing right solemnly,  
praising thy might and power.

*Psalm XXII. T. S.*

O God, my God, wherefore dost thou  
forsake me utterly?  
And helpest not when I do make  
my great complaint and cry?  
2 To thee, my God, even all day long  
I do both cry and call:  
I cease not all the night, and yet  
thou hear'st not at all.

3 Even thou that in thy sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them ay deliver.

5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm,  
more like then any man:

An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way: (heads)  
They grin, they mock, they nod their  
and on this wise they say,

8 This man did glory in the Lord,  
his favour, and his love:  
Let him redeem and help him now,  
his power if he will prove.

9 But, Lord, out of my mothers womb,  
I came by thy behest,  
Thou didst preserve me still in hope,  
while I did suck her breast.  
10 I was committed from my birth,  
with thee to have abode:  
Since I was in my mothers womb,  
thou hast been ere my God.

*The second part.*

11 Then, Lord, depart not now from me  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that be full strong of head:  
Yea, bulls, so far, as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay:  
Much like a lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat.

(strength,

15 And like a potsherd drieth my  
my tongue it cleaveth fast  
Unto my jaw, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsellors eke  
Conspire against me curdly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have told:  
Yet sith upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far,  
from me at my great need:  
But rather, sith thou art my strength,  
to help me, Lord, make speed. (sould)

20 And from the sword, Lord, save my  
by thy might, and thy power:  
And keep my soul, thy darling dear,  
from dogs that would devour.

21 And from the lions mouth, that would  
me all in sunder sliver:  
And from the horns of unicorns,  
Lord, safely me deliver.

22 Then shall I to my brethren all  
thy majesty record:  
And in thy church shall praise the Name  
of thee the living Lord.

## The third part.

23 All ye that fear him, praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel,  
with reverence worship him.

24 For he despiseth not the poor,  
he turneth not away  
his countenance, when they do call,  
but granteth to their cry.

25 Among the folk that fear the Lord,  
I will therefore proclaim  
thy praise, and keep my promise made  
for setting forth thy Name.

26 The poor shall eat and be suffic'd,  
and those that do endeavour  
To seek the Lord shall praise his Name,  
their hearts shall live for ever.

(Lord,

27 All coasts of the earth shall praise the  
and turn to him for grace:  
The heathen folk shall worship him  
before his blessed face.

28 The kingdom of the heathen folk  
the Lord shall have therefore:  
And he shall be their governour,  
and king for evermore.

29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

Psal. XXIII. W. W.

**T**he Lord is only my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?

2 He doth me fold in coats most fine,  
the tender grass he fast by:  
And after drives me to the streams  
which run most pleasantly.

3 And when I feel my self near lost,  
then doth he me home take:  
Conducting me in his right paths,  
even for his own Names sake.

4 And though I were even at death's door,  
yet would I fear none ill:  
For with thy rod and shepherds crook,  
I am comforted still.

5 Thou hast my table richly deckt  
in despite of my foe:  
Thou hast my head with balm refresht  
my cup doth overflow.

6 And finally, while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T. S.

**M**y Shepherd is the living Lord,  
nothing therefore I need:  
In pastures fair with waters calm,  
he feeds me for to feed.

2 He did convert and glad my soul,  
and brought my sinde in frame,

To walk in paths of righteousness,  
for his most holy Name.

3 Yea, though I walk in vale of death,  
yet will I fear none ill:  
Thy rod, thy staff do comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy favour is  
so frankly shew'd to me:  
That in thy house for evermore  
my dwelling place shall be.

Psal. XXIII. J. H.

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly sounded it,  
above the seas to stand:  
And laid slow the liquid floods,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill,  
Or passe into thy holy place,  
there to continue still: (heart

4 Whose hands are harmlesse, and whose  
no spot there doth defile:  
His soul not set on vanity,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shall place in blissfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israélite  
in that time of his race.

7 Ye princes, ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye princes, ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdom and the royalty  
of glorious state is his.

Psal. XXV. T. S.

**I** Lift my heart to thee,  
my God and guide, most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right wayes  
unto me, Lord, desirey.

4 Direct me in thy truth,  
and teach me, if thee pray:  
Thou art my God, and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee, Lord, remember:  
And eke thy pity plentiful,  
for they have been for ever.

6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy finde:  
But of thine own benignity,  
Lord, have me in thy minde.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes,  
the lowly and the meek.  
9 For all the wayes of God  
are truth and mercy both:  
To them that keep his testaments,  
the witness of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct,  
To lead his life in such a way  
as he doth best accept.

12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the land.  
13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his will and testament.

14 Mine eyes and eke my heart  
to him I will advance:  
That plucks my fear out of the snare  
of sin and ignorance.  
15 With mercy me behold,  
to thee I make my mone:  
For I am poor and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multipli'd indeed:  
Bring me out of this misery,  
necessity and need.  
17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again.

18 O Lord, behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would live in peace.  
19 Preserve and keep my soul,  
and eke deliver me:

And let me not be overthrowne,  
because I trust in thee.

20 Let my simple purenesse  
me from mine enemies shend:  
Because I look as one of thine,  
that thou shouldst me defend.

21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

*Psalm XXVI. T. S.*

**L**ord, be my judge, and thou shalt see  
my pathes be right and plain:  
I trust in God, and hope that he  
will strength me to remain.

2 Prove me, my God, I thee desire  
my wayes to search and try:  
As men do prove their gold with fire,  
my reins and heart espye.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or use,  
with men whose deeds are vain:  
To come in house I do refuse,  
with the deceitfull train.

5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things devise.

6 My hands I wash, and do proceed  
in works to walk upright,  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speak & preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast been good to me.

8 O God, thy house I love most deare,  
to me it doth excell:  
I have delight, and would be near  
whereas thy grace doth dwell.

9 O but not up my soul with them,  
in sin that take their fill:  
Nor yet my life among those wren,  
that seek much blood to spill. (guile)  
10 Whose hands are heap'd with craft and  
their liues thereof are full:  
And their right hand with wretch & wile,  
for bribes doth pluck and pull.

11 But I in righteousness intend  
my time and dayes to serve:  
Have mercy, Lord, and me defend,  
so that I do not swerve:

12 My foot is staid for all assayes,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples sight.

*Psalm XXVII. T. H.*

**T**he Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth give me strength & might,  
why should I be afraid? (strength)

2 While that my foes with all their  
begin with me to brawl:  
And it lik to er me up, at length  
themselves have caught the fall.

3 Though

3 Though they in camp against me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.  
4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply:

5 That I within his holy place  
my life throughout may dwell:  
To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good  
shall make me strong and stout:  
My foes to foil, and clean deface,  
that compass me about.  
8 Therefore within his house will I,  
give sacrifice of praise:  
With psalms and songs I will apply  
to laud the Lord alwayes.

*The second part.*

9 Lord, hear the voice of my request,  
for which to thee I call:  
Have mercy, Lord, on me oppress,  
and send me help withall.  
10 My heart doth knowledge unto thee,  
I sue to have thy grace:  
Then seek my face, faith thou to me;  
Lord, I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their son forsook,  
and cast me off at large:  
And thou the Lord himself yet took  
of me the care and charge.

13 Teach me, O Lord, the way to thee,  
and lead me on forth right:  
For fear of such as watch for me,  
to trap me, if they might.  
14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that ay shall last.

16 Trust still in God, whose whole thou  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

*Psal. XXVIII. T. S.*

**T**hou art (O Lord) my strength & stay,  
the succour which I crave:  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of thy suppliant hear,  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy ark most high.

3 Repare me not among the sort  
of wicked and pervers.

That speak right fair unto their friends,  
but think full ill in heart.

4 According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I,  
My voice, my prayer, and my complaint  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord, blisse, guide, and preserve:  
Increase them, Lord, & rule their hearts,  
that they may never swerve.

*Psal. XXIX. T. 3.*

**G**ive to the Lord, ye potentates,  
ye rulers of the world:  
Give ye all praise, honour, and strength  
unto the living Lord.

2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his Majesty,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effects,  
and most magnificent.

5 The voice of God doth rend and break  
the cedar-trees so long:

The cedar-trees of Lebanon,  
which are most high and strong:  
6 And makes them leap like as a calf,  
or else the unicorn:

Not onely trees, but mountains great,  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness:

8 It makes the desert quake for fear,  
that called is Cades.

9 It makes the bindes for fear to calve,  
and makes the covers plain:

Then in his temple every man  
his glory doth proclaim.

10 The Lord was set above the floods,  
ruling the raging sea:

So shall he reign as Lord and King,  
for ever and for ay.

11 The Lord will give his people power  
in vertue to increase:

The Lord will blisse his chosen flock  
with everlasting peace.

*Psal. XXX. J. H.*

**A**Ll praise & praise with heart & voice:  
O Lord, I give to thee:  
Which didst not make my foes rejoyce,  
but hast exalted me.

2 O Lord my God, to thee I cri'd  
in all my pain and grief:  
Thou gav'st an ear, and didst provide  
to ease me with relief.

3 Of thy good will thou hast cald back  
my soul from hell to save:  
Thou didst revive when strength did lack,  
and kepst me from the grave.

4 Sing praise, ye saints, that prove & see  
the goodnesse of the Lord:  
In memory of his Majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack again:  
But in his favour and his grace  
alwayes doth life remain.  
Though gripes of grief & pangs full sore  
shall lodge with us all night:  
The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thou wouldst I boast and say,  
Tuh, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou, O Lord, of thy good grace  
hast sent me strength and aid:  
But when thou turn'dst away thy face,  
my minde was sore dismayd.

8 Wherefore again yet did I cry  
to thee, O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.

9 What gain is in my blood (said I)  
if death destroy my dayes?  
Doth dust declare thy Majesty,  
or yet thy truth doth praise?

10 Wherefore, my God, some pity take,  
O Lord, I thee desire:  
De not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief & wo  
into a cheerfull voice:  
The mourning weed thou took'st me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul uncessantly  
shall sing unto thy praise:  
My Lord, my God, to thee will I  
give laud and thanks alwayes.

*Psal. XXXI. J. H.*

**O** Lord, I put my trust in thee,  
let nothing work me shame:  
As thou art just, deliver me,  
and set me quire from blame.

2 Hear me, O Lord, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare,  
which they for me have laid:

Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands, Lord, I commit  
my spr't which is thy due:  
For why? thou hast redeemed it,  
O Lord, my God, most true.

6 I hate such folk as will not part  
from things to be abhor'd:  
When they on isles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy-joy,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soul full well.

8 Thou hast not left me in their hands,  
that would me over-charge:  
But thou hast set me out of bands,  
to walk abroad at large.

*The second part.*

9 Great grief, O Lord, doth me assail,  
some pity on me take:  
Mine eyes was dim, my sight doth fall  
my womb for wo doth ache.

10 My life is worn with grief and pain,  
my yeeres in wo are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismayd:

My neighbours and my kinsmen borne  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot:

As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspir'd, and went about  
to take my life away.

14 But, Lord, I trust in thee for aid,  
not to be over-trod:

For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord, is in thy hand:

Defend me from the wrath and rage  
of them that are withland.

16 To me thy servant (Lord) expresse,  
and shew thy joyfull face:

And save me, Lord, for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord, let me not be put to blame,  
for that on thee I call:

But let the wicked bear the shame,  
and into their grave fall.

18 O Lord, make dumb their lips outright  
which are addit to lies:

And cruelly with pride and spight  
against the just devise.

19 O how great good hast thou in store,  
laid up full safe for them

That fear and trust in thee therefore,  
before the sons of men! (guide

20 Thy presence shall them fence and  
from all proud brags and wrongs:

Whiche thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks

- 21 **T**hank to the Lord that hath declar'd  
on me his grace so far:  
Me to defend with watch and ward,  
as in a town of war.  
22 Thus did I say both day and night,  
when I was fore oppress'd:  
Lo, I was clean call'd out of sight,  
yet heardst thou my request.  
23 Ye faints, love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be strong: & God will stay your hearts:  
be bold and have a lust:  
For sure the Lord will take your part,  
with ye in him do trust.

## Psal. XXXII. T. S.

**T**he man is blest whose wickednesse  
the Lord hath clean remitted:  
And he whose sin and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin  
in silence and constraint:  
My bones did wax and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist,  
to driness did convert.

5 I did therefore confesse my fault,  
and all my sins discover,  
Then thou, O Lord, didst me forgive,  
and all my sins passe over.

6 The humble man shall pray therefore,  
and seek thee in the time:  
So that the floods of waters great  
shall have no power on him.

7 When trouble and adversity  
do compasse me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither, and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodness shall remain.

11 Be merry therefore in the Lord,  
ye just, lift up your voice:  
And ye of pure and perfect hearts,  
be glad and eke rejoyce.

## Psal. XXXIII. J. H.

**Y**e righteous, in the Lord rejoyce,  
it is a seemly sight,  
That upright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harp & song,  
in psalms and pleasant things:  
With lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:  
4 For why? his word is ever true,  
his works and all his ways.

5 To judgement, equity and right  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
fear God and keep his law:  
Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with perfect speed:  
What he doth will, is brought to passe  
with full effect indred.

10 The counsells of the nations rage  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.

11 But his decrees continue still,  
they never slack nor swage:  
The motions of his wille and will  
take place in every age.

## The second part.

12 And blest are they to whom the Lord  
as God and guide is known:  
Whom he doth chuse of meeke accord,  
to take them as his own.

13 The Lord from heaven cast his sight  
on men mortall by birth:  
14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath  
mans heart, and dash'd it frame:  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host,  
shall nought prevail at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their studdy steeds shall sterre:  
The strength of horse shall not prevail  
the rider to preserve.

18 But lo, the eyes of God intend,  
and watch to aid the just:  
With such as feare him to offend,  
and on his goodness trust.

19 That he of death and great distress  
may set their souls from dread:  
And if that dearth their hand oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole de-  
on God our strength and stay:

He is our shield as to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might:

For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,  
still present with us be:

As we alwayes with one accord,  
do onely trust in thee.

*Psal. XXXIIII. T. S.*

I Will give land and honour both  
unto the Lord alwayes:

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul, and eke in voice:

That humble men and mortis'd  
may hear, and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord:

And let us now exalt his Name  
together with one accord.

4 For I my self besought the Lord,  
he answered me again:

And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear,

Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief  
unto the Lord did call:

Who did him hear without delay,  
and rid him out of thrall.

7 The angel of the Lord doth pitch  
his tents in every place:

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and just:

O happy man that maketh him  
his onely stay and trust.

9 Fear ye the Lord, ye holy ones,  
above all earthly thing:

For they that fear the living Lord,  
are sure to lack nothing.

10 The lions shall be hunger-bit,  
and pin'd with famine much:

But as for them that fear the Lord,  
no lack shall be to such.

*The second part. (dear)*

11 Come neer therefore my children  
and to my words give ear:

I shall you teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and be the goodly deed:

Enquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the just are bent:

His ears likewise do hear the plaint  
of the poor innocent.

15 But he doth frown and bend his brows  
upon the wicked train:

And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them for:

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kinde & straight at hand  
to such as be contrite:

He saves also the sorrowfull,  
the poor and meek in sprite.

19 Full many be the miseries,  
that righteous men do suffer:

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones alway.

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought:

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them found:

And who that put their trust in him,  
nothing shall them confound.

*Psal. XXXV. F. H.*

L Ord, plead my cause against my foes,  
confound their force and might:

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dresse:

Stand up for me and fight the field,  
to help me from distresse.

3 Gird on thy sword, and stop the ways  
mine enemies to withstand:

That thou unto my soul mayst say,  
Lo, I thy help at hand.

4 Confound them with rebuke and blame  
that seek my soul to spill:

Let them turn back and flee with shame,  
that think to work me ill.

5 Let them disperse and flee abroad,  
as winde doth drive the dust:

And that the angel of our God  
their might away may thrust.

6 Let all their wayes be void of lights,  
and slippery like to fall:

And send thine angel with thy might,  
to persecute them all.

7 For why? without my fault they have  
in secret set their grin:

And for no cause have dig'd a cave  
to take my soul therein.

8 When they think least, I have no case,  
O Lord, destroy them all:

Let them be rapt in their own snare,  
and in their mischief fall.

9 And let my soul with heart and voice  
in God have joy and weight:

That in the Lord I may rejoyce,  
and in his saving health.

10 And then my bones shall speak and thy  
my parts shall all agree:

O Lord,

O Lord, though they do seem full gay,  
what one is like to thee?

*The second part.*

11 Thou dost defend the weak from them  
that are both stout and strong :

And rid'st the poor from wicked men,  
that spoil and do them wrong :

12 My cruell foes against me rise,  
so witnesse things untrue,  
And to accuse me they devise,  
of things I never knew.

13 Where I to them did ow good will,  
they quit me with disdain :

That they should pay my good with ill,  
my soul doth sore complain. (fore,

14 When they were sick I mourn'd there-  
and clad my self in sack :

With fasting I did faint full sore,  
to pay I was not slack.

15 As they had been my brethren deer,  
I did my self behave :

As one that maketh wofull chear  
about his mothers grave.

16 But they at my discase did joy,  
and gather on a rout :

Yea, abject slaves at me did toy,  
with mocks and checks full stout.

17 The belly-gods, and flattering train  
that all good things deride,

At me do grin with great disdain,  
and pluck their mouthes aside.

18 Lord, why wilt thou so long forbear,  
why dost thou stay and pause?

O rid my soul, mine onely deer,  
out of these lions claws.

19 And then will I give thanks to thee,  
before the church alwayes :

And where most of the people be,  
there will I shew thy praise.

20 Let not my foes prevail on me,  
which hate me for no fault :

Nor let them wink or turn their eyes,  
that causlesse me assault.

*The third part.*

21 Of peace no word they think or say,  
their talk is all untrue :

They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they sneer :

Well, well, say they, our eye doth see  
the thing that we desire.

(take,

23 But, Lord, thou seest what wayes they  
take not my griefs to mend :

Be not far off, nor me forsake,  
as men that fail their friend.

24 Awake, arise, and stir abroad,  
defend me in my right :

Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness  
my Lord God set me free :

And let them not their pride expresse,  
nor triumph over me.

26 Let not their hearts rejoyce and cry,  
There, there, all goeth trim :

Nor give them cause to say on high,  
we have our will on him.

27 Confound them with rebuke & shame,  
that joy when I do mourn :

And pay them home with spite & blame,  
that brag at me with scorn.

28 Let them be glad, and ere rejoyce,  
which love mine upright way :

And they all times with heart and voice,  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,  
for why? he doth delight

To see his servants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise :

Unto the Lord my God will I  
sing laud and praise alwayes.

*Psal. XXXVI. J. H.*

The wicked with his works unjust,  
doth thus perswade his heart :

That of the Lord he hath no trust,  
his fear is set apart.

2 Yet doth he joy in his estate,  
to walk as he began :

So long till he deserve the hate  
of God, and eke of man.

3 His words are wicked, vile, and nought,  
his tongue no truth doth tell :

Yet at no hand will he be taught  
which way he may do well. (muse

4 When he should sleep, then doth he  
his mischiefs to fulfill :

No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But, Lord, thy goodness doth ascend  
above the heavens hie,

So doth thy truth it self extend  
unto the cloudy skie.

6 Much more than hills so high & steep,  
thy justice is expert :

Thy judgements like to seas most deep,  
thou say'st both man and beast.

7 Thy mercy is above all things,  
O God, it doth excell :

In trust whereof as in thy wings,  
the sons of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will :

Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure  
doth ever flow from thee :

And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :

Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord, of thy good grace :

Nor let the wicked me assail,  
to throw me out of place.

12 But they in their device shall fall,  
that wicked works maintain :

They shall be overthrown withall,  
and never rise again.

*Psal. XXXVII. W. W.*

Gudge not to see the wicked men,  
in wealth so flourish still :

Not



Nor yet envie such as to ill,  
have bent and set their will. (herbe,  
2 For as green graffe and flourishing  
are cut, and wither away :  
So shall their great prosperity  
soon passe, fade, and decay.

3 Trust thou therefore in God alone,  
to do will give thy minde :  
So shalt thou have the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou need'st it not to crave.

5 Cast both thy self and thine affairs,  
on God with perfect trust :  
And thou shalt see with patience,  
th'effect both sure and just.  
6 Thy perfect life and godly name,  
he will clear as the light :  
So that the sun even at noon day,  
shall not shine half so bright.

7 Be still therefore, and Redfastly  
on God see thou wait then :  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despite, envie and hate,  
at least in any wife :  
Their wicked works avoid and flee,  
and follow not their guile.

9 For every wicked man will God  
destroy both more and lesse :  
But such as trust in him, are sure  
the land for to possesse.  
10 Watch but a while, and thou shalt see  
no more the wicked train :  
No, not so much as house or place  
where once he did remain.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land :  
In rest and peace they shall enjoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the just conspire :  
They gnash their teeth at him, as men  
which do his bane desire.

(think,

13 But while that lewd men thus do  
the Lord laughs them to scorn :  
For why ? he sees the term approach,  
when they shall sigh & mourne : (drawn,  
14 The wicked have their swords out-  
their bowes eke have they bent :  
To overthrow and kill the poor,  
as they the right way went.

(heart,

15 But the same sword shall pierce their  
which was to kill the just :  
Likewise the bowe shall break to shivers  
wherein they put their trust.  
16 Doubtlesse the just mans poor estate  
is better a great deal more,  
Then all these lewd and wicked mens  
rich pomp and heaped Rore.

17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low,

18 He sees, by his great providence,  
the good mens trade and way :  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bestead :  
When others shall be hunger-bits,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord :  
Shall quail, yeas, melt even as lambs grease,  
or smook that flies abroad.

*The third part.*

21 Behold, the wicked borrows much,  
and never pays again :  
Whereas the just by liberall gifts,  
makes many glad and faine. (have  
22 For they whom God doth blasse, shall  
the land for heritage :  
And they whom he doth curse, likewise  
shall perish in his rage.

(guide,

23 The Lord the just mans wayes doth  
and gives him good successe :  
To every thing he takes in hand,  
he sendeth good address.  
24 Though that he fall, yet is he sure  
not utterly to quail :  
Because the Lord puts out his hand,  
at need, and doth not fail.

25 I have been young, and now am old,  
yet did I never see  
The just man left, nor yet his seed  
to beg for misery :  
26 But gives alwayes most liberally,  
and lends whereas is need :  
His children and posterity  
receive of God their meed.

27 Flee vice, therefore and wickednesse,  
and vertue do embrace :  
So God shall grant thee long to have  
on earth a dwelling place.  
28 For God so loveth equity,  
and shews to his such graces :  
That he preserveth them alway,  
but destroys the wicked race.

29 Whereas the good and godly men  
inherit shall the land,  
Having as lords all things therein  
in their own power and hand.  
30 The just mans mouth doth ever speak  
of matters wise and true :  
His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide :  
So that where ever he goes or walks,  
his foot can never slide.  
32 The wicked like a ravening wooll,  
the just man doth beset :  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send :  
Though men against him sentence gives  
God would him yet defend.  
34 Wait thou on God and keep his way, |  
he shall preserve thee then : The

The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the lawrell-tree.

36 But suddenly he past away,  
and so, he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Mark and behold the perfect man;  
how God doth him increase:  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgressours, wo to them,  
destroy'd they shall all be:  
God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above:  
Who in their trouble sends them aid  
of his meere grace and love.

40 God doth them help, save and deliver  
from lewd men and unjust:  
And still will save them whilst that they  
in him do put their trust.

*Psalm XXXVIII. J. H.*

**P**ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heave wrath, O Lord,  
correct me I desire.

2 Thine arrows do stick fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo, my wicked doings (Lord)  
above my head are gone:  
A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink and are fester'd so,  
as lothsom is to see:  
Which all through mine own foolishnesse  
betideth unto me.

6 And I in carefull wise am brought  
in trouble and distress:  
That I go waiting all the day  
in dolorous heavinesse.

7 My loins are fill'd with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roar for relief of heart. (groans)

9 Thou know'st (Lord) my desire, my  
are open in thy sight: (sigh)

10 My heart doth pain, my strength doth  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares,  
and they that sought the way  
To do me hurt, speak lies, and thought  
on mischief all the day.

*The second part.*

13 But as a deaf man I became,  
that cannot hear at all:

14 And as one dumb, that opens not  
his mouth to speak withall.

15 For all my confidence, O Lord,  
is wholly set on thee:  
O Lord, thou Lord, that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me.

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set,  
in place, a wofull wight:  
And eke my grievous heavinesse  
is ever in my sight.

18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrows do expresse.

19 My foes do still remain alive,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my good  
with evil do repay:  
Because that good and honest things  
I do ensue away.

21 For sake me not, O Lord my God,  
be thou not far away:

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

*Psalm XXXIX. J. H.*

**I** said I will look to my wayes,  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue, and spoke no word,  
but kept me close and still:  
Yes, from good talk I did refrain,  
but sore against my will.

4 My heart waxt hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stir the fire,  
at last these words burst out.

5 Lord, number out my life and dayes  
which yet I have not past,  
So that I may be certifi'd,  
how long my life shall last.

6 Lord, thou hast pointed out my life  
in length much like a span:  
Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vain himself amoy:

In getting goods, and cannot tell  
who shall the same enjoy. (frames)

8 Now, Lord, such things this wise do  
what help do I desire?  
Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

- 9 From all the sins that I have done,  
Lord, quic me out of hand:  
And make me not a scorn to fools  
that nothing understand.
- 10 I was as dumb, and to complain  
no trouble might me move:  
Because I knew it was thy work  
my patience for to prove.
- (plague,  
11 Lord, take from me thy scourge and  
I can them not withstand:  
I faint, and pine away for fear  
of thy most heavie hand.
- 12 When thou for sin dost man rebuke,  
he waxeth wo and wan,  
As doth a cloth that moths have fret,  
so vain a thing is man.
- 13 Lord, hear my suit & give good heed,  
regard my tears that fall:  
I sojourn like a stranger here,  
as did my fathers all.
- 14 O spare a little, give me space  
my strength for to restore:  
Before I go away from hence,  
and shall be seen no more.
- Psalm XL. f. H.*
- I** Waited long and sought the Lord,  
and patiently did bear:  
At length to me he did accord,  
my voice and cry to hear.
- 2 He pluckt me from the lake so deep,  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.
- 3 To me he taught a psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes  
unto the Lord our God.
- 4 When all the folk these things shall see,  
as people much afraid:  
Then they unto the Lord will flee,  
and trust upon his aid.
- 5 O blest is he whose hope and heart  
doth in the Lord remain:  
That with the proud doth take no part,  
nor such as lie and faine.
- 6 For Lord my God, thy wondrous deeds  
in greatness far do passe:  
Thy favour towards us exceeds  
all things that ever was.
- 7 When I intend and do devise  
thy works abroad to shew,  
To such a reckoning they do rise,  
thereof no end I know.
- 8 Burnt-offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sin,  
thou dost no man require.
- 9 Meat-offerings and sacrifice  
thou would'st not have at all:  
But thou (O Lord) hast open made  
mine ears to hear withall.
- 10 But then said I, Behold and looke,  
I come a mean to be:  
For in the volume of thy book  
thus is it said of me.
- 11 That I (O God) should do thy minde,  
which thing doth like me well:

For in my heart thy law I finde,  
fast placed there to dwell.

12 Thy justice and thy righteousness  
in great resorts I tell:  
Behold, my tongue no time doth cease,  
O Lord, thou know'st full well.

*The second part.*

- 13 I have not hid within my breast  
thy goodnesse as by stealth:  
But I declare and have exprest  
thy truth and saving health.
- 14 I kept not close thy loving minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the church I shew.
- 15 Thy tender mercy (Lord) from me  
withdraw not thou away:  
But let thy love and verity  
preserve me still for ay.
- 16 For I with mischiefs many a one  
am sore beset about:  
My sins increase, and so come on,  
I cannot spie them out.
- 17 For why? In number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.
- 18 With speed send help and for me free,  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord, at my desire.
- 19 Let them sustain rebuke and shame,  
that seek my soul to spoil:  
Drive back my foes, and them defame,  
that with and would me ill.
- 20 For their ill deeds do them descry,  
that would deface my name:  
Alwayes as me they rail and cry,  
Fie on him, fie for shame.
- 21 Let them in thee have joy and wealth  
that seek to thee alwayes:  
That those that love thy saving health,  
may say, To God be praise.
- 22 But as for me, I am but poor,  
oppress and brought full low:  
Yet thou, O Lord, wilt me restore  
to health, full well I know.
- 23 For why? thou art my hope & trust,  
my refuge, help and stay:  
Wherefore, my God, as thou art just,  
with me no time delay.
- Psalm XLI. T. S.*
- T**he man is blest that carefull is  
the needy to consider:  
For in the season perillous  
the Lord will him deliver.
- 2 The Lord will make him safe & sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.
- 3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turn to heal  
his sickness, and his sore.
- 4 Then in my sickness thus said I,  
Have mercy, Lord, on me:  
And heal my soule, which is full wo,  
that I offended thee.

5 Mine enemies wish me ill in hearts,  
and thus of me did say,  
When shall he die, that all his names  
may vanish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so,  
as though they would me charm:  
And cast their fetters how to trip  
me with some deadly harm.

8 Some grievous sin hath brought him  
this sickness, say they plain:  
He is so low, that without doubt  
rise can he not again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid wait.

10 Have mercy, Lord, on me therefore  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be belov'd of thee,  
When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for ay.

13 The Lord, the God of Israel  
be praised evermore:  
Even so be it (Lord) will I say,  
even so be it therefore.

*Psal. XLII. J. H.*

**L**ike as the hart doth breathe & bray,  
the well-springs to obtain:

So doth my soul desire alway,  
with thee, Lord, to remain. (near

2 My soul doth thirst, and would draw  
the living God of might:

O when shall I come and appear  
in presence of his sight?

3 The tears all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
Where now is God thy guide?

4 Alas, what grief is it to think  
what freedom once I had?

Therefore my soul, as at pits brink,  
most heavie is and sad.

When I did march in good array,  
furnished with my train:

Unto the temple was our way,  
with songs and hearts most fain.

5 My soul, why art thou sad alwayes,  
and farest thus in my brest?

Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:

He is my God which with all speed  
will haste to send relief.

6 And thus my soul within me, Lord,  
doth faint to think upon

The land of Jordan, and record  
the little hill Mermon.

*The second part.*

7 One grief another in dork call  
as clouds burst out their voice:

The floods of evil that do fall,  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all assayes:

Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence,

O Lord, thou art my guide and stay,  
my rock and sure defence.

Why do I then in pensiveness,  
hanging the head thus walk,

While that mine enemies me oppresse,  
and vex me with their talk?

(parts

10 For why? they pierce my inward  
with pang to be abhorr'd:

When they cry out with stubborn hearts,  
Where is thy God, thy Lord?

11 So soon why dost thou faint & quail,  
my soul with pain oppress?

With thoughts why dost thy self assail,  
so sore within my brest?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see

To give him thanks with laud and praise,  
for health restor'd to thee.

*Psal. XLIII. T. S.*

**J**udge and revenge my cause, O Lord,  
from them that evil be:

From wicked and deceitfull men,  
O Lord, deliver me.

2 For of my strength thou art the God,  
why put'st thou me thee fro?

And why walk I so heavily  
oppressed with my fo?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheer:

And on my harp give thanks to thee,  
O God, my God most dear.

5 Why art thou then so sad my soul,  
and farest thus in my brest?

Still trust in God, for him to praise  
I hold it alwayes best.

6 By him I have deliverance  
against all pain and grief:

He is my God, which doth alway  
at need send me relief.

*Psal. XLIII. T. S.*

**O**ur ears have heard our fathers tell,  
and reverently record

The wondrous works that thou hast done  
in alder time, O Lord.

2 How thou didst cast the Gentiles out,  
and strow'd'st them with strong hand:

Planting our fathers in their places,  
and gav'st to them their land.

(strength)

3 They conquered not by sword nor  
the land of thy behest:

But by thy hand, thy arm, and grace,  
because thou lov'st them best.

4 Thou

4 Thou art my king, O God, that holp  
Jacob in sundry wise: (such  
5 Led with thy power, we threw down  
as did against us rise.

6 I trusted not in bowe nor sword,  
they could not save me found: (rage,  
7 Thou kept'st us from our enemies  
thou did'st our foes confound.

8 And still we boast of thee our Gods  
and praise thy holy Name:  
9 Yet now thou go'st not with our hosts  
but leave'st us to shame.

10 Thou mad'st us flee before our foes,  
and so were over-trod:  
Our enemies rob'd & spoil'd our goods  
when we were spent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou had'st thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
of us a laughing stock:  
And those that round about us dwell,  
at us do grin and mock.

*The second part.*

14 Thus we serve for none other use,  
but for a common talk: (heads,  
They mock, they scorn, they nod their  
where ere they go or walk.

15 I am ashamed continually  
to hear these wicked men:  
Yea, so I blush, that all my face  
with red is covered then.

(words)

16 For why? we hear such slanderous  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake: thee,  
18 We turn not back our hearts from  
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
where dens of dragons be:  
And covered us with shade of death,  
and great adversity.

20 If we had our Gods name forgot,  
and help of idols sought: (out?

21 Would not God then have tri'd this  
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,  
alwayes are we slain thus:  
As sheep unto the shambles sent,  
right so they deal with us.

23 Up, Lord, why sleepest thou? awake,  
and leave us not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For down to dust our soul is brought,  
and we now at last cast:  
Our belly like as it were gl'd,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us (Lord) at need:

We thee beseech for thy goodnesse,  
to rescue us with speed.

*Psal. XLV. J. H.*

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein  
pertaineth to the king.

2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that useth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for ever to endure.

4 About thee gird thy sword,  
O prince of might elect:  
With honour, glory, and renown  
thy person pure is deckt.

5 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.

6 Thine arrows sharp and keen,  
their hearts so sore shall sting:  
That folk shall fall and kneel to thee,  
yea, all thy foes, O king.

7 Thy royall seat, O Lord,  
for ever shall remain:  
Because the scepter of thy realm  
doth righteousnesse maintain.

8 Because thou lov'st the right,  
and dost the ill detest:  
God, even thy God, hath nointed thee  
with joy above the rest.

9 With myrrhe and favours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to make thee glad.

10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the queen doth stand  
in gold and garments gay.

*The second part.*

11 O daughter, take good heed,  
encline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the king desire  
thy beauty fair and trim:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their suit to thee.

14 The daughter of the king,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needles,  
and many a pleasant thing:  
With virgins fair on her to wait,  
she cometh to the king.

16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the king,  
and there they do abide.

- 17 In stead of parents left,  
(O queen the case so stands) (set,  
Thou shalt have sons, whom thou maist  
as princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore, O Lord.

*Psalm XLVI. J. H.*

**T**he Lord is our defence and aid,  
the strength whereby we stand:  
When we with wo are much dismayd,  
he is our help at hand. (fear,

- 2 Though th' earth remove, we will not  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.

- 3 Not though the waves do rage so fore,  
that all the banks it spills:  
And though it overflow the shore,  
and beat down mighty hills.

- 4 For one fair flood doth send abroad  
his pleasant streams apace:  
To fetch the city of our God,  
and wash his holy place.

- 5 In midst of her the Lord doth dwell,  
she can no whir decay:  
All things against her that rebell,  
the Lord will truly slay.

- 6 The heathen folk the kingdoms fear,  
the people make a noise:  
The earth doth melt, and not appear,  
when God puts forth his voice.

- 7 The Lord of hosts doth take our part,  
to us he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie. (thought

- 8 Come here, and see with minde and  
the working of our God:  
What wonders he himself hath wrought  
in all the world abroad.

- 9 By him all wars are hush and gone,  
which countreys did conspire:  
Their bowes he brake, & spears each one,  
their chariots burst with fire.

- 10 Leave off therefore (saith he) and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

- 11 The Lord of hosts doth us defend,  
he is our strength and tower.  
On Jacobs God we do depend,  
and on his might and power.

*Psalm XLVII. J. H.*

**Y**E people all, with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.

- 2 For high the Lord and dreadfull is  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extoid.

- 3 The people shall be made to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

- 4 For us the heritage he chose,  
which we possess alone:  
The flourishing worship of Jacob,  
his well-beloved one.

- 5 Our God ascended up on high,  
with joy and pleasant noise,  
The Lord goes up above the skie,  
with trumpets royall voice.

- 6 Sing praises to our God, sing praise,  
sing praises to our King:

- 7 For God is King of all the earth,  
all skifull praises sing.

- 8 God on the heathen reigns, and sits  
upon his holy throne:  
The princes of the people have  
them joynd every one

- 9 To Abrahams people: for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

*Psalm XLVIII. J. H.*

**G**reat is the Lord, & with great praise  
to be advanced still:  
Within the city of our God,  
upon his holy hill.

- 2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty King  
on her north side doth stand.

- 3 Within the palaces thereof,  
God is a refuge known:  
For so, the kings are gathered, and  
together they are gone.

- 4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driven back with fear.

- 5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travell by and by.

- 6 As thou with eastern winde the ships  
upon the sea dost break:  
So they were stord, and even as  
we heard our fathers speak.

- 7 So in the city of the Lord,  
we saw as it was told:  
Yea, in the city which our God,  
for ever will uphold.

- 8 O Lord, we wait, and do attend  
on thy good help and grace:  
For which we do all times attend  
within thy holy place.

- 9 O Lord, according to thy Name  
for ever is thy praise:  
And thy right hand, O Lord, is full  
of righteousness alwayes.

- 10 Let for thy judgements, Sion mount  
be filled with joyes:  
And eke of Judah grant, O Lord,  
the daughters to rejoyce.

- 11 Go walk about all Sion hill,  
yea, round about her go:  
And tell the towers that thereupon  
are builded on a row.

- 12 And mark ye well her bulwarks all,  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

17 For this God is our God, our God  
for evermore is he:  
Yea and unto the death also  
our guider shall be he.

Psalm XLIX. J. H.

**A**ll people hearken and give ear  
to that that I shall tell:  
Both high and low, both rich and poor  
that in the world do dwell. (course)  
For why? my mouth shall make dis-  
of many things right wise:  
Understanding shall my heart  
his study exercise.

4 I will incline mine ear to know  
the parable so dark:  
And open all my doubtfull speech  
in metre on my harp.

5 Why should I fear affliction,  
or any carefull toil:  
Or els my foes, which at my heels  
are prest my life to spoil?

6 For as for such as riches have,  
wherein their trust is most:  
And they which of their treasures great,  
themselves do brag and boast:  
7 There is not one of them that can  
his brothers death redeem:  
Or that can give a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain:  
Or that he might his life prolong,  
or not in grave remain.

9 They see wise men as well as fools,  
subject unto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determine sure,  
To make their name right great on earth  
for ever to endure.

11 Yet shall no man alwayes enjoy  
high honour, wealth, and rest:  
12 But shall at length taste of deaths cup,  
as well as the brute beast.

The second part. (thoughts)

13 And though they say their foolish  
to be most lewd and vain:  
Their children yet approve their talk  
and in like sin remain.

14 As sheep into the fold are brought,  
so shall they into grave:  
Death shall them eat, and in that day  
the just shall lordship have.

Their image and their royall port  
shall fade and quire decay,  
When as from house to pit they passe,  
with we and well-away.

15 But God will surely preserve me  
from death and endlesse pain:  
Because he will of his good grace,  
my soul receive again.

16 If any man wax wondrous rich  
fear not, I say, therefore:  
Although the glory of his house  
increaseth more and more.

17 For when he dies, of all these things  
nothing shall he receive:  
His glory will not follow him,  
his pomp will take her leave.

18 Yet in this life he takes himself  
the happiest under sun:  
And others likewise flatter him,  
saying, All is well done.

19 And presuppose he live as long  
as did his fathers old:  
Yet must he needs at length give place,  
and be brought to deaths fold. (brought)

20 Thus man to honour God hath  
yet doth he not consider:  
But like brute beasts, so doth he live,  
which turn to dust and powder.

Psalm L. W. W.

**T**he mighty God,  
th'Eternall hath thus spoke:  
And all the world  
he will call and provoke:  
Even from the east,  
and so forth to the west:  
2 From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace:

4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.

5 Saying, Go to,  
and now my saints assemble:  
My part they keep,  
their gifts do not dissemble.

6 The heavens shall  
declare his righteousness,  
For God is Judge  
of all things more and lesse:

7 Hear, my people,  
for I will now reveal:  
Lift, Israel,

I will thee nought conceal:  
Thy God, thy God,  
am I, and will not blame thee,

8 For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or call out of thy stall:

10 For all the beasts  
are mine within the wood:  
On thousand hills  
cattell are mine own goods.

11 I know for mine  
all birds that are on mountains:  
All beasts are mine,  
which browse the fields and fountains.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks?  
Or drink the blood  
of goats, or of the flocks?  
14 Offer to God  
praise, and hearty thanksgiving:  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.

16 To the wicked,  
thus saith th' eternal God:  
Why dost thou preach  
my laws and bests abroad:

17 Seeing thou hast  
them with thy mouth abused,  
And hast it to be  
by discipline reformed?

My words, I say,  
thou dost reject and hate.

18 If that thou see  
a thief, as with thy mate,  
Thou run'st with him,  
and so your prey do seek:

And art all one  
with bawds and ruffians eke.

19 Thou giv'st thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long.

Like to thy self:  
yet though I kept long silence:  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Lest without help  
I spoil you as a prey:

23 But he that thanks  
offer'th, praiseth me ay,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach

Gods saving health to embrace.

*Another of the same, by J. H.*

**T**He God of gods, the Lord,  
hath call'd the earth by name:  
From whence the sun doth rise, unto  
the setting of the same.

2 From Sion his fair place,  
his glory bright and clear.

The perfect beauty of his graces  
from thence it did appear.

3 Our God shall come in haste,  
to speak he shall not doubt:  
Before him shall the fire waste,  
and tempests round about.

4 The heavens from on high,  
the earth below likewise  
He will call forth to judge and try  
his folk he doth devise.

5 Bring forth my saints, faith he,  
my faithfull flock so dear:  
Which are in hand and league with me,  
my law to love and fear.

6 And when these things are tride,  
the heavens shall record,  
That God is just: and all must bide  
the judgement of the Lord.

7 My people, O give heed,  
Israel, to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerst daily unto me  
much more then I do lack.

9 Think'st thou that I do need  
thy cattell, young or old?  
Or else so much delight to feed  
on goats out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wilde on the hills.

*The second part.*

11 The birds that build on high,  
in hills, and out of sight:  
And beasts, that in the fields do lie,  
are subject to my might.

12 Then, though I hungered (ere,  
what need I ought of thine?  
Sith that the earth, with her great store,  
and all therein is mine?

13 To bulls flesh have I minde,  
to eat it dost thou think?  
Or such a sweetnesse do I finde,  
the blood of goats to drink?

14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows alwayes  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame:  
And I will sure deliver thee,  
that thou maist praise my Name.

16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what a face dar'st thou  
my word once speak or name?  
Why doth thy talk my law allow  
thy deeds deny the same.

18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend  
is cast behind thy back.

*The third part.*

19 When thou a thief dost see  
by theft to live in wealth:  
With him thou runst and dost agree  
likewise to thrive by stealth.

20 When thou dost them behold,  
that wives and maids dosteale:



Thou lik'st it well, and warest bold,  
to use that life most vile.

11 Thy lips thou dost apply  
to slander and defiance;  
Thy tongue is taught to craft and lies,  
and still doth use the same.  
12 Thou studi'st to revile  
thy friends to thee so near:  
With slander thou would'st needs defile  
thy mothers son most dear.

13 Mercat while I do wink,  
as though I did not see:  
Thou goest on still, and so dost think  
that I am like to thee.  
14 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.

15 Mark this I you require,  
that have not God in minde:  
Lest when I plague you in mine ire,  
your help be far to finde.  
16 He that doth give to me  
the sacrifice of praise,  
Doth please me well: and he shall see  
to walk in godly wayes.

Ps. LI. W. W.

O Lord, consider my distresse,  
and now with speed some pity take,  
My sins deface, my faults redresse, (take  
good Lord, for thy great mercies  
1 Wash me, O Lord, and make me clean  
from this unjust and sinfull act:  
And purifie yet once again  
my heinous crime and bloody fact.

2 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sin alas doth still remain  
before my face without release.  
3 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgements just & right.

4 It is too manifest alas,  
that first I was conceit'd in sin:  
Yes, of my mother so born was,  
and yet vile wretch remain therein.  
5 Also behold, Lord, thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

6 If thou with hyssop purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in white-dress shall I passe.  
7 Therefore, O Lord, such joy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my ree-  
(passe.

8 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sins, I thee desire,  
which do in number passe the sand.  
9 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these evil enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joyes again,  
which I was wont in thee to finde:  
And let me thy free spirit retain,  
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.  
14 O God, that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord, which art the onely key:  
And then my mouth shall testify  
thy wondrous works and praise alway.  
16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavie heart, the minde oppress'd  
O Lord, thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice th'effect.  
18 Lord, unto Sion turn thy face,  
pour out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build up the walls and love it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say:  
Yea, calves and many other things,  
upon thine altar will we lay.

Another of the same by T. S.

HAVE mercy on me, Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
2 Yea, wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my faults, and still  
my sin is in mine eyn.

3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.  
4 That in the things that thou hast done  
upright thou wast be tri'd:  
And eke in judging, that the doom  
may passe upon thy side.

5 Behold, in wickedness my kind  
and shape I did receive,  
And lo, my fowle mother eke  
in sin did me conceive.  
6 But lo, the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop, Lord, besprinkle me,  
I shall be cleansed so:  
Yea, wash thou me, and so I shall  
be whiter then the snow.

8 Of joy and gladness make thou me  
to hear the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoice.

9 From the beholding of my sins,  
Lord, turn away thy face:  
And all my deeds of wickedness  
do utterly deface.

10 O God, create in me a heart  
unspotted in thy sight;  
And oke within my bowels, Lord,  
renew a stable sprite.

11 Ne cast me from thy sight; nor take  
thy holy Spirit away:

The comfort of thy saving health  
give me again, I pray.

12 With thy free Spirit establish me;  
and I will teach therefore  
Sinners thy ways, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God, that art God of my health,  
from blood deliver me:

That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be  
do thou, O Lord, unloose:

The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee:

But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes:

A broken and an humble heart,  
God, thou wilt not despise.

17 In thy good will deal gently, Lord,  
to Sion, and withall,

Grant that of thy Jerusalem  
upward may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
of justice in that day

Thou shalt accept, and selves they shall  
upon thine altar lay.

*Psal. Lii. J. H.*

Why dost thou, tyrant, boast abroad,  
thy wicked works to praise?

Dost thou not know there is a God,  
whose mercies last alwayes?

2 Why dost thy minde yet still devise,  
such wicked wiles to warp?

Thy tongue untrue in forging lies,  
is like a rasour sharp.

3 On mischief why setst thou thy minde,  
and wilt not walk upright?

Thou hast more lust false tales to finde,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:

Thy lips have learn'd the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for ay confound,  
and pluck thee from thy place.

Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord,

And in reproach of thee withall,  
cry out with one accord.

7 Beheld the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt sense.

8 But I as olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy Name alwayes,  
wherein thy saints rejoice.

*Psal. Liii. T. S.*

The foolish man in that which he  
within his heart hath said,  
That there is any God at all,  
hath utterly denied.

2 They are corrupt, and they also  
a heinous work have wrought:  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on sons of men  
from heaven all abroad.

To see if any were that would  
be wife and seek for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?  
the Lord they call not on.

6 Even there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For, God his bones that thee besieg'd,  
hath scatter'd all abroad:  
Thou hast confounded them, for they  
rejected are of God.

8 O Lord, give thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captive lad:  
Then Jacob shall therein rejoice,  
and Israel shall be glad.

*Psal. Liiii. J. H.*

God save me for thy holy Name,  
and for thy goodness sake:  
Unto the strength (Lord) of the saints  
I do my cause betake.

2 Regard, O Lord, and give an ear  
to me when I do pray:  
Bow down thy self to me, and hear  
the words that I do say.

3 For Strangers up against me rise,  
and tyrants vex me still:  
Which have not God before their eyes,  
they seek my soul to spill.

4 But lo, my God doth give me aid,  
the Lord is straight at hand:  
With them by whom my soul is stayd,  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait :  
And in thy truth destroy my foes  
with their own snare and bait.  
6 An offering of free heart and will,  
then I to thee shall make :  
And praise thy Name, for therein still  
great comfort I do take.

7 O Lord, at length do set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

*Psal. LV. F. H.*

O God, give ear and do apply,  
to hear me when I pray :  
And when to thee I call and cry,  
hide not thy self away.  
2 Take heed to me, grant my request,  
and answer me again :  
With plaints I pray full sore oppress,  
great grief doth me constrain.

3 Because my foes with threats and cries,  
oppress me through despite :  
And so the wicked sort likewise  
to vex me have delight.

4 For they in counsell do conspire,  
to charge me with some ill :  
So in their hasty wrath and ire  
they do pursue me still.

(breath)

5 My heart doth faint for want of  
it panteth in my brest :  
The terrors and the dread of death,  
do work me much unrest.

6 Such dreadfull fear on me doth fall,  
that I therewith do quake :  
Such horrorwhelmeth me withall,  
that I no shift can make.

7 But I did say, Who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flee,  
and rest me from these things ?  
8 Lo, then I would go far away,  
to flee I would not cease :  
And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behinde,  
That I were quit and overpast  
these blasts of boisterous winde.

10 Divide them, Lord, & from them pull  
their devilish double tongue :  
For I have spide their city full  
of rapine, strife and wrong.

(throughout)

11 Which things both night and day  
do close her as a wall :  
In midst of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plain,  
her deeds are much too vile :  
And in her streets there doth remain  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seek my shame,  
I might it well abide :  
From open enemies check and blame,  
some where I could me hide.

14 But thou it wast, my fellow deare,  
which friendship didst pretend :

And didst my secret counsell bear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad :  
And we together oft did walk  
within the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell :  
For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee :

The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and evening-tide,  
unto the Lord I pray :  
When I so instantly have cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though war be now at hand,  
Although the number be full great,  
that would against me stand.

20 The Lord that first & last doth reigne  
both now and evermore,  
Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord :  
For why ? they will not God obey,  
nor yet do fear the Lord.

(hands)

22 Upon their friends they laid their  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe or care no whit.

(hearts)

23 While they have war within their  
as butter are their words :  
Although their words were smooth as oil,  
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,  
and he shall nourish thee :  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood alwayes :  
He will no guilefull man permit  
to live our half his dayes.

(gone)

26 Though such be quite desir'd and  
in thee, O Lord, I trust :  
I shall depend thy grace upon,  
with all my heart and lust.

*Psal. LVI. F. H.*

**H**AVE mercy, Lord, on me, I pray,  
for man would me devour :  
He fighteth with me day by day,  
and troubleth me each hour.

2 Mine enemies daily enterprise  
to swallow me outright :  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride :  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I do minde and praise,  
O Lord, I stick to thee :  
I do not care at all assays,  
what flesh can do to me.

- 5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take  
is how to work me ill.
- 6 They alibonfent themselves to hide,  
close watch for me to lay:  
They spie my paths and snares have tide  
to take my life away.
- 7 Shall they thus scape on mischief set?  
thou, God, on them wilt frown:  
For in his wrath he doth not let  
to throw whole kingdoms down.
- 8 Thou steelt how oft they made me flee,  
and on my tears dost look:  
Reserve them in a glasse by thee,  
and write them in thy book.
- 9 When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.
- 10 I glory in the word of God,  
to praise it I accord:  
With joy I will declare abroad  
the promise of the Lord.

- 11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my help and stay,  
I do not care for man.
- 12 I will perform with heart to free:  
to God my vows alwayes:  
And I, O Lord, all times to thee  
will offer thanks and praise.
- 13 My soul from death thou dost defend,  
and keepst my feet upright:  
That I before thee may stand,  
with such as live in light.

## Psalm LVII. J. H.

- T**ake pty for thy promise sake,  
have mercy, Lord, on me:  
For why? my soul doth her betake  
unto the help of thee.
- 2 Within the shadow of thy wings,  
I set my self full fast:  
Till mischief, justice, and like things  
be gone and over-past.
- 3 I call upon the God most high,  
to whom I stick and stand:  
I mean the God that will stand by  
the cause I have in hand.
- 4 From heaven he hath sent his aid,  
to save me from their spight,  
That to devour me have assaid,  
his mercy, truth, and might.
- 5 I lead my life with lions fell,  
all for on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire. (long)
- 6 Their teeth are spears and arrowes  
as sharp as I have seens (tongue,  
They wound and cut with their quick  
like swords and weapons keen.
- 7 Set up and shew thy self, O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy Majesty and might.
- 8 They lay their net and do prepare  
a privie cave and pit,

Wherein they think my soul to snare  
but they are faine in it.

- 9 My heart is set to laud the Lord,  
in him to joy alwayes:  
My heart, I say, doth well accord  
to sing his laud and praise.
- 10 Awake my joy, awake, I say,  
my lute, my harp and string:  
For I my self before the day,  
will rise, rejoyce, and sing.
- 11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell  
in heathen lands abroad.
- 12 His mercy doth extend as far  
as heavens all are high:  
His truth as high as any star,  
that shineth in the skie.
- 13 Set forth and shew thy self, O God,  
above the heavens bright:  
Estall thy praise on earth abroad,  
thy Majesty and might.

## Psalm LVIII. J. H.

- Y**E rulers that are put in trust,  
to judge of wrong and right:  
Be all your judgements true and just,  
not knowing meed or might?
- 2 Nay, in your hearts ye mark and make  
in mischief to consent:  
And where ye should true justice use,  
your hands to bribes are bent.
- 3 The wicked sort from their birth-day  
have erred on this wise:  
And from their mothers womb alway  
have used craft and lye.
- 4 In them the posson and the breath  
of serpents do appear:  
Yes, like the adder that is deaf,  
and fast doth stop her ear.
- 5 Because she will not hear the voice  
of one that charmeth well:  
No, though he were the chief of choise,  
and did therein excell.
- 6 O God, break thou their teeth at once  
within their mouths throughout:  
The tusks that in their great jaw-bones  
like lions whelps hang out.
- 7 Let them consume away and waste,  
as water runs forthright:  
The shafts that they do shoot in haste,  
let them be broke in sight.
- 8 As snails do waste within the shell,  
and unto slime do run:  
As one before his time that fell,  
and never saw the sun.
- 9 Before the thorns that now are young,  
no bushie big shall grow:  
The storms of anger waxing strong,  
shall take them ere they know.
- 10 The just shall joy, it doth them goods  
that God doth vengeance take:  
And they shall wash their feet in blood  
of them that him forsake.
- 11 Then shall the world shew forth & tell  
that good men have reward:  
And that a God on earth doth dwell,  
that justice doth regard.

Psalm LIX. J. H.

Send aid and save me from my foes,  
O Lord, I pray to thee:  
Defend and keep me from all those  
that rise, and strive with me.  
O Lord, preserve me from those men,  
whose doings are not good;  
And set me sure and safe from them  
that thirst still after blood.

For lo, they wait my soul to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I never did them ill.

They run and do themselves prepare,  
when I no whit offend:  
Arise and save me from their snare,  
and see what they intend.

O Lord of hosts of Israel,  
arise and strike all lands:  
And pity none that do rebel,  
and in their mischiefs stand.

At night they stir and seek about,  
as bounds they howl and grin:  
And all the city clean throughout  
from place to place they run.

They speak of me with mouth alway,  
but in their lips were swords:  
They greed my death, & then would say,  
What? none doth hear our words.

But I, O Lord, thou hast their ways espyde,  
and laughst thereat apace:  
The heathen folk thou dost deride,  
and mock them to their face.

(Stand,

The strength that doth our foes with-  
O Lord, doth come from thee:  
My God, he is my help at hand,  
a fort of fence to me.

The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

Destroy them not at once, O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.

(conquer,

For their ill words, and truthlesse  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world deride.

Consume them in thy wrath, O Lord,  
that nought of them remain:  
That men may know throughout the world  
that Jacobs God doth reign.

At evening they run apace,  
as dogs they grin and cry:  
Throughout the streets in every place  
they run about and spie.

They seek about for meat, I say,  
but let them not be fed:  
Nor finde a house wherein they may  
be bold to put their head.

But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affairs.

(stand,

Thou art my strength, thou hast me  
O Lord, I sing to thee:

Thou art my fort, my fence and aid,  
a loving God to me.

Psalm LX. J. H.

O Lord, thou didst us clean forsake,  
and scatteredst us abroad:  
Such great displeasure thou didst take,  
return to us, O God.

Thy might did move the earth so force,  
that it in sunder brake:  
The hart thereof, O Lord, restore,  
for it doth bow and quake.

With heavie chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drink of deadly wine.

But yet to such as fear thy Name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.

So that thy might may keep and save  
thy folk that favour thee:  
That they thy help at hand may have,  
O Lord, grant this to me.

(place,

The Lord did speak from his own  
this was his joyfull tale:  
I will divide Sichem by pace,  
and more out Succoths vale.

Gilead is given to mine hands,  
Manasse mine beside:  
Ephraim the strength of all my lands,  
my law doth Juda guide.

In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine oughtest to seek  
for favour me unto.

But who will bring me at this tide  
into the dry strong?  
Or who to Edom will me guide,  
so that I go not wrong?

Wilt thou not, God, which didst forsake  
thy folk, their land and coasts?  
Our wars in hand thou wouldst not take,  
nor walk among our hosts.

Give aid, O Lord, and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vain.

(might

But through our God we shall have  
to take great things in hand:  
He will tread down, and put to flight  
all those that us withstand.

Psalm LXI. J. H.

Regard, O Lord, for I complain,  
and make my suit to thee:  
Let not my words return in vain,  
but give an ear to me.

From out the coasts and utmost parts,  
of all the earth abroad:  
In grief and anguish of my heart,  
I cry to thee, O God.

Upon the rock of thy great power  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.

Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward  
all those that fear his Name.

6 The king shall be in health maintain,  
and so prolong his dayes:  
That he from age to age shall raig,  
in royall state alwayes.

7 That he may have a dwelling place,  
before the Lord for ay:

8 Let thy mercy, truth and grace  
defend him from decay.

9 Then shall I sing for ever still,  
with praise unto thy Name:

That all my vows I may fulfill,  
and daily pay the same.

*Psal. LXII. F. H.*

**M**Y soul to God shall give good heed,  
and him alone attend:

For why? my health and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid:

He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folk, how long will ye  
use craft? sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alway  
to put him to the worse:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire:

From all ill feats me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace:

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust:

My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 O have your trust in him alway,  
ye folk with one accord:

Pour out your hearts to him, and say,  
Our trust is in the Lord.

9 The sons of men deceitfull are,  
on balance but a sleight:

With things most vain do they compare,  
for they can keep no weight. (Health)

10 Trust not in wrong, robbery, nor  
let vain delights be gone: (Wealth)

Though goods well got flow in with  
set not your hearts thereon.

11 The Lord long since one thing did  
which here to minde I call:

He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou, Lord, art good & kinde,  
thy mercy doth exceed:

So that all sorts with thee shall finde,  
according to their deed.

*Psal. LXIII. T. S.*

**O** God my God, I watch betimes  
to come to thee in haste:

For why? my soul and body both  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none,

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glory, strength and might:

As I was wont it to behold,  
within thy temple bright.

3 For why? thy mercies far surmount  
this life and wretched dayes:

My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live I will not fail  
to worship thee alway:

And in thy Name I shall lift up  
my hands when I do pray.

5 My soul is fild as with marrow,  
which is both fat and sweet:

My mouth therefore shall sing such songs  
as are for thee most meet.

6 When as in bed I think on thee,  
and eke all the night tide:

7 For under cover of thy wings  
thou art my joyfull guide.

8 My soul doth surely stick to thee,  
thy right hand is my power:

9 And those that seek my soul to stray,  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed

The hungry foxes, which do run  
their prey to seek at need.

11 The king and all men shall rejoyce  
that do profess Gods word:

For liars mouths shall then be stoppt,  
which have the truth disturb'd.

*Psal. LXIII. F. H.*

**O** Lord, unto my voice give eare,  
with plaint when I do pray:

And rid my life and soul from fear  
of foes that threat to slay.

2 Defend me from that sort of men  
that in deceit do lurk:

And from the frowning face of them  
that all ill feats do work.

3 Who whet their tongues as we have  
men whet and sharp their swords:

They shoot abroad their arrows keen,  
I mean most bitter words. (Hate)

4 With privie sleights shoot they their  
the upright man to hit:

The just unware to strike by craft,  
they care or fear no whit.

5 A wicked work they have decreed,  
in counsel thus they cry,

To use deceit let us not dread,  
what? who can it espie?

6 What way to hurt they talk and muse  
all times within their heart:

They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevail,  
when they think least upon,

God with his dart shall sure assail,  
and wound them every one.

8. Their

1 Their crafts & their ill tongues withall  
shall work themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.

2 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his mighty works, and tell  
what he to passe hath brought.

3 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with minde and voice,  
whose hearts are pure and right.

Psalm LXV. 7. H.

Thy praise alone, O Lord, doth raig  
in Sion thine own hill:

Their vows to thee they do maintain,  
and their benefits fulfill.

4 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and neer,  
with trust shall come to thee.

5 Our wicked life so far exceeds,  
that we shall fall therein:

Woe Lord, forgive our great misdeeds,  
and purge us from our sin.

6 The man is blest whom thou dost chase  
within thy courts to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.

7 Of thy great justice hear us, God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

8 With strength thou art beset about,  
and compass with thy power: (flout  
Thou mak'st the mountains strong and  
to stand in every shower.

9 The swelling seas thou dost assuage,  
and make their streams full still:

Thou dost restrain the peoples rage,  
and rule them at thy will.

10 The folk that dwell full far on earth,  
shall dread thy signes to see,  
Which morn and even in great mirth  
do passe with praise to thee.

11 When that the earth is chapt and dry,  
and thirsteth more and more:

Then with thy drops thou dost apply,  
and much increase her store.

12 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sowe,  
for he doth guide the thing.

13 With wet thou dost her furrows fill,  
whereby her clods do fall:

Thy drops on her thou dost still,  
and blisse her fruit withall. (grace,

14 Thou deck'st the earth of thy good  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop:

15 Whereby the desert shall begin  
full great increase to bring:

The little hills shall joy therein,  
much fruit in them shall spring.

16 In places plain the flocks shall feed,  
and cover all the earth:

The vales with corn shall so exceed,  
that men shall sing for mirth.

Psalm LXVI. T. 3.

YE men on earth in God rejoyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
give glory to the same.

2 How wonderfull, O Lord, say ye,  
in all thy works thou art?

Thy foes for fear shall seek to thee,  
full sore against their heart.

(out,

3 All men that dwell the earth through-  
shall praise the Name of God:

The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth, behold and see  
what things the Lord hath wrought:

Mark well the wondrous works that he  
for man to passe hath brought.

5 He laid the sea like heaps on high,  
therein a way they had,

On foot to passe both fair and dry,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:

All such as would him disobey,  
by him shall be controld.

7 Ye people give unto our God  
due laud and thanks alwayes:

With joyfull voice declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with life,  
and it preserve withall:

He stayes our feet, so that no strife  
can make us slip or fall.

(fire,

9 The Lord doth prove our deeds with  
if that they will abide:

As workmen do, when they desire  
to have their metals tride.

10 Although thou suffer us so long  
in prison to be cast:

And there with chains and fetters strong  
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men  
on us to ride and raig:

Though we through fire and water run,  
of very grief and pain:

12 Yet sure thou dost of thy good grace  
dispose it to the best,

And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I  
to offer and to pray:

And there I will my self apply  
my vows to thee to pay.

14 The vows that with my mouth I spake  
in all my grief and smart:

The vows, I say, which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to thee,  
of oxen fat, and rams:

Yea, this my sacrifice shall be,  
of bullocks, goats and lambs.

16 Come forth & hearken here full soon,  
all ye that fear the Lord:

What he for my poor soul hath done,  
to you I will record.

B 5

17 Full

17 Fall oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.  
18 But if I feel my heart within,  
in wicked works rejoyce:  
Or if I have delight to sin,  
God will not hear my voice.

19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put,  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

*Psal. LXVII. 7. H.*

**H**Ave mercy on us, Lord,  
and grant to us thy grace:  
To shew to us do thou accord  
the brightnesse of thy face.  
2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name:  
O let the people all abroad,  
extoll and laud the same.  
4 Throughout the world so wide  
let all rejoyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world, O God,  
give praise unto thy Name,  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall blesse us eke withall.

7 God shall us blesse, I say,  
and then both far and neer,  
The folk throughout the earth alway,  
of him shall stand in fear.

*Psal. LXVIII. T. S.*

**L**et God arise, and then his foes  
will turn themselves to flight:  
His enemies then will run abroad,  
and scatter out of sight.  
2 And as the fire doth melt the wax,  
and windes blowes smoak away:  
So in the presence of the Lord  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily rejoyce:  
They shall be glad and merry all,  
and chearfull in their voice.  
4 Sing praising praise unto the Lord,  
who rideth on the skie:  
Extoll the Name of Jah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:  
That Father is of fatherlesse,  
and Judge of widows case.  
6 Houses he gives, and issue both  
unto the comfortlesse:

He bringeth bondmen out of thrali,  
and rebels to distresse.

7 When thou didst march before thy folk  
th' Egyptians from among: (crosse)  
And broughtst them through the wilder-  
which was both wide & long. (down)  
8 The earth did quake, the rain pow'd  
heard were great claps of thunder:  
The mount Sion shook in such fort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain  
abundantly was water:  
And if so be it barren waxt,  
by thee it was refresh't.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poor thou dost provide  
of thine especiall grace.

*The second part.*

11 God will give women causes just,  
to magnifie his Name:  
When as his people triumph make,  
and purchase bruit and fame.  
12 For puissant kings for all their power,  
shall flee and take the foile:  
And women which remain at home  
shall help to part the spoile.

13 And though you were as black as pots,  
your hue shall passe the dove,  
Whose wings and feathers seem to have  
silver and gold above.  
14 When in this land God shall triumph-  
ore kings both high and low:  
Then shall it be like Salsmon hill,  
as white as any snow.

15 Though Eusan be a fruitfull hill,  
and in height others passe:  
Yer Sion Gods most holy hill  
doth far excell in grace.  
16 Why brag ye thus, ye hills most high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captive ledst them all:  
Which in times past thy chosen flock  
in bondage kept and thral.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdew that they might dwell  
in thy temple divine.  
19 Now praised be the Lord for that  
he powres on us such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
salvation cometh plain:  
He is the God, by whom we scape  
all dangers death and pain. (healy)  
21 Thus God will wound his enemies  
and break the hairy scalp  
Of those that in their wickednesse  
continually do walk.



12 From Babylon will I bring, said he,  
my people, and my sheep:  
And all mine own, as I have done,  
from dangers of the deep.  
13 And make them dip their feet in blood  
of those that hate my Name:  
And dogs that have their tongues imbru'd  
with licking of the same.

14 All men may see how thou, O God,  
thine enemies dost deface:  
And how thou go'st as God and King  
into thine holy place.  
15 The singers go before with joy,  
the minstrels follow after:  
And in the midst the damsels play,  
with timbrell and with taber.

16 Now in the congregations,  
O Israel, praise the Lord.  
And Jacobs whole posterity,  
give thanks with one accord.  
17 Their chief was little Benjamin,  
but Juda made their host:  
With Zebulon and Nepthalim,  
which dwelt about their coast.

18 As God hath given power to thee,  
so, Lord, make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.  
19 And in thy temple gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

*The fourth part.*

Yea, and strange kings to us subdu'd  
shall do like in those days:  
[mean to thee they shall present  
their gifts of laud and praise.  
20 He shall destroy the spearmens ranks,  
the calock and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.

21 Then shall the lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their  
unto their Lord and King. (hands  
22 Therefore ye kingdoms of the earth  
give praise unto the Lord:  
Sing psalms to God with one consent,  
thereto let all accord.

23 Who though he ride and ever hath  
above the heavens bright:  
Yet by his fearful thunder-claps  
men may well know his might.  
24 Therefore the strength of Israel  
ascribe to God on hie:  
Whose might and power doth far extend  
above the cloudy skie.

25 O God, thy holinesse and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

*Psal. LXIX. J. H.*

**S**Ave me, O God: and that with speed,  
the waters flow full fast:  
So nigh my soul they do proceed,  
that I am sore agast.  
26 I sick full deep in mire and clay,  
whereas I feel no ground:

I fall into such floods, I say,  
that I am like be drownd.

3 With crying oft, I faint and quail;  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on hie.  
4 My foes that guiltlesse do oppress  
my soul, with hate are led:  
In number sure they are no lesse  
then hairs are on my head.

5 Though for no cause they vex me fore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

6 What I have done for want of wits  
thou, Lord, all times canst tell:  
And all the faults that I commit,  
to thee are known full well.

7 O God of hosts, defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do bear this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sons, my brethren all  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks and taunts at thee to hear,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chast,  
yea, if I weep and mone:  
Yet in my teeth this thing is cast,  
they passe not thereupon.

12 If I for grief and pain of heart  
in sackcloth use to walk:  
Then they anon will if pervert,  
thereof they jest and talk.

13 Both high and low, and all the throng  
that sit within the gate:  
They have me ever in their tongues  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chief pastime  
To seek which way to work me spite,  
of me they sing and rime.

15 But thee the while, O Lord, I pray  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire  
from drowning do me keep:  
From such as ow me wrath and ire,  
and from the waters deep.

(drownd.)

17 Lest with the waves I should be  
and depth my soul devour:  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts, to me give ear,  
as thou art good and kinde:  
And as thy mercy is most dear,  
Lord, have me in thy minde.

19 And do not from thy servant hide,  
nor turn thy face away :

I am oppress'd on every side,  
in haste give ear, I say.

20 O Lord, unto my soul draw nigh,  
the same with aid repose :

Because of their great tyrannies,  
acquitt me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest, and thou canst tell :

For those that seek and work the same,  
thou seest them all full well. (hearts)

22 When they with brags do break my  
I seek for help anon :

But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruell for to think :

And gave me in my thirst withall,  
strong vinegar to drink.

24 Lord, turn their table to a snare,  
to rake themselves therein :

And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde:  
that they may nothing see :

Bow down their backs, and do them binde  
in thralldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :

Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dry their house disgrace,  
their off-spring eke expell :

That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike the man to tame,  
on him they lay full fore :

And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
(sith they are all pervert)

That of thy favour and good will  
they never have a part.

30 And raze them clean out of the book  
of life, of hopes of trust :

That for their name they never look  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with wo & grief  
have been full sore oppress'd :

Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy Name the praise,  
and shew it with a song :

I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant unto thee  
(such minde thy grace hath born)

Then either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure.

All ye that seek the Lord, behold,  
your life for ay shall dure.

35 For why? the Lord of hosts shall heare,  
the poor when they complain :

His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with flood and stream,

His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Sion save,  
and Juda's cities build :

Much folk possession there shall have,  
her streets shall all be filld.

38 His servants seed shall keep the same,  
all ages out of minde :

39 And there all they that love his Name,  
a dwelling place shall finde.

*Psal. LXX. J. H.*

O God to me take heed,  
of help I thee require :

O Lord of hosts, with haste make speed,  
help, help, I thee desire.

2 With shame confound them all,  
that seek my soul to spill :

Rebuke them back with blame to fall,  
that think and wish me ill.

3 Confound them that apply,  
and seek to work me shame :

And at my harm do laugh and cry,  
so, so, there goes the game.

4 But let them joyfull be,  
in thee with joy and wealth,

Which only trust and seek to thee,  
and to thy saving health.

5 That they may say alwayes,  
in mirth and one accord,

All glory, honour, laud and praises,  
be given to thee, O Lord.

6 But I am weak and poor,  
come, Lords, thine aid I lack :

Thou art my stay and help, therefore  
make speed and be not slack.

*Psal. LXXI. J. H.*

MY Lord my God, in all distresses  
my hope is whole in thee :

Then let no shame my soul oppress,  
nor once take hold on me.

2 As thou art just defend me, Lords,  
and rid me out of dread :

Give ear, and to my suit accord,  
and send me help at need.

3 Be thou my rock, to whom I may  
for aid all times resort :

Thy promise is to help alway,  
thou art my fence and fort.

4 Save me, my God, from wicked men,  
and from their strength and power,

From folk unjust, and eke from them  
that cruelly devour.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he :

Yea, from my youth I had a lust,  
still to depend on thee. (birth)

6 Thou hast me kept even from my  
and I through thee was born :

Wherefore I will thee praise with mirth  
both evening and at morn.

7 As to a monster seldom seen,  
much folk about me throng :

But thou art now, and still hast been  
my fence and aid so strong.

8 Wherefore my mouth no time ſhall lack  
thy glory and thy praiſe :  
And eke my tongue ſhall not be ſlack  
to honour thee alwayes.

9 Refuſe me not, O Lord, I ſay,  
when age my limbs doth take :  
And when my ſtrength doth waſte away,  
do not my ſoul forſake.

10 Among themſelves my foes enquire,  
to take me through deceit,  
And they againſt me do conſpire,  
that for my ſoul laid wait.

*The ſecond part.*

11 Lay hand and take him now they ſaid,  
for God from him is gone :  
Diſpatch him quite, for to his aid,  
(I wiſe) there cometh none.

12 Do not abſent thy ſelf away,  
O Lord, when need ſhall be :  
But that in time of grief thou may  
in haſte give help to me.

13 With ſhame confound and overthrow  
all thoſe that ſeek my life :  
Oppreſſe them with rebuke alſo,  
that ſain would work me ſtriſe.

14 But I will patiently abide  
thy help at all aſſayes :  
Still more and more each time and tide,  
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,  
that daily help doth ſend :  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I go and ſeek forth one,  
with thy good help, O God :  
The ſaving health of thee alone,  
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,  
and doſt inſtru& me ſtill :  
Therefore thy wonders to declare,  
I have great minde and will.

18 And as in youth from wanton rage,  
thou didſt me keep and ſtay :  
Forſake me not unto mine age,  
and till my head be gray.

*The third part.*

19 That I thy ſtrength & might may ſhew  
to them that now be here :  
And that our ſeed thy power may know  
hereafter many a year.

20 O Lord, thy juſtice doth exceed,  
thy doings all may ſee :  
Thy works are wonderfull indeed,  
O who is like to thee?

21 Thou mad'ſt me feel affliction ſores  
and yet thou didſt me ſave :  
Yea, thou didſt help and me reſtore,  
and tookſt me from the grave.

22 And thou mine honour doſt increaſe,  
my dignity maintain :  
Yea, thou doſt make all grief to ceaſe,  
and comfort'ſt me again.

23 Therefore thy faithfullneſſe to praiſe,  
I will with violl ſing :  
My hſp ſhall ſound thy praiſe alwayes,  
O Iſraels holy King.

24 My mouth wil joy with pleaſant voice  
when I ſhall ſing to thee :  
And eke my ſoul will much rejoyce,  
for thou haſt made me free.

(ſound,

25 My tongue thy uprightneſſe ſhall  
and ſpeak it daily ſtill :  
For grief and ſhame do them confound  
that ſeek to work me ill.

*Pſal. LXXII. J. H.*

**L**Ord give thy judgements to the king  
therein inſtru& him well :  
And with his ſon that princely things  
Lord, let thy juſtice dwell.

2 That he may govern uprightly,  
and rule thy folk aright :  
And ſo defend through equity,  
the poor that have no might.

3 And let the mountrains that are hiey  
unto thy folk give peace :  
And eke let little hills apply,  
in juſtice to increaſe.

4 That he may help the weak and poor  
with aid, and make them ſtrong :  
And eke deſtroy for evermore,  
all thoſe that do them wrong.

5 And then from age to age ſhall they  
regard and fear thy might :  
So long as ſun doth ſhine by days,  
or elſe the moon by night.

6 Lord, make the king unto the juſt,  
like rain to fields new mown :  
And like to drops that lay the duſt,  
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,  
and all ſhall be at peace :  
Untill the moon ſhall leave to prime,  
waſte, change, and to increaſe.

8 He ſhall be lord of ſea and land,  
from ſhore to ſhore throughout :  
And from the floods within the land,  
through all the earth about.

9 The people that in deſerts dwell,  
ſhall kneel to him full thick :  
And all his enemies that rebell,  
the earth and duſt ſhall lick.

10 The lords of all the iſles thereby,  
great gifts to him ſhall bring :  
The kings of Saba and Arabia,  
give many a coſtly thing.

*The ſecond part.*

11 All things ſhall ſeek with one accord,  
in his good grace to ſtand :  
And all the people of the world,  
ſhall ſerve him at his hand.

12 For he the needy ſort doth ſave,  
that unto him doth call :  
And eke the ſimple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppreſt :  
He doth preſerve them evermore,  
and bring their ſouls to reſt.

14 He ſhall redeem their lives from dread,  
from fraud, from wrong, from might :  
And eke the blood that they ſhall bleed  
is precious in his ſight.

15 But he shall live, and they shall bring  
to him of Saba's gold :  
He shall be honoured as a king,  
and daily be extold.

16 The mighty mountains of his land  
of corn shall bear such throng :  
Time it like cedar-trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruits thereof shall passe :  
In plenty it shall far exceed,  
and spring as green as grass.

18 For ever they shall praise his Name,  
while that the sun is light :  
And think them happy through the same,  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israel's God each one :  
For he doth every wondrous thing,  
yea, he himself alone.

20 And blessed be his holy Name,  
all times eternally :  
That all the earth may praise the same,  
Amen, amen, say I.

*Psal. LXXIII. T. S.*

**H**ow ever it be, yet God is good,  
and kinde to Israel :

And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide :  
And ere I wist, even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudge'd and did disdain,  
That wicked men all things should have  
without turmoil or pain.

4 They never suffer pangs nor grief,  
as if death should them smite :  
Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be scant :  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks, as doth a chain :  
And are even wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft-times our start :  
And as for worldly goods they have  
more then can with their heart.

8 Their life is must licentious,  
boasting much of their wrong  
Which they have done to simple men  
and ever pry'd among.

9 The heavens and the living Lord,  
they spare not to blaspheme :  
And prate they do of worldly things,  
no wight they do esteem. (back)

10 The people of God oft times turn  
to see their prosperous state :  
And almost drink the self same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God (say they)  
should know or understand

These worldly things, such wicked men  
be lords of sea and land ?

12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickednesse  
my fantastic refrain ?

And wash my hands with innocents,  
and cleanse my heart in vain ?

14 And suffer scourges every day,  
as subject to all blame :

And every morning from my youth  
sustain rebuke and shame !

15 And I had almost said as they,  
misliking mine estate :  
But that I should thy children judge  
as folk unfortunate.

16 Then I be thought me how I might  
thine watter understand :  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thine holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slippery place :  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange  
to see how suddenly  
They are destroy'd, dispatch't, consum'd,  
and dead so horribly.

20 Much like a dream when one awakes,  
so shall their wealth decay :  
Their famous names in all mens sight,  
shall ebb and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much oppress :

22 So fond was I and ignorant,  
and in this print a beast.

23 Yet nether lesse, by my right hand,  
thou holdst me alwayes fast :

24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heaven above ?

And in the earth there is nothing  
like thee that I can love.

26 My flesh and eke my heart doth fail,  
but God doth fail me never :  
For of my health God is the strength  
my portion eke for ever.

27 And lo, all such as thee forsake,  
thou shalt destroy each one :

And those that trust in any thing,  
saying in thee alone.

28 Therefore I will draw near to God,  
and ever with him dwell :

In God alone I put my trust,  
thy wonders I will tell.

*Psal. LXXIII. T. H.*

**W**hy art thou, Lord, so long from us  
in all these dangers deep ?  
Why doth thine anger kindle thus,  
at thine own pasture sheep ?

1 *Lord call thy people to thy thought,*  
which have been thine so long:  
The which thou hast redeem'd & brought  
from bondage fore and strong.

2 Have minde therefore and think upon,  
remember it full well:

Thy pleasant place, thy mount Sion;  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregation all  
thine enemies roar, O God:

They set as signes on every wall,  
banners displayd abroad.

6 As men with axes hew down trees,  
that on the hills do grow:

So shine the bills and swords of these,  
within thy temple now.

7 The cieling saw'd, the carved boards,  
the goodly graven stones,

With axes, hammers, bills, and swords,  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toil.

The house appointed to thy Name  
they raze down to the soil.

9 And thus they said within their hearts,  
Dispatch them out of hand:

Then burnt they up in every part  
Gods houses through the land:

10 Yet thou no signe of help dost send,  
our prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

(name,

11 When wilt thou (Lord) once end this  
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,  
and rail on thee so long?

12 Why dost thou draw thy hand aback,  
and hide it in thy lap?

O pluck it out, and be not slack  
to give thy foes a rap.

*The second part.*

13 O God, thou art our King and Lord,  
and evermore hast been:

Yea, thy good grace throughout the world  
for our good-help hath seen.

14 The seas that are so deep and dead,  
thy might did make them dry:

And thou didst break the serpents heads,  
that be therein did die.

(great

15 Yea, thou didst break the heads so  
of whales that are so fell:

And gav'st them to the folk to eat,  
that in the deserts dwell.

(rise

16 Thou mad'st a spring, with streams to  
flow from rock both hard and hie:

And eke thy hand hath made likewise  
deep rivers to be dry.

17 Both day, and eke the night are thine,  
by thee they were begun:

Thou set'st so serve us with their shines,  
the moon and eke the sun.

18 Thou didst appoint the ends of the earth  
of all the earth about.

Both summer heats, and winter frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time forget  
thy foes that thee defame:

And how the foolish folk are set  
to rail upon thy Name.

20 O let no cruell beasts devour  
the turtle that is true:

Forget not alwayes in thy power  
the poor that much do rue.

21 Regard thy covenant, and behold,  
thy foes possesse the land:

All sad and dark, forworn and old,  
our realm as now doth stand.

22 Let not the simple go away,  
nor yet return with shame:

But let the poor and needy ay  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie

is more and more increas'd of those  
that hate thee spitefully.

*Psalm LXXV. f. H.*

U NTO thee (God) will we give thanks;  
we will give thanks to thee:

Sith thy Name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:

The earth is weak, and all therein;  
but I her pillars stay.

3 I did to the mad people say,  
Deal not so furiously:

And unto the ungodly ones,  
Set not your horns on hie.

4 I said unto them, Set not up  
your raised horns on hie:

And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side:

Nor from forsaken wilderness  
promotion doth proceed.

6 For why? the Lord our God he is,  
the righteous Judge alone:

He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of Gods:

And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filthy dregs  
that do remain of it:

The wicked of the world shall drink,  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his praise for evermore.

10 In sunder break the horns of all  
ungodly men will I:

But then the horns of righteous men  
shall be exalted hie.

*Gloria*

## Gloria Patri.

To Father, Son, and holy Ghost;  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

## Psal. LXXVI. J. H.

**T**O all that now in Jewry dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
a people of his own.

At Salem he his tents hath pight,  
to tarry there a space:  
In Zion eke he hath delight  
to make his dwelling place.

And there he brake both shaft & bowe,  
the sword, the spear, and shield:  
And brake the ray to overthrow  
in battell on the field.

Thou art more worthy honour, Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountains hie.

But now the proud are spoil'd through  
and they are faine on sleep:  
Through men of war no help can be,  
themselves they could not keep.  
At thy rebuke, O Jacobs God,  
when thou didst them reprove:  
As snuff on sleep their chariots flood,  
no horsemen once did move.

For thou art dreadfull, Lord, indeed;  
what man the courage hath  
to bide thy sight, and doth not dread  
when thou art in thy wrath? (heard)  
When thou dost make thy judgements  
from heaven through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.

And that when thou, O God, dost stand  
in judgement for to speak,  
To save th' afflicted of the lands,  
on earth that are full weak.  
The fury that in men doth raige  
shall turn unto thy praise:  
Mercies (Lord) do thou restrain  
their wrath and threats alwayes.

Make vows, and pay them to our God,  
ye folk that nigh him be:  
Bring gifts, all ye that dwell abroad,  
for dreadfull sure is he.  
For he doth take both life and might  
from princes great of birth:  
And full of terror in his sight  
to all the kings on earth.

## Psalms LXXVII. J. H.

**W**ith my voice to God do cry,  
with heart and hearty chear:  
My voice to God I lift on hie,  
and he my suit doth hear.  
In time of grief I sought to God,  
by night no rest I took:  
But stretcht my hands to him abroad,  
my soul comfort forsook.

When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stoppt so fore.

4 Thou heldst mine eyes alwayes from  
that I therewith did wake:  
With fear I am so fore oppress,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did think upon  
The times and ages that are past  
full many yeeres agoe.

6 By night my songs I call to minde,  
once made thy praise to show:  
And with my heart much talk I finde,  
my spirits do search to know.

7 Will God, said I, at once for all  
cast off his people thus:  
So that henceforth no time he shall  
be friendly unto us?

8 What? is his goodnesse clean decay'd  
for ever and a day?  
Or is his promise now decay'd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to withhold?

10 At last, I said, my weaknesse is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he list.

## The second part.

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.

12 Yea, all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works (O Lord) are all upright,  
and holy all abroad: (might)  
What one hath strength to match the  
of thee, O Lord, our God?

14 Thou art a God that dost forth show  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob thou defendest,  
and Josephs seed from harm.

16 The waters, Lord, perceived thee,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and  
did rain full plentifully:  
The thunder in the air did crack,  
thy shafts abroad did sit.

18 Thy thunder in the air was heard,  
thy lightnings from above,  
With flames great made men afraid,  
the earth did quake and move.

19 Thy wayes within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,  
as sheep on every side:

Through

Through Moses & through Aarons hand  
thou didst them safely guide.

*Psal. LXXVIII. J. H.*

**A** Tend my people to my law,  
and to my words incline:  
1 My mouth shall speak strange parables,  
and sentences divine: (learn'd  
2 Which we our selves have heard and  
even of our fathers old:  
And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after:  
Who should Gods power to their race  
and all his works of wonder: (praise  
5 To Jacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho,  
should have the knowledge of the law,  
and teach their seed also.  
7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his precepts in love.

8 Not being as their fathers were,  
rebell'ing in Gods sight,  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their shafts in day of war,  
and yet they took the spoil?

10 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk, or lead their lives  
according to his trade.  
11 But put into oblivion,  
his counsell and his will:  
And all his works most magnifick,  
which he declared still.

*The second part.*

12 What wonders to our fore-fathers,  
did he himself disclose:  
In Egypt land within the field,  
that call'd is Thamos?  
13 He did divide and cut the sea,  
that they might passe at once:  
And made the waters stand as still  
as doth an heap of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drink,  
As plentiful as when the deeps  
do flow up to the brink.

16 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this, against the Lord  
their sin they did increase:.

And stirred him that is most high,  
to wrath in wilderness.

(hearme

18 They tempted God within their  
like people of mistrust:  
Requiring such a kinde of meats  
as served to their lust;

19 Saying with murmurationy  
in their unfaithfulness,  
What? can this God prepare for us;  
a feast in wilderness?

20 Behold, he strake the stony rock,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?

21 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed,

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessity. (clouds,

23 Wherefore he did command the  
forthwith they brake in sunder:

24 And rain'd down manna for them to  
a food of mickle wonder. (cat,

25 When earthly men with angels food  
were fed at their request:

26 He bade the east-winde blow away,  
and brought in the south-west.

27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand.

28 Which he did cast amid the places,  
where all their tents did stand.

29 Then did they eat exceedingly:  
and all men had their fill:

Yet more and more they did desire,  
to serve their lusts and wills.

30 But as the meat was in their mouthes,  
his wrath upon them fell:

31 And slew the flower of all their youth,  
and choice of Israel.

32 Yet fell they to their wonted sin,  
and still they did him grieve:

For all the wonders that he wrought,  
they would not him believe.

33 Their dayes therefore he shortened,  
and made their honour vain:

Their yeeres did waste and passe away,  
with terrour and with pain.

34 But ever when he plagued them,  
they sought him by & by: (strengths

35 Remembring that he was their  
their help and God most high. (close

36 Though in their mouthes they did brag,  
and flatter with the Lord:

And with their tongues, & in their hearts  
dissembled every word.

*The fourth part.*

37 For why? their hearts were nothing  
to him, nor to his trade: (beat-

Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deserv'd to die:

That

That he forgave them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a winde,  
Passing away, and cannot well  
return by his own kinde.

40 How oftentimes in wildernesse  
did they the Lord provoke?  
How did they move, and stir the Lord,  
to plague them with his stroke?

41 Yet did they turn again to sin,  
and tempted God oftsoon:  
Prescribing to the holy Lord  
what things they would have done.

42 Nor thinking of his hand and power,  
nor of the day when he  
Deliver'd them out of the hands  
of their fierce enemy.

43 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood:  
That no man might receive his drink  
at river, nor at flood. (fies,

45 Nor how he sent them swarms of  
which did them sore annoy:  
And still'd their countrey full of frogs,  
which did their land destroy.

*The first part.*

46 Nor how he did commit their fruits  
unto the caterpillar,  
And all the labour of their hands  
he gave to the grasshopper. (vines,

47 With hail-stones he doctroid their  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with hail-stones once again  
the Lord their cattell smote:  
And all their flocks and herds likewise  
with thunder-bolts full hot.

49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and eve the beast.

51 He strake also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wildernesse,  
even like a flock of sheep.

53 Without all fear both safe and sound  
he brought them out of thral:  
Wheress their foes with rage of frowns  
were overwhelmed all.

54 And brought them out unto the coasts  
of his most holy land:

Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stir'd and tempted still:  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray:  
Much like a bowe that would not bide,  
but slip and start away.

*The first part.*

58 And griev'd him with their hil-altars  
with offerings, and with fire:  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his brest:  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsook the tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.

61 Then suffer'd he his might and power  
in bondage for to stand:  
And gave the honour of his ark  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage: (fies,

63 Their young men were devour'd with  
maids had no marriage.

64 And with the sword the priests also  
did perish every one:  
And not a widow left alive,  
their death for to bemoane.

65 And then the Lord began to wake,  
like one that slept a time:  
And like a valiant man of war,  
refreshed after wine.

66 With emros in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetuall.

67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Jehuda,  
wheress he thought to dwell:  
Even the noble mount Sion,  
which he did love so well.

69 Wheress he did his temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for ever to endure.

70 Then chose he David him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of sheep.

71 As he did follow th'ews with young,  
the Lord did him advance:



To feed his people Israel,  
and his inheritance.

72 Thus David with a faithfull heart  
his flock and charge did feed :  
And prudently with all his power,  
did govern them indeed.

*Psalm LXXIX. J. H.*

O God, the Gentiles do invade  
thine heritage to spoil :  
Jerusalem as heap is made,  
thy temple they defile.

2 The bodies of thy saints most dear  
abroad to birds they cast :  
The flesh of them that do thee fear,  
the beasts devour and waste.

3 Their blood throughout Jerusalem  
as water spilt they have :  
So that there is not one of them  
to lay their dead in grave.

4 Thus are we made a laughing stock  
throughout the world throughout :  
Thy enemies at us jest and mock  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume ?

6 Upon those people pour the same,  
which did thee never know :  
All realms which call not on thy Name,  
consume and overthrow.

7 For they have got the upper hand,  
and Jacobs seed destroyed :  
His habitation and his land,  
they have left waste and void.

8 Bear not in minde our former faults,  
with speed some pity shew :  
And aid us, Lord, in all assaults,  
for we are weak and low.

*The second part.*

9 O God, that giv'st all health and grace,  
on us declare the same :

Weigh not our works, our sins defence,  
for honour of thy Name.

10 Why shall the wicked still away  
to us as people dumb,

In thy reproach rejoyce, and say,  
Where is their God become ?

Require (O Lord) as thou seest good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spilt in despite.

11 Receive into thy sight in haste  
the clamours, grief and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord, for them out of band,  
Which unto death are destinate,  
and in their enemies hand.

12 The nations which have been so bold  
as to blaspheme thy Name :  
Into their laps with seven-fold  
repay again the same.

13 So we thy flock and pasture sheep  
will praise thee evermore,  
And teach all ages for to keep  
for thee like praise in store.

*Psalm LXXX. J. H.*

Thou herd, that Israel dost keep,  
give ear and take good heed :  
Which leadest Joseph like a sheep  
and dost him watch and feed.

2 Thou, Lord, I say, whose seat is set  
on cherubims most bright :  
Shew forth thy self, and do not let  
send down thy beams of light.

3 Before Ephraim, and Benjamin,  
Manasses eke likewise :  
To shew thy power do thou begin :  
come help us, Lord, arise.

4 Direct our hearts unto thy grace,  
convert us, Lord, to thee :  
Shew us the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folk in anger swell,  
and wilt not hear them pray ? (deep)

6 Thou dost them feed with sorrows  
their bread with tears they eat :  
And drink the tears that they do weep,  
in measure full and great.

7 Thou hast us made a very strife,  
to those that dwell about :  
And that our foes do love strife  
they laugh and jest it out.

8 O take us (Lord) unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full dear :  
The hearken folk thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and fill'd the land at last.

*The second part.*

11 The hills were covered round about,  
with shade that from it came :  
And eke the cedars strong and stout,  
with branches of the same.

12 Why then didst thou her walls destroy ?  
her hedge pluckt up thou hast :  
That all the folk that passe thereby  
thy vine may spoil and waste.

13 The bear out of the wood so wilde  
doth dig and root it out :  
The furious beasts out of the field  
devour it all about.

14 O Lord of hosts return again,  
from heaven look betime :  
Behold, and with thy help sustain  
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set :  
The same which thou didst love so well,  
O Lord, do not forget.

16 They lop and cut it down apace,  
they burn it eke with fire :  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the son of man, whom thou  
to thee hast made so strong.  
18 And so when thou hast set us free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Name.

(grace,

19 O Lord of hosts, through thy good  
convert us unto thee:  
Behold us with a pleasant face,  
and then shall we be we.

*Psal LXXXI. J. H.*

**B**E light and glad, in God reioyce,  
which is our strength and stay:

Be joyfull, and lift up your voice;  
to Jacobs God, I say:

2 Prepare your instruments most meet,  
some joyfull psalm to sing:

Strike up with harp and lute so sweet,  
on every pleasant string.

3 Blow as it were in the new moon,  
with trumpets of the best:

As it is used to be done,  
at any solemn feast.

4 For this is unto Israel,  
a statute and a trade:

A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed,  
when he from Egypt came:

That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land:

Whereas the speech which he had heard  
he did not understand.

7 I from his shoulders took (saith he)  
the burden clean away:

And from the furnace, quit him free  
from burning brick of clay.

8 When thou in grief didst cry and call,  
I help thee by and by:

And I did answer thee withall,  
in thunder secretly.

9 Yea, at the waters of discord,  
I did thee temper and prove:

Whereas the goodness of the Lord  
with muttering thou didst move.

10 Hear, O my folk, O Israel,  
and I assure it thee:

Regard and mark my words full well,  
if thou wilt cleave to me.

*The second part.*

11 Thou shalt no god in thee reserve,  
of any land abroad:

Nor in no wise bow to or serve  
a strange or forreign god.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then ask of me abundantly,  
and I will give it thee.

13 And yet my people would not hear  
my voice when that I spake:

And Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardness of their heart:

To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard

the words that I did say:

And eke that Israel would regard  
to walk within my way.

(foc)

16 How soon would I confound their  
and bring them down full low:

And turn my hand upon all those  
that would them overthrow?

17 And they that at the Lord do rage,  
as slaves should seek him till:

But of his folk the time and age,  
should flourish ever still.

18 I would have fed them with the crop,  
and finest of the wheat:

And made the rock with honey drop,  
that they their fill should ear.

*Psal LXXXII. J. H.*

**A**Mid the presse with men of might  
the Lord himself doth stand,

To plead the cause of truth and right,  
with judges of the land.

2 How long (saith he) will you proceed,  
false judgement to award,

And have respect for love of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weak:

And when the poor man doth contend,  
in judgement justly speak.

4 If ye be wise, defend the cause  
of poor men in their right:

And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn  
in vain to them I talk:

They will not see, or ought discern:  
but still in darkness walk.

6 For lo, even now the time is come,  
that all things fall to nought:

And likewise laws both all and some,  
for gain are sold and bought.

I had decreed it in my sight,  
as gods to take you all:

And children to the most of might,  
for love I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:

O tyrants, I shall you destroy,  
and pluck you quite away.

8 Up, Lord, & let thy strength be known,  
and judge the world with might:

For why? all nations are thine own,  
to take them as thy right.

*Psal. LXXXIII. J. H.*

**D**O not (O God) refrain thy tongue  
in silence do not stay:

Withhold not, Lord, thy self so long,  
and make no more delay.

2 For why? behold thy foes and see  
how they do rage and cry:

And those that bear an hate to thee,  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire:

For

For thine elect to lie in wait,  
their counsell doth conspire.  
4 Come on, say they, let us expell,  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Ishmaelites also:  
The Hagarens and Moabites,  
with divers others mo.

7 Gebal with Ammon, and likewise  
doth Amalek conspire:  
The Philistins against thee rise,  
with them that dwell at Tyre.  
8 And Ashur eke is well appaid,  
with them in league to be.  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serve them, Lord, each one:  
As to Siser and to Jabin,  
beside the brook Kison.  
10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth die lie,  
and that in open sight.

*The second part.*

11 Make them now & their lords appear  
like Zeb and Oreb than:  
As Zeba and Zalmunna were,  
the kings of Midian, (land  
12 Which said, Let us throughout the  
in all the coasts abroad  
Possesse and take into our hand  
the fair houses of God.

13 Turn them, O God, with storms as fast  
as wheels that have no stay:  
Of like the chaff, which men do cast,  
with windes to flee away.  
14 Like as the fire with rage and fume,  
the mighty forests spills:  
And as the flame doth quite consume  
the mountains and the hills:

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy winde and shewre,  
Lord, make them all afraid.  
16 Lord, bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy Name.

17 And let them evermore daily  
to shame and slander fall:  
And in rebuke and obloquies  
perish also withall.  
18 That they may know and feel full well  
that thou art called Lord:  
And that alone thou dost excell,  
and reign thorowout the world.

*Psal. LXXXIII. J. H.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me?

The tabernacles of thy grace  
how pleasant, Lord, they be?  
2 My soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows finde a room to rest,  
and save themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.  
4 These birds full nigh thine altar may  
have place to sit and sing:  
O Lord of hosts, thou art, I say,  
my God, and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and ever give thee praise.  
6 Yea, happy sure likewise are they  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

7 As they go through the vale of tears,  
they dig up fountains still:  
That as a spring it all appears,  
and thou their pits dost fill. (full fast  
8 From strength to strength they walk  
no faintnesse there shall be:  
And so the God of gods at last  
in Sion they do see.

9 O Lord of hosts, to me give heed,  
and hear when I do pray:  
And let it through thine ears proceed,  
O Jacobs God, I say.  
10 O Lord our shield, of thy good graces  
regard and so draw near:  
Regard, I say, behold the face  
of thine anointed dear.

11 For why? within thy courts one day  
is better to abide,  
Then other where to keep or stay,  
a thousand dayes beside.  
12 Much rather would I keep a door  
within the house of God,  
Then in the tents of wickednesse  
to fertile mine abode.

13 For God the Lord, light and defence,  
with grace and worship give:  
And no good thing shall he withhold  
from them that purely live.  
14 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

*Psal. LXXXV. J. H.*

**T**hou hast been mercifull indeed,  
O Lord, unto thy land:  
For thou restoredst Jacobs seed,  
from thralldom out of band.  
2 The wicked wayes that they were in,  
thou didst them clean remir:  
And thou didst hide the peoples sin,  
full close thou coveredst it.

3 Thine anger eke thou didst swage,  
that all thy wrath was gone:  
And so didst turn thee from thy rage,  
with them to be at one.

- 4 O God our health, do now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.
- 5 Why shall thine anger never end,  
but still proceed on us?  
And shall thy wrath it self extend  
upon all ages thus?
- 6 Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee?
- 7 O Lord, on us do thou declare  
thy goodness to our wealth:  
Shew forth to us, and do not spare  
thine aid and saving health.
- 8 I will hark what God saith, for he  
speaks to his people peace,  
And to his saints, that never they  
return to foolishness.
- 9 For why? his help is still at hand,  
to such as do him fear:  
Whereby great glory in our land  
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall justice with kiss greet,  
and there they shall embrace.
- 11 As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousness shall shew her face,  
and look from heaven high.
- 12 Yea, God himself doth take in hand  
to give us each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.
- 13 Before his face shall justice go,  
much like a guide or way:  
He shall direct his steps also,  
and keep them in the way.

## Psal. LXXXVI. J. H.

- L**ord, bow thine ear to my requests  
and hear me by and by:  
With grievous pain and grief oppress,  
full poor and weak am I.
- 2 Preserve my soul, because my wayes  
and doings holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.
- 3 Thy mercy (Lord) on me expresse,  
defend me ere withall:  
For through the day I do not cease  
on thee to cry and call.
- 4 Comfort (O Lord) thy servants' soul,  
that now with pain is pin'd:  
For unto thee (Lord) I exalt,  
and lift my soul and minde.
- 5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentiful,  
to all that call on thee.
- 6 O Lord, likewise when I do pray:  
regard, and give an ear:  
Mark well the words that I do say,  
and all my prayers hear.

- 7 In time when trouble doth me move,  
to thee I do complain:  
For why? I know, and well do prove,  
thou answerest me again.
- 8 Among the gods (O Lord) is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

## The second part.

- 9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees shall fall,  
and glorifie thy Name.
- 10 For why? thou art so much of might,  
all power is thine own:  
Thou workest wonders still in sight,  
for thou art God alone.
- 11 O teach me, Lord, thy way, and I  
shall in thy truth proceed:  
O joyn my heart to thee so high,  
that I thy Name may dread.
- 12 To thee, my God, will I give praise,  
with all my heart, O Lord:  
And glorifie thy Name alwayes,  
for ever through the world.
- 13 For why? thy mercy shew'd to me,  
is great, and doth excell:  
Thou setst my soul at liberty,  
out from the lower hell.
- 14 O Lord, the proud against me rise,  
and heaps of men of might:  
They seek my soul, and in no wise  
will have thee in their sight.
- 15 Thou, Lord, art mercifull and meek,  
full slack and slow to wrath:  
Thy goodness is full great, and eke  
thy truth no measure hath.
- 16 O turn to me, and mercy grant,  
thy strength to me apply:  
O help, and save thine own servant,  
thy hand-maid's son am I.
- 17 On me some signe of favour shew,  
that all my foes may see,  
And be ashamed, because (Lord) thou  
dost help and comfort me.

## Psal. LXXXVII. J. H.

- T**hat city shall full well endure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.
- 2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Jacobs tents beside.
- 3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou city of our God.
- 4 On Rahab I will cast an eye,  
and bear in minde the time:  
And Babylon shall eke apply,  
and learn to know my Name.
- 5 Lo, Palestine and Tyre also,  
with Ethiopa likewise:  
A people old full long ago,  
were born, and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear:  
Of Sion that the chief of all  
had his beginning there.

8 The trumpeters with such as sing,  
therein great plenty be:  
My fountains and my pleasant springs  
are compass all in thee.

*Psalm LXXXVIII. J. H.*

**L**ord God of health the hope and stay  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:  
Incline thine ear, O Lord, attend  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yes, like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doth lie:  
And all thy storms against me rise,  
my soul so vex and trie.

9 Thou putt'st my friends far off from  
me, and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.

10 My sight doth fail through grief and  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?

12 Or shall thy loving kindness, Lord,  
be preach'd in the grave:  
Or shall with them that are destroy'd,  
thy truth her honour have?

13 Shall they that lie in dark full low,  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?

14 But I, O Lord, to thee alwayes  
do cry and call upon thee.

My prayer ere ere it be day,  
shall come before thy face.

15 Why dost thou, Lord, abhor my soul  
in grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflicted dying still,  
from youth this many a year:  
Thy terrors which do vex me ill,  
with troubled minde I bear.

17 The furies of thy wrathfull rage  
full sore upon me fall:  
Thy terrors ere do not assuage,  
but me oppress withall.

18 All day they compass me about,  
as waters at the tide:  
And all at once with streams full stout,  
beset me on each side.

19 Thou settest far from me my friends,  
and lovers every one:  
Yea, and mine old acquaintance all  
out of my sight are gone.

*Psalm LXXXIX. J. H.*

**T**o sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age  
thy truth I will declare.

2 For I have said, that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine eleas, saith God, I made  
a covenant and behest:  
My servant David to persuade,  
I swore, and did protest.

4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy saints within thy church on earth  
thy faith and truth record.

6 Who with the Lord is equal them,  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?

7 God in assembly of his saints  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.

8 Lord God of hosts, in all the world,  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdu'd  
and thou hast it destroy'd:  
Yea, thou thy foes with mighty arm  
hast scatter'd all abroad.

*The second part.*

11 The heavens are thine, and still have  
likewise the earth and land:

The

The world and all that is therein,  
thou foundedst with thy hand :  
22 Both north & south with east and west  
thy self didst make and frame :  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

23 Thine arm is strong & full of power,  
all might therein doth lie :  
The strength of thy right hand each hour  
thou liftest up on hie.

24 In righteousness and equiry  
thou hast thy seat and place :  
Mercy and truth are still with thee,  
and go before thy face.

25 That folk is blest that knows aright  
thy present power. O God :  
For in the favour of thy sight  
they walk full safe abroad.

26 For in thy Name throughout the day  
they joy and much rejoyce :  
And through thy righteousness have they  
a pleasant fame and noise.

27 For why ? their glory, strength & aid,  
in thee alone doth lie :

Thy goodnesse eke that hath us staid,  
shall lift our horn on hie.

28 Our strength that doth defend us well,  
the Lord to us doth bring :  
The holy One of Israel,  
he is our guide and King.

29 Sometimes thy will unto thy saints  
in visions thou didst show :

And thus then didst thou say to them  
thy minde to make them know :

30 A man of might I have creast,  
your king and guide to be :  
And set him up, whom I cleast,  
among the folk to me.

*The third part.*

31 My servant David I appoint,  
whom I have searched out :

And with my holy oil anoint  
him king of all the rout.

32 For why ? my hand is ready still  
with him for to remain :

And with my arm also I will  
him strengthen and sustain.

33 The enemies shall not him oppresse,  
they shall him not devour :

Ne yet the sons of wickednesse,  
on him have any power.

34 His foes likewise I will destroy  
before his face in sight :  
And those that hate him I will plague,  
and strike them with my might.

35 My truth and mercy eke withall,  
shall still upon him lie :

And in my Name his horn eke shall  
be lifted up on high.

36 His kingdom I will set to be  
upon the sea and land :  
And eke the running floods shall he  
embrace with his right hand.

37 He shall depend with all his heart  
on me, and thus shall say :

My Father, and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take,  
of all on earth that springs :  
His might and honour I will make  
above all earthly kings.

29 My mercy shall be with him still,  
as I my self have told :

My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and sure :  
So that his seed shall still remain,  
while heaven doth endure.

*The fourth part.*

31 If that his sons forsake my law,  
and so begin to swerve :

And of my judgement have none awe,  
nor will not them observe.

32 Or if they will not use aright  
my statutes to them made :

And set all my commandments light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amend :  
And so will scourge them for their sin,  
if that they do offend.

34 My mercy yet, and my goodnesse,  
I will not take him fro :  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke :  
No word the which my lips have told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that perform will I :  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might,  
As doth the sun, it shall remain  
for ever in my sight.

38 And as the moon within the skie  
for ever standeth fast :  
A faithfull witnesse from on hie,  
so shall his kingdom last.

39 But now, O Lord, thou dost reject,  
and now thou changeest cheer :  
Yes, thou art wroth with thine cleast,  
thine own anointed dear.

40 The covenant with thy servant made,  
Lord, thou hast quite undone :  
And down upon the ground also  
hast cast his royall crown.

*The fifth part.* (might)

41 Thou pluckst his hedges up with  
his walls thou dost confound :

Thou bearest eke his bulwarks down,  
and breakst them to the ground.

42 That he is sore desitoid and torn  
of comers by throughout :  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up,  
that him so fore away :  
And all his foes that him devour,  
lo, thou hast made to joy.

44 His swords edge thou dost take away,  
that should his foes withstand :

To him is war: no victory  
thou giv'st, nor upper hand.

His glory thou dost also waste:  
his throne, his joy and mirth,  
by thee are overthrown; and cast  
full low upon the earth.

Thou hast cut off and made full short  
his youth and lusty dayes:  
and rais'd of him an ill report,  
with shame and great dispraise.

How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway,  
as fire consume and burn?

O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sons of men,  
as things in vain to waste?

What man is he that liveth here:  
and death shall never see?  
Or from the hand of hell his soul  
shall be deliver'd free?

Where is (O Lord) thine old goodnes,  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast sworn?

The great rebukes to minde I call:  
that on thy servants lie:  
The railings of the people all  
born in my brest have I:

Where with (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine anointed one  
they cease not to defame.

All praise to thee, O Lord of hosts:  
both now and eke for ay:  
through skie and earth, and all the coast:  
Amen, amen, I say.

Psalm XC. J. H.

Thou, Lord, hast been our sure defence,  
our place of ease and rest:  
all times past, yea so long since,  
as cannot be express'd.  
Ere there was made mountain or hill,  
the earth and world abroad:  
in age to age, and alwayes still,  
for ever thou art God.

(paine,

Thou grindest man through grief and  
to dust, or clay, and then,  
and then thou ris't again; return  
again ye founts of men,  
The lasting of a thousand yeers,  
what is it in thy sight?  
yesterday it doth appear,  
or as a watch by night.

So soon as thou dost scatter them,  
then is there life and trade  
in a sleep, and like the grass,  
whose beauty soon doth fade.  
Which in the morning shines full  
but fadeth by, and by: (bright,  
is cut down ere it be night,  
all withered, dead and dry.

For through thine anger we consume,  
our might is much decay'd;

And of thy fervent wrath and fume  
we are full sore afraid. (wrought)

8 The wicked works that we have  
thou sett'st before thine eye:  
Our privie faults, yea eke our thoughts  
thy countenance doth spie.

(waste,

9 For through thy wrath our dayes do  
thereof doth nought remain:  
Our yeers consume as words or blasts,  
and are not call'd again.

10 Our time is threescore yeers and ten;  
that we do live on mold:  
If one see fourscore, surely then,  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief  
the which we count upon:  
Is nothing else but painfull grief,  
and we as blasts are gone. (there)

12 Who once doth know what strength is  
what might thine anger hath:  
Or in his heart who doth thee fear  
according to thy wrath?

13 Instruct us, Lord, to know and try:  
how long our dayes remain:  
That then we may our hearts apply,  
true wisdom to attain.

14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon;  
and then our joy shall be:  
All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the yeers wherein full sore  
affliction we have had.

17 O let thy work and power appear,  
and on thy servants light:  
And shew unto thy children dear,  
thy glory and thy might.

18 Lords, let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord, prosper them to us.

Psalm XCII. J. H.

HE that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.

2 Thou art my hope & my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need, I say,  
to fear or be affright:  
Of all the shafts that lie by day,  
nor reassour of the night.

6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part  
thine eyes shall well regard:  
That even like to their desert  
the wicked have reward.

9 For why? O Lord, I onely lust,  
to say my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need the ill to fear,  
with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell.

11 For why? unto his angels all,  
with charge commanded he:  
That still in all thy wayes they shall  
preserve and prosper thee.

12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the lions thou shalt go,  
the adder fell and long:  
And tread upon the Lions young,  
with dragons stout and strong.

14 For he that trusteth unto me,  
I will acquit him quites:  
And him defend, because that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live. (wealth)

16 With length of yeeres and dayes of  
I will fulfill his time:  
The goodnesse of my saving health,  
I will declare to him.

*Psalm XCII. J. H.*

**I**t is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instruments,  
on lute and harp so sweet:  
With all, he mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoyce,  
in things so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.

5 O Lord, how glorious and how great,  
are all thy works so stout?  
So deeply are thy counsells set,  
that none can try them out.

6 The man unwise hath not the wit,  
these things to passe to bring:

And all such fools are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for ever shall be waste.

8 But thou art mighty, Lord, most High,  
yea thou dost reign therefore,  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say,  
Now all that work iniquity,  
shall perish and decay.

10 But thou like as an unicorn  
shalt lift mine horn on high:  
With fresh and new prepared oil,  
thine ointed king am I.

11 And of my foes before mine eyes  
shall see the fall and shame.  
Of all that up against me rise  
mine ears shall hear the same.

12 The just shall flourish up on high,  
as date trees bud and blow:  
And as the cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad. (bring)

14 And in their age much fruit shall  
both far and nigh be seen:  
And pleasantly both bud and spring,  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

*Psalm XCIII. J. H.*

**T**he Lord as King aloft doth reign,  
with glory goodly dight:  
And he to shew his strength most main,  
hath girt himself with might.

2 The Lord likewise the earth hath  
and shaped it so sure, (made)  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been evermore.

4 The floods, O Lord the floods do rise,  
they roar and make a noise:  
The floods (I say) did enterprize,  
and lifted up their voice.

5 Yea, though the storms arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make  
his household to defend:  
For just and true they shall it take,  
all times without an end.

*Psalm XCIII. J. H.*

**O** Lord, thou dost revenge all wrong,  
that office longs to thee:



1 Such vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy self, for thou of right  
the earth dost judge and guide:  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thus triumph and rejoyce? (out,  
4 How long shall they with brags burst  
and proudly prate their fill?  
Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore:  
Against thy people they do rage  
still daily more and more.  
6 The widows which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in  
this talk they have of thee:  
Can Jacobs God this understand?  
tush, no, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear:  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your deeds detect?  
how can you scape his hand?

*The second part.*

11 The Lord doth know the thoughts of  
his heart, he sees full plain:  
The Lord (I say) mens thoughts doth scan  
and findeth them but vain.

12 But, Lord, that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress'd,  
and fall into the pit.

14 For sure, the Lord will not refuse  
his people, for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Utill that judgement be decreed,  
to justice to convert:  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand,  
against the cursed train?  
Or who shall aid me from their hand,  
that wicked works maintain?

17 Except the Lord had been mine aid,  
mine enemies to repelle:  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, My foot did slide,  
I now am like to fall:  
Thy goodnesse, Lord, did so provide,  
to stay me up withall.

19 When with my self I mused much,  
and could no comfort finde:  
Then, Lord, thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou inhabit thy self and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief do commit.

21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence, or lock:  
He is my God, to whom I see,  
he is my strength and rock.

23 And he shall cause these mischiefes all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

*Psal. XCV. J. N.*

O Come let us lift up our voices  
and sing unto the Lord:  
In him our rock of health rejoyce,  
let us with one accord.

2 Yea, let us come before his face,  
to give him thanks and praise:  
In singing psalms unto his grace,  
let us be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mighty God:  
A King above all gods throughout  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will heare,  
then harden not your hearts:  
As ye with grudging many a year  
provok'd me in desert.

9 Whence your fathers tempted me,  
my power for to prove:  
My wondrous works, when they did see,  
yet still they would me move.

10 Twice twenty years they did me  
and I to them did say, (Grieve  
They erre in heart, and not believe,  
they have not known my way.

- 6 Nor of the plague that privily  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon day doth waste.
- 7 Yea, at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.
- 8 But thou shalt see it for thy part  
thine eyes shall well regard:  
That even like to their desert  
the wicked have reward.
- 9 For why? O Lord, I only lust,  
to say my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.
- 10 Thou shalt not need the ill to fear,  
with thee it shall be well:  
Nor yet the plague shall once come near  
the house where thou dost dwell.
- 11 For why? unto his angels all,  
with charge commanded he:  
That still in all thy wayes they shall  
preserve and prosper thee.
- 12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.
- 13 Upon the lions thou shalt go,  
the adder fell and long:  
And tread upon the lions young,  
with dragons stout and strong.
- 14 For he that trusteth unto me,  
I will acquit him quites:  
And him defend, because that he  
doth know my Name aright.
- 15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live. (wealth)
- 16 With length of years and dayes of  
I will fulfill his time:  
The goodnesse of my saving health,  
I will declare to him.
- Psalms XCII. J. H.*
- I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.
- 2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.
- 3 Upon ten stringed instruments,  
on lute and harp so sweet:  
With all the mirth you can invent  
of instruments most meet.
- 4 For thou hast made me to rejoyce,  
in things so wrought by thee:  
And I have joy in heart and voice,  
thy handy-works to see.
- 5 O Lord, how glorious and how great,  
are all thy works so stout?  
So deeply are thy counsells set,  
that none can try them out.
- 6 The man unwise hath not the wit,  
these things to passe to bring:

- And all such fools are nothing fit,  
to understand this thing.
- 7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for ever shall be waste.
- 8 But thou art mighty, Lord, most High,  
yea thou dost reign therefore,  
In every time eternally,  
both now and evermore.
- 9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquity,  
shall perish and decay.
- 10 But thou like as an unicorn  
shalt lift mine horn on high:  
With fresh and new prepared oil,  
thine ointed king am I.
- 11 And of my foes before mine eyes  
shall see the fall and shame.  
Of all that up against me rise  
mine ears shall hear the same.
- 12 The just shall flourish up on high,  
as date trees bud and blow:  
And as the cedars multiply,  
in Libanus that grow.
- 13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad. (bring)
- 14 And in their age much fruit shall  
both far and all be seen:  
And pleasantly both bud and spring,  
with boughs and branches green.
- 15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

*Psalms XCIII. J. H.*

- T**He Lord as King aloft doth reign,  
with glory goodly dight:  
And he to shew his strength most main,  
hath girt himself with might.
- 2 The Lord likewise the earth hath  
and shaped it so sure, (made)  
No might can make it move or fade,  
at stay it doth endure. (wrought)
- 3 Ere that the world was made or  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been evermore.
- 4 The floods, O Lord, the floods do rise,  
they roar and make a noise:  
The floods (I say) did surprisè,  
and lifted up their voice.
- 5 Yea, though the storms arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.
- 6 And look what promise he doth make,  
his household to defend:  
For just and true they shall it take,  
all times without an end.
- Psalms XCIII. J. H.*
- O** Lord, thou dost revenge all wrong,  
that office longs to thee:

5th vengeance doth to thee belong,  
declare that all may see.  
3 Set forth thy self, for thou of right  
the earth dost judge and guide:  
Reward the proud and men of might  
according to their pride.

7 How long shall wicked men bear sway  
with lifting up their voice?  
How long shall wicked men, I say,  
thus triumph and joyce? (out)  
4 How long shall they with brags burst  
and proudly prate their fill?  
Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore:  
Against thy people they do rage  
still daily more and more.  
6 The widows which are so forlorn,  
and strangers they destroy:  
They slay the children fatherless,  
and none doth put them by.

(hand)  
7 And when they take these things in  
this talk they have of thee:  
Can Jacobs God this understand?  
tush, no, he cannot see.  
8 O folk unwise, and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear:  
He made the eye, all things must then  
before his sight appear.  
10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your deeds detect?  
how can you scape his hand?

*The second part.*

(many)  
11 The Lord doth know the thoughts of  
his heart, he sees full plain:  
The Lord (I say) mans thoughts doth scan  
and findeth them but vain.  
12 But, Lord, that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress'd  
and fall into the pit.  
14 For sure, the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that judgement be decreed,  
to justice to convert:  
That all may follow her with speed,  
that are of upright heart.  
16 But who upon my part shall stand,  
against the cursed train?  
Or who shall aid me from their hand,  
that wicked men maintain?

17 Except the Lord had been mine aid,  
mine enemies to repelle:  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, My foot did slide,  
I now am like to fall:  
Thy goodnesse, Lord, did so provide,  
to stay me up withall.

19 When with my self I mus'd much,  
and could no comfort finde:  
Then, Lord, thy goodnesse did me touch,  
and that did ease my minde.  
20 Wilt thou inhant thy self and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief do commit.

21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence, or lock:  
He is my God, to whom I see,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

*Psalm. XCV. J. H.*

O Come let us lift up our voices  
and sing unto the Lord:  
In him our rock of health rejoyce,  
let us with one accord:  
2 Yea, let us come before his face,  
to give him thanks and praises:  
In singing psalms unto his grace,  
let us be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mighty God:  
A King above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth (so deep)  
and corners of the land:  
The tops of hills that are so steep,  
he hath them on his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let us bow and praise the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep, and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove:  
My wondrous works, when they did see,  
yet still they would me move.  
10 Twice twenty years they did me  
and I to them did say, (Grieve)  
They erre in heart, and not believe,  
they have not known my way.

11 Wherefore I swore, when that my  
was kindled in my breast: wrath  
That they should never tread the path  
to enter in my rest.

*Psal. XCVI. J. H.*

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Venjing unto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare  
in all the world thoroughout.

4 For what the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
above all gods: I say.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord,  
that hath the heavens made.

6 All praise and honour eke do dwell  
for ay before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world:  
All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the same.

*The second part.*

9 Fall down and worship ye the Lord,  
within his temple bright:  
Let all the people of the world  
be fearfull at his sight.

10 Tell forth the world, be not again:  
the Lord doth reign above:  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might:  
To judge the nations every one  
with equity and right.

12 The heathens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might:  
When he shall justly judge the world,  
and raise his folk with right.

*Psal. XCVI. J. H.*

**T**he Lord doth reign, where the earth  
and all that is therein  
may triumph and rejoyce.

2 Both clouds and darkness are  
about him, and he  
doth sit upon the high and lofty one:

Yea, right and justice ever shall  
and bide about his seat.

3 Yea, fire and heat at once do run,  
and go before his face:  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke ful bright did blaze  
and to the world appear:  
Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord:  
They stood before the rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice all abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vain:  
And eke to those that glory much  
dumb pictures to maintain.

8 For all the idols of the world  
which they as gods do call:  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With joy shall Zion hear this thing,  
and Judah shall rejoyce:  
For at thy judgements they shall sing,  
and make a pleasant noise.

10 That thou, O Lord, art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
above each other god.

11 All ye that fear the Lord do this,  
hark all things that are ill:  
For he doth save the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part:  
Great joy with gladness, mirth and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holiness proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

*Psal. XCVI. J. H.*

**O** Sing ye now unto the Lord,  
a new and pleasant song: (world)  
For he hath wrought throughout the  
his wonders great and strong:

2 With his right hand full mightily  
he doth his foes devour:  
And get himself the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his saving health and might:  
The Lord doth eke his justice shew,  
in all the heathen sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth shall see his right well,  
the goodness of the Lord.

5 Heighen him with joyful voices,  
all people of the earth:  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with psalms:  
Rejoyce before the Lord our King,  
with trumpets and with shalms:

7 Yea, let the sea with all therein  
for joy both roar and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their fill,  
and clap their hands apace:  
And eke the mountains and the hills  
before the Lord his face.

9 For he shall come to judge and try  
the world and every wight:  
And rule the people mightily  
with justice and with right.

Psal. XCIX. J. H.

**T**he Lord doth reign, although at is  
the people rage full sore:  
Yea, he on cherubims doth sit,  
though all the world do roar.

1 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is set.

2 Let all men praise thy mighty Name,  
for it is fearfull sure:  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King  
doth love judgement and right:  
Thou rightly rulest every thing  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him do:  
Before his footstool worship him,  
for he is holy too.

6 Moses, Aaron and Samuel,  
as priests on him did call:  
When they did pray he heard them well,  
and gave them answer all.

7 Within a cloud to them he spake,  
then did they labour still,  
To keep such laws as he did make,  
and pointed them untill.

8 O Lord our God, thou didst them hear,  
and answeredst them again:  
Thy mercy did on them appear,  
their deeds didst not maintain.

9 O laud and praise our God and Lord,  
within his holy hill:  
For why, our God throughout the world  
is holy ever still.

Psal. C. J. H.

**A**ll people that on earth do dwell  
sing to the Lord with cheerful voice:  
Him serve with fear, his praise forth  
come ye before him & rejoyce, (tell):

The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto:  
His praise, laud and thanksgiving raise,  
for it is seemly so to do:

5 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same, by J. H.

**I**N God the Lord be glad and right,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep:  
Not we our selves; for we are his  
own flock and pasture sheep.

3 O go into his gates alwayes,  
give thanks within the same:  
Within his courts set forth his praise,  
and add his holy Name.

4 For why? the goodnesse of the Lord,  
for evermore doth reign:  
From age to age throughout the world,  
his truth doth still remain.

Psal. CI. J. H.

**I** Mercy will and judgement sing,  
O Lord God unto thee:  
And wisely do in perfect way,  
untill thou come to me.

2 And in the midst of my house walk,  
in purenesse of my spirit:  
3 And I no kinde of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heart,  
none evil will I see.

5 Him will I greet that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh high.

6 Mine eyes shall be on them which  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.

7 I will no guilefull person have,  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the land:  
That I may from Gods city cast  
the wicked workers hand.

Psal. CII. N.

**O** Hear my prayer, Lord, and let  
my cry come unto thee,  
2 In time of trouble do not hide  
thy face away from me.

3 Incline thine ear to me, make haste  
to hear me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as an hearth my bones are burnt,  
my heart is smitten dead:  
And withers like the grass, thus I  
forget to eat my bread.

5 By reason of my grossing voice,  
my bones cleave to my skin:  
6 As pelican in wilderness,  
such case now am I in.

And as an owl in desert is:  
so, I am such an one:

7 I watch, and as a sparrow on  
the house top am alone.

8 Lo, daily in reproachfull wise,  
mine enemies do me scorn:

And they that do against me rage:  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have filld:

And mingled have my drink with tears,  
that from mine eyes have filld.

10 Because of thy displeasure, Lord,  
thy wrath and thy disdain:

For thou hast lifted me aloft,  
and cast me down again.

11 The dayes wherein I passe my life,  
are like the fleeting shade:

And I am wither'd like the grass,  
which soon away doth fade.

12 But thou, O Lord, for ever dost  
remain in steady place:

And thy remembrance ever doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercy, now the time  
forget is come to end.

14 For even in the stones thereof  
thy servants do delight:

And on the dust thereof they have  
compassion in their spite.

15 Then shall the heathen people fear  
the Lords most holy Name:

And all the kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion rear:

And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate,  
when he himself doth bend:

When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed:

The people yet uncreated  
the Lords renown shall spread.

19 For he from his high sanctuary  
hath looked down below:

And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might hear the wofull cry:

And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name:

And in Jerusalem set forth  
the praises of the same.

22 Then when the people of the lands,  
and kingdoms with accord,

Shall be assembled for to do  
their service to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way:

And shorter he hath cut my dayes,  
thus I therefore did say:

24 My God, in midst of all my dayes,  
now take me not away:

Thy yeers endure eternally  
from age to age, I say.

25 Thou the foundations of the earth  
before all times hast laid:

And, Lord, the heavens are the work  
which thine own hands have made.

26 Yeasthey shall perish and decay,  
but thou shalt tarry still:

And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be:

But thou dost still abide the same,  
thy yeers do never flee.

28 The children of thy servants shall  
continually endure:

And in thy sight their happy seed  
for ever shall stand sure.

*Psalm Ciii T. S.*

MY soul give laud unto the Lord,  
my spirit shall do the same:

And all the secrets of my heart,  
praise ye his holy Name.

1 Give thanks to God for all his gifts  
shew not thy self unkinde:

And suffer not his benefits  
to slip out of thy minde.

2 That gave thee pardon for thy faults,  
and thee restor'd again:

For all thy weak and frail diseases,  
and heal'd thee of thy pain.

4 That did redeem thy life from death,  
from which thou couldst not flee:

His mercy and compassion both  
he did extend to thee.

5 That shPd with goodnesse thy desires  
and did prolong thy youth:

Like as the eagle casts her bill,  
whereby her age renew'th.

6 The Lord with justice doth repay  
all such as be oppress:

So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandments  
to Moses he did shew:

His counsells and his vallant acts  
the Israelites did know.

8 The Lord is kinde and mercifull,  
when sinners do him grieve:

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides us not continually:  
though we be full of strife:

Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our sin  
the Lord doth us regard:

Nor after our iniquities  
he doth not us reward.

11 But as the space is wondrous great  
'twixt earth and heaven above:

So is his goodnesse much more large  
so than that do him love.

12 God doth remove our sins from us;  
and our offences all:  
As far as is the sun-rising  
full distant from his fall.

*The second part.*

13 And look what pity parents dear  
unto their children bear:  
Like pity beareth God to such  
as worship him in fear. (shape)

14 The Lord that made us knows our  
our mould and fashion lust:  
How weak and frail our nature is,  
and how we are but dust.

15 And how the time of mortall men  
is like the withering hay:  
Or like the flower right fair in field,  
that fades full soon away.

16 Whose glosse & beauty stormy windes  
do utterly disgrace:  
And make that after their assaults  
such blossoms have no place.

17 But yet the goodnesse of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousness at hand.

18 I mean, which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and foot-stool of the Lord:  
And by his power imperiall  
he governs all the world.

20 Ye angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediately accord.

21 Ye noble hosts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea, all his works in every place  
praise ye his holy Name:  
My heart, my minde, and eke my soul  
praise ye also the same.

*Psal. CIII. W. K.*

**M**Y soul praise the Lord,  
speak good of his Name:

O Lord, our great God,  
how dost thou appear:

So passing in glory,  
that great is thy fame,  
Honour and majesty  
in thee shine most clear.

With light as a robe  
thou hast thee beclad:

Whereby all the earth  
thy greatnesse may see.

The heaven in such sort  
thou also hast spread,

That it to a curtain  
compared may be:

His chamber-beams lie  
in the clouds full sure:

Which as his chariot  
are made him to bear.

And there with much swiftnesse,  
his course doth endure,

Upon the wings riding  
of windes in the air.

4 He maketh his spirits  
as heralds to go:

And lightnings to serve,  
we see also prest:

His will to accomplish,  
they run to and fro,

To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,

That it once to move  
none shall have such power.

6 The deep a fair covering  
for it made thou hast:

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee:

And so give due place  
thy word to obey.

At thy voice of thunder  
so fearfull they be,

That in their great raging  
they haste soon away.

8 The mountains full high  
they then up ascend,

If thou dost but speak,  
thy word they fulfill:

So likewise the valleys  
most quickly descend,

Where thou them appointest,  
remain they do still.

9 Their bounds thou hast set  
how far they shall run:

So that in their rage  
not that passe they can:

For God hath appointed  
they shall not return,

The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streams or lakes,

Which run do full swift  
among the huge hills.

11 Where both the wilde asses  
their thirst oft times slake,

And beasts of the mountains  
thereof drink their fill.

12 By these pleasant springs  
of fountains full fair

The fowls of the air  
abide shall and dwell:

Who moved by nature  
to hop here and there:

Among the green branches  
their songs shall excell.

13 The mountains to moist  
the clouds be doth use:

The earth with his works  
is wholly replent.

14 So as the brute cattell  
be doth not refuse:

But grasse doth provide them,  
and herb for mans meate.

15 Yea, bread, wine and oil  
he made for mans sake,

His face to refresh,  
and heart to make strong.

- 26 The cedars of Libanus  
this great Lord did make:  
Which trees he doth nourish,  
that grow up so long.
- 27 In these may birds build,  
and make there their nests:  
In fir-trees the storks  
remain and abide.
- 28 The high hills are succour  
for wilde goats to rest:  
And eke the rocks stony  
for conies to hide.
- 29 The moon then is set  
her season to run:  
The dayes from the nights  
thereby to discern:  
And by the descending  
also of the sun.  
The cold from heat alway  
thereby we do learn.
- 30 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.
- 31 The lions range roaring  
their prey to devour:  
But yet it is thou, Lord,  
which givest them food.
- 32 As soon as the sun  
is up, they retire:  
To couch in their dens  
then are they full sure.
- 33 That man to his work may  
as right doth require:  
Till night come and call him,  
to take rest again.

*The third part.*

- 24 How sundry, O Lord,  
are all thy works found?  
With wisdom full great  
they are indeed wrought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thoughts.
- 25 So is the great sea,  
which large is and broad:  
Where things that creep swarm  
and beasts of each sort.
- 26 There both mighty ships sail,  
and some lie at road:  
The whale huge and monstrous  
there also doth sport.
- 27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.
- 28 Now when it doth please thee  
the same fort to give:  
They gather full gladly  
those things which they need.  
Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.
- 29 But fore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile dust then they be.

- 30 Again when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth renew.
- 31 The praise of the Lord  
for ever shall last:  
Who may in his works  
by right well rejoyce.
- 32 His looks can the earth make  
to tremble full fast:  
And likewise the mountains  
to smoke at his voice.
- 33 To this Lord and God,  
sing will I alwayes:  
So long as I live,  
my God praise will I:  
34 Then am I most certain  
my words shall him please:  
I will rejoyce in him,  
to him will I cry.
- 35 The sinners, O Lord,  
consume in thine ire:  
And eke the perverse,  
them root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithfull,  
"praise ye the Lords Name."

*Psal. CV. N.*

- G**ive praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works to spread his fame,  
2 Sing ye unto the Lord, I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought alwayes.
- 3 In honour of his holy Name  
rejoyce with one accord:  
And let the heart also rejoyce  
of them that seek the Lord.
- 4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.
- 5 The wondrous works that he hath  
keep still in mindfull heart:  
Ne let the judgements of his mouth  
out of your minde depart.
- 6 Ye that of faithfull Abraham  
his servant are the seed:  
Ye his elect, the children that  
of Jacob do proceed.
- 7 For he, he onely is, I say,  
the mighty Lord our God:  
And his most rightfull judgements  
through all the world abroad.
- 8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.
- The second part.*
- 9 The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworn  
to Isaac also.



30 And did confirm the same for law,  
that Jacob should obey:  
And for eternall covenant  
to Israel for ay.

31 When thus he said, Lo, I to you  
all Canaan land will give:  
The lot of your inheritance,  
wherein your freds shall live.

32 Although the number at that time  
did very small appeare:

Yet, very small, and in the land  
they then but strangers were.

33 While yet they walk'd from land to  
without a sure abode:

And while, from sundry kingdoms, they  
did wander all abroad.

34 And wrong at no oppressours hand  
he suffered them to take:

But even the great and mighty kings  
reproved for their sake.

35 And thus he said, Touch ye not those  
that mine anointed be:

No do the prophets any harm  
that do pertain to me.

36 He call'd a dearth upon the land,  
of bread he staid the store:

But he against the time of need  
had sent a man before:

*The third part.*

37 Even Joseph which had once been sold  
to live a slave in wo:

Whose feet they hurt in stocks, whose soul  
the Irons pinc'd also.

38 Until the time came when his cause  
was known apparently:

The mighty word of God the Lord  
his faithlesse truth did try.

39 The king sent and delivered him  
from prison where he was:

40 The ruler of the people then  
did freely let him passe.

41 And over all his house he made  
him lord to bear the sway:  
And of his substance made him have  
the rule and all the day.

42 That he might to his will instruct  
the princes of the land:

And wisdoms love his ancient men  
might cause to understand.

43 Then into the Egyptian land  
came Israel also:

And Jacob in the land of Ham  
did live a stranger tho.

44 His people he exceedingly  
in number made to flow:

And over all their enemies  
in strength he made them grow.

45 Whose heart he turn'd, that they wish  
his people did intrac:

And did his servants wrongfully  
abuse with false deceit.

*The fourth part.*

46 His faithful servant Moses then,  
and Aaron whom he chose,

Would command to go to them,  
his message to disclose.

47 The wondrous mirage of his signs  
among them he did shew:

And wonders in the land of Ham  
then did they work also.

48 Darknesse he sent, and made it dark  
in stead of brighter daye:

And unto his commendation,  
they did not disobey.

49 He turn'd their waters into blood,  
he did their fishes slay:

50 Their land brought frogs even in the  
where their king Pharaoh lay.

51 He spake, and at his voice there came  
great swarms of noisome flies,

And all the quarters of the land  
were fill'd with crawling like.

52 He gave them cold and stony hail  
in stead of milder rain:

And fiery flames within their land  
he sent unto their pain.

53 He smote their vineyards, all their trees  
whereon their figs did grow:

And all their trees within their coasts  
down did he overthrow.

54 He spake, then caterpillars did  
and grasshoppers abound:

55 Which are the grasse in all their land  
and fruit of all their ground.

*The fifth part.*

56 The first begotten in their land  
eke deadly he did smite:

Yea, the beginning and first fruit  
of all their force and might,

57 With gold and silver he them brought  
from Egypt land to passe:

And in the number of their tribes  
no feeble one there was.

58 Egypt was glad and joyfull then  
when they did thence depart:

For terror and the fear of them  
was fall'n upon their heart.

59 To throw them from the parching  
a cloud he did display:

And ere he sent to give them light,  
when night had hid the day.

60 They asked, and he caused quails  
to rain at their request:

And fully with the bread of heaven  
their hunger he repress.

61 He opened the stony rock,  
and waters gushed out:

And in the dry and parched ground  
like rivers ran about.

62 For of his holy covenant  
ay mindfull was he tho:

Which to his servant Abraham  
he plight long ago.

63 He brought his people forth with  
and his cleft with joy,

Out of the cruel land, were they  
had liv'd in great annoy.

64 And of the heathen men he gave  
to them the fruitfull lands:

The labours of the people eke  
they took into their hands.

65 That they his holy statutes might  
observe for evermore:

And faithfully obey his laws:  
praise ye the Lord therefore.

*Psalm CXL. N.*  
**P**raise ye the Lord, for he is good,  
his mercy dureth for ay:  
1 Who can expresse his noble acts,  
or all his praise display?

2 They blessed are that judgement keep,  
and justly do alway:

With favour of thy people (Lord)  
remember me, I pray.

4 And with thy saving health (O Lord)  
vouchsafe to visit me:

That I like great felicity  
of thine elect may see.

5 And when thy peoples joy I may  
a joyfull minde possesse:

And may with thine inheritance  
a glorying heart expresse.

6 Both we, and eke our fathers all,  
have sinned every one:

We have committed wickednesse,  
and lowly we have done, (Lord)

7 The wonders great which thou (O Lord)  
hast done in Egypt land:

Our fathers though they saw them all,  
yet did not understand.

Nor yet thy mercies multitude  
did keep in thankfull minde:

But as the sea, yea the Red-sea,  
rebelled most unkinde.

8 Nevertheless, he saved them  
for honour of his Name:

That he might make his power known,  
and spread abroad his fame.

9 The Red Sea he did then rebuke,  
and forthwith it was dri'd:

And as in wilderness, so through  
the deep he did them guide.

10 He sav'd them from the cruell hand  
of their despitefull fo:

And from the enemies hand he did  
deliver them also.

*The second part.*

11 The waters their oppressors whelm'd,  
not one was left alive:

12 Then they believ'd his word, & praise  
in song they did him give.

13 But by and by unthankfully  
his works they clean forgot:

And for his counsell and his will  
they did neglect to wait.

14 But lustied in the wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire,  
he suffering them to have:

But wasting leanness therewithall  
unto their souls he gave.

16 Then when they lodged in their tents,  
at Moses they did grutch:

Aaron the holy of the Lord  
so did they envie much.

17 Therefore the earth did open wide,  
and Dathan did devour:

And all Abirams company  
did cover in that hour.

18 In their assembly kindled was  
the hot consuming fire:

And wasting flame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calf did frame:

And there the molten image they  
did worship of the same.

20 Into the likeness of a calf  
which feedeth on the grass:

Thus they their glory turn'd, and all  
their honour did deface.

21 And God their ready Saviour  
unkindly they forgore:

Which many, great, and mighty things  
in Egypt he had wrought.

*The third part.*

22 And in the land of Ham for them  
most wondrous works had done:

And by the Red-sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and unkinde:

To bring destruction on them all  
he purposed in his minde.

Had not his few Moses stood  
before him in the break:

To turn his wrath, lest he on them  
with slaughter should him wreak.

24 They did despise the pleasant lands  
that he beight to give:

Yea, and the words that he had spoke  
they did no whit believe.

25 But in their tents, with grudging  
they wickedly repin'd:

Nor to the voice of God the Lord  
they gave an hearkning minde.

26 Therefore against them lifted he  
his strong revenging hand:

Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:

And through the countreys of the world  
to scatter them abroad.

28 To Baal-Peors then they did  
adjoyn themselves also:

And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke:

And in his sore inkindled wrath  
the plague upon them broke.

30 But Phinias stood up with zeal,  
the sinners vile to stop:

And judgement he did execute,  
and thus the plague did stop.

*The fourth part.*

31 It was imputed unto him  
for righteousness that day:

And from thenceforth so counted is,  
from race to race, I say.

32 At waters eke of Meribah  
they did him angry make:

Yea, so far forth that Moses was  
then punish'd for their sake.

33 Because they vex'd his spirit so soon  
that in impatient heat

his lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them;  
they slew the people tho:  
35 But were among the heathen mix'd,  
and learn'd their works also.  
36 And did their idols serve, which were  
their ruine and decay:  
37 To scape their sons & daughters they  
did offer up and slay:  
38 Yea, with unkindly murdering knife  
the guiltlesse blood they spilt:  
Yea, their own sons and daughters blood,  
without all cause of guilt.

Whom they to Canaan idols then  
offered with wicked hand:  
And so with blood of innocents  
defiled was the land. (works)

39 Thus were they stained with the  
of their own filthy way:  
And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore:  
And even his own inheritance  
he did abhor therefore.

41 Into the hands of heathen men  
he gave them for a prey: (they  
and made their foes their lords, whom  
were forced to obey.

*The first part.*

42 Yea, and their hatefull enemies  
oppress'd them in the land:  
And they were humbly made to stoop,  
as subject to their hand.

43 Full oftentimes from thrall had he  
delivered them before:  
But with their counsells they to wrath  
provok'd him evermore.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkened to their cry.

45 He call'd to minde his covenant,  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to finde,  
before the sight of those

That led them captive from their land,  
when erst they were their foes.

47 Save us, O Lord, that art our God:  
save us (O Lord) we pray,  
And from among the heathen folk  
Lord, gather us away.

48 That we may spread the noble praise  
of thy most holy Name:

That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord, the God of Israel  
be blest for evermore:

Let all the people say, Amen,  
praise ye the Lord therefore.

*Psal. (VII. W. K.*

**G**ive thanks unto the Lord our God,  
for gracious is he:

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath  
with thanks shall praise his Name:

And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so far about:

From east to west, from north to south  
his hand did finde them out.

4 They wandered in the wilderness,  
and strayed from the way:

And found no city where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void:

That faintnesse did them sore assault,  
and eke their souls anon.

6 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state  
according as they prayd.

7 And by that way which was most right,  
he led them like a guide:

That they might to a city go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his kindnesse then:

And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd,  
whom thirst had made to faint:

The hungry soul with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deep,  
where they on death do wait,

Fast bound to rashe such troublous storms  
as iron chains do threat.

*The second part.*

11 For that against the Lords own words  
they fought so to rebell:

Esteeming light his counsells high,  
which do so far excell.

12 But when he humbled them full low,  
they then fell down with grief:

And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse  
unto the Lord for aid:

Who did remove their troublous state  
according as they prayd. (brought)

14 For he from darknesse out them  
and from deaths dreadfull shade:

Burking with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then:

And shew the wonders that he doth  
before the sons of men. (brasse)

16 For he threw down the gates of  
and brake them with strong hand:

The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel,  
and cannot from them wend:

But heap on more to those they have,  
because they do offend. (meat)

18 Their soules so much did loath all  
that none they could abide:

Whereby death had them almost caught,  
as they fall truly tri'd.

19 Then did they cry in their distresse  
unto the Lord for aid :

Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soon restore :

And brought them from those dangers  
wherein they were before. (deep

*The third part.*

21 Let men therefore before the Lord  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks, and also fear :

And speak of all his wondrous works  
with glad and joyfull cheer.

23 Such as in ships and brittle barks  
into the sea descend : (floods

Their merchandises through fearfull  
to compell and to end :

24 Those men are forced to behold  
the Lords works what they be :

And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy winde  
arise in a rage :

And stirrath up the surges so,  
that nought can them assuage.

26 Then are they lifted up so high  
the clouds they seem to gain :

And plunging down the depth untill  
their souls consume with pain.

27 And like a drunkard to and fro,  
now here, now there they reel :

As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distresse  
unto the Lord for aid :

Who did remove their troublous state  
according as they praid. (make

29 For with his word the Lord doth  
the surdy storme to cease :

So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave :

And are by him in heaven brought,  
which they so fain would have.

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindnesse then :

And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the foile  
with praise extoll his Name :

And where the elders do convent,  
there let them do the same.

33 For running floods to dry defers  
he doth oft change and turn :

And drieth up as it were dust  
the springing well and bourn.

34 A fruitfull land with pleasures deck'd  
full barren doth he make.

When on their sins that dwell therein  
he doth just vengeance take.

35 Again, the wilderness full rude  
he maketh fruit to bear :

With pleasant springs of waters cleary,  
though none before were there.

36 Wherein such hungry souls are set,  
as he doth freely chuse :

That they a city might them build,  
to dwell in for their use. (land

37 That they may sow their pleasant  
and vineyards also plant,

To yeeld them fruit of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth blesse them so :

Who doth also the brute beasts make  
by numbers great to grow. (brought

39 But when the faithfull are low  
by the oppressours stout :

And minish do through many plagues  
that compass them about.

40 Then doth he princes bring to shame,  
which did them sore oppresse :

And likewise caused them to erre  
within the wilderness.

41 But yet the poor he miseth ap  
out of their troubles deep :

And oft times doth their train augment  
much like a flock of sheep.

42 The righteous shall behold this sight,  
and also much rejoyce :

Whereas the wicked and perverse  
with grief shall stop their voice.

43 But who is wise that now fall well  
he may these things record :

For certainly such shall perceive  
the kindnesse of the Lord.

*Psal. CVIII. J. N.*

O God, my heart prepared is  
and eke my tongue is so :

I will advance my voice in song,  
and giving thanks also.

2 Awake my viol and my harp,  
sweet melody to make :

And in the morning I my self  
right early will awake.

3 By me among the people, Lords  
shall praised halt thou be :

And I among the heathen folk  
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,  
above the heavens he :

And eke thy wrath doth reach the clouds  
within the lofty fire.

5 Above the starry heavens high  
exalt thy self, O God :

And, Lord, display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty :

Help, O my God, with thy right hand,  
and hearken unto me.

7 God in his holinesse hath spokn  
whereof my joyes abound :

Sichem I will divide, and mete  
the vale of Succoth ground.

8 And Gilead shall be mine own,  
Manasse mine shall be :

My head-breigh Ephraim and Issa  
shall Judah give for me.

- 9 Moun my wash-pot, and my shoe,  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I go.  
10 Who shall into the city strong  
be guide to conduct me ?  
Or how, by whom, to Edom land  
conveyed shall I be ?  
11 Is it not thou, O Lord, which hast  
hast us forsaken quite ?  
And thou, O Lord, which with our hosts  
didst not go forth to fight ?  
12 Give us, O Lord, thy saving aid,  
when troubles do assail :  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valliant acts,  
and worthy of renown :  
He shall subdue our enemies,  
yea, he shall tread them down.

*Psalm CIX. N.*

- I**N speechless silence do not hold,  
O God, thy tongue alwayes :  
O God owen thou, I say, that art  
the God of all my praise.  
2 The wicked and the guilefull mouth  
on me disloeked be :  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hatefull spight :  
Without all cause of my desert  
against me they did fight.  
4 For my good will they were my foes,  
but thou canst I to pray :  
5 My good with ill, my friendliness  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is judged, let him then  
condemned be therein :  
And let the prayer that he makes,  
be turned into sin.  
8 Few be his dayes, his charge also  
let thou another take :  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his off-spring be vagabonds,  
to beg and seek their bread :  
Wandering out of the wasted place,  
where erst they have been fed.  
11 Let coverous extortioners  
catch all his goods and store :  
And let the stranger spoil the fruit  
of all his toil before.  
12 Let there be none to pity him,  
let there be none at all  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

- 13 And so let his posterity  
for ever be despoild :  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not this father's wickedness  
from Gods remembrance fall :

And let not thou his mothers sin  
be done away at all.

- 15 But in the presence of the Lord  
let them remain for ay :  
That from the earth their memory  
he may ere clean away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled min, and sought to slay  
the wofull hounded wight.  
17 As he did cursing loves, it shall  
beride unto him so :  
And as he did not blessing love,  
it shall be far him fro.  
18 As he with cursing clad himself,  
so it like water shall  
into his bowels, and like oil  
into his bones befall.  
19 As garment let it be to him  
to cover him for ay :  
And as a girdle, wherewith he  
may girded be alway.  
20 Lo, let the same be from the Lord  
the gerdon of my fo :  
Yea, and of those that evil speak  
against my soul also.  
21 But thou, O Lord, which art my God,  
dost thou, I say, with me  
After thy Name, deliver me,  
for great thy mercies be.  
22 Because in depth of great distress  
I needy am and poor :  
And eke within my pained breast  
my heart is wounded sore.  
*The third part.*  
23 Even so do I depart away,  
as doth declining shade :  
And as the grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food  
enfeebled are my knees :  
And all her fastness hath my flesh  
enforced been to leese.  
25 And I also a vile reproach,  
to them am made to be :  
And they that did upon me look,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be :  
According to thy mercy, Lord,  
save and deliver me.  
27 And they shall know thereby that this  
(Lord) is thy mighty hand :  
And that thou, thou hast done it, Lord,  
so shall they understand. (then)  
28 Although they curse with spite, yet  
thalt thou bless with loving voice :  
They shall arise and come to shame,  
thy servant shall rejoice.  
29 Let them be clothed all with shame  
that enemies are to me :  
And with confusion as a cloak  
eke covered let them be.  
30 But greedy, I will with my mouth  
give thanks unto the Lord :  
And I among the multitude  
his praises will record.

For he with help at his right hand  
will stand the poor man by:  
To save him from the man that would  
condemn his soul to die.

Psalm CX. N.

The Lord did say unto my Lord,  
sit thou at my right hand:

Till I have made thy foes a stool,  
whereon thy feet shall stand.

The Lord shall out of Zion send  
the scepter of thy might:

Amid thy mortall foes be thou  
the ruler in their sight.

And in the day on which thy reign  
and power they shall see:

Then whereby free-will offerings shall  
the people offer thee.

Yea, with an holy worshipping  
then shall they offer all:

Thy births-dew is the dew that doth  
from womb of morning fall.

The Lord hath sworn, and never will  
repeat what he doth say:

By the order of Melchisedech  
thou art a priest for ay.

The Lord thy God on thy right hand  
that standeth for thy stay:

Shall wound for thee the starveling kings  
upon his wrathfull day.

The heathen he shall judge and fill  
the place with bodies dead:

And ever divers countreys shall  
in sunder smite the head.

And he shall drink out of the brook  
that runneth in the way:

Wherefore he shall lift up on high  
his royall head that day.

Psalm CXI. N.

With heart I do accord,  
To praise and laud the Lord,

In presence of the just.

For great his works are found,  
To search them such are bound,

As him do love and trust.

His works are glorious  
Also his righteousness

It doth endure for ever.

His wondrous works he would  
We still remember should.

His mercy faileth never.

Such as to him love bear,  
A portion shall fair

He hath up for them laid,  
For this they shall well finde,

He will them have in minde,  
And keep them as he said.

For he did not disdain  
His works to shew them praise,

By lightnings and by thunders,  
When he the heathens land

Did give into their hand,  
Where they beheld his wonders.

Of all his works ensueth  
Both judgement, right and truth,

Whereof his statutes tend:

They are decreed sure  
For ever to endure

Which equity doth end:  
Redemption he gave  
His people for to save.

9 And hath also required  
His promise not to fail,

But alwayes to prevail,  
His holy Name be feared.

10 Whoso with heart full faith  
True wisdom would attain,

The Lord feare and obey:  
Such as his laws do keep,

Shall knowledge have full deep,  
his praise shall last for ay.

Psalm CXII. W. R.

The man is blest that God doth fear,  
And that his law doth love indeed:

His seed on earth God will uprear,  
And bleste such as from him proceed.

His house with good he will fulfill,  
His righteousness endure shall still.

4 Unto the righteous doth arise  
In trouble joy, in darkness light:

Compassion is in his eyes,  
And mercy alwayes in his sight:

Yea, pity moveth him to lend,  
He doth by judgement things expend.

6 And surely such shall never fail  
For in remembrance had is he:

No tidings ill can make him quail,  
Who in the Lord sure hope doth see:

His heart is firm, his fear is past,  
For he shall see his foes down cast.

9 He did well for the poor provide,  
His righteousness shall still remain:

And his estate with praise abide,  
Though that the wicked man disdain.

10 Yeagnash his teeth thereof shall be  
And so consume his state to see.

Psalm CXIII. W. R.

Ye children which do serve the Lord,  
Praise ye his Name with one accord:

Yea, blest be alwayes his Name,  
3 Who from the rising of the sun,

Till it return where it begun,  
Is to be praised with great fame.

4 The Lord all people doth firmount,  
As for his glory we may count.

Above the heavens high to be,  
5 With God the Lord who may compare,

Whose dwellings in the heavens are!  
Of such great power and force is he.

6 He doth abase himself we know,  
Things to behold both here below,

And also in heaven above.

7 The needy out of dust to draw,  
And eke the poor which help none saw,

his onely mercy did him move,

8 And so him set in high degree,  
With princes of great dignity,

That vnto his people with great fame,  
9 The barren he doth make to bear,

And with great joy her fruit to rear:  
Therefore praise ye his holy Name.

Psalm CXIII. W. W.

When Israel by Gods addresse,  
from Pharaohs land was bent:

And Jacobs house the strangers left,  
and in the same train went.

2 In Juda God his glory shew'd,  
his holynesse most bright:

So did the Israelites declare  
his kingdom power, and might.

15

The sea it saw, and suddenly,  
as all amaz'd did lie:  
The roaring streams of Jordans flood  
recoiled backwardly.

4 As rams afraid the mountains skip,  
their strength did them forsake:  
And as the silly trembling lambs  
their tops did beat and shake.

5 What aild the sea, as all amaz'd  
so suddenly to lie?

Ye rolling waves of Jordans flood,  
why ran ye backwardly?

6 Why shook ye hills, as rams afraid?  
why did your strength so shake?

Why did your tops as trembling lambs  
for fear quiver and quake?

7 O earth confesse thy sovereign Lord,  
and dread his mighty hand:

Before the face of Jacobs God,  
fear ye both sea and land.

8 I mean the God which from hard rocks  
doth cause main floods appear:

And from the stony flint doth cause  
gush out the fountain clear.

Psalm. LXX. N.

**N**ot unto us, Lord, not to us,  
but to thy Name give praise:

Both for thy mercy and thy truth,  
that are in thee alwayes.

2 Why shall the heathen scornors say,  
Where is this God become?

3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols silver are and gold,  
works of mens hands they be:

5 They have a mouth, and do not speak,  
and eyes, and do not see. (heads,

6 And they have ears joynd to their  
and do not hear at all:

And noses eke they formed have,  
and do not smell withall.

7 And hands they have, and handle not,  
and feet, and do not go:

A throat they have, yet through the same  
they make no sound to blow. (them,

8 Those that make them are like to  
and those whose trust they be:

9 O Israel, trust in the Lord,  
their help and shield is he.

10 O Aarons house trust in the Lord,  
their help and shield is he:

11 Trust ye the Lord that fear the Lord,  
their help and shield is he.

12 The Lord hath minisfull been of us,  
and will us blesse also:

On Israel and on Aarons house,  
his blessings he will show.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:

Even he will blesse them every one,  
the great and eke the small.

14 To you (I say) the loving Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord, I say:

Which both the heavens and the earth,  
hath made and set in day.

16 The heavens, yea, the heavens high,  
belong unto the Lord:

The earth unto the sons of men,  
he gave of free accord:

17 They that be dead do not with praise  
set forth the Lords renowns:

Nor any that into the place  
of silence do go down.

18 But we will praise the Lord our God,  
from henceforth and for ay:

Sound ye the praises of the Lords,  
praise ye the Lord, I say.

Psalm. LXXI. N.

**I** Love the Lord, because my voice  
and prayer heard hath be:

2 When in my dayes I call'd on him,  
he bowed his ear to me.

3 Even when the snares of euill death  
about beset me round:

When pains of hell me caught, and when  
I woe and sorrow found.

4 Upon the Name of God my Lords,  
then did I call, and say:

Deliver thou my soul, O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and just he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:

I was in wofull misery,  
and he deliuered me.

7 And now my soul, fith thou art safe,  
return unto thy rest:

For largely, to the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered  
my soul from deadly thral:

My moistned eyes from mournfull tears,  
my sliding feet from fall.

9 Before the Lord I set the land  
of life will walk therefore:

10 I did beleue, therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distress and fear,  
that all men liars be:

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholsom cup of syng health  
I thankfully will take:

And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the vows  
that I to him beight:

Yea, even at this present time,  
in all his peoples fight.

15 Right dear and precious in his sight  
the Lord doth ay esteem

The death of all his holy ones,  
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confesse:

Son of thy hand-maid, thou hast broke  
the bonds of my distress.

17 And I will offer up to thee  
a sacrifice of praise;  
And I will call upon the Name  
of God the Lord always.

18 I to the Lord will pay the vows  
that I have him beight:  
Yea, even at this present time,  
in all his peoples sight.

19 Yea, in the courts of Gods own house,  
and in the midst of thee,  
O thou, Jerusalem, I say:  
wherefore the Lord praise ye.

*Psal. CXVII. N.*  
O All ye nations of the world,  
praise ye the Lord always:  
And all ye people every where,  
set forth his noble praise.

For great his kindnesse is to us,  
his truth comforts for ay:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

*Psal. CXVIII. N.*  
O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.  
Let Israel confesse and say,  
his mercy dureth for ay.  
Now let the house of Aaron say,  
his mercy dureth for ay.

Let all that fear the Lord our God,  
even now confesse and say:  
The mercy of the Lord our God  
endureth still for ay.

In trouble and in heavinesse  
unto the Lord I cry'd:  
Which lovingly heard me at large,  
my suit was not deny'd.

The Lord himself is on my side,  
I will not stand in doubt:  
Nor fear what man can do to me,  
when God stands me about.

The Lord doth take my part with them  
that hate to succour me:  
Therefore I shall see joy, desire  
upon mine enemy.

Better it is to trust in God,  
then in mans mortall seed:  
Or to put confidence in kings,  
or princes in our need.

All nations have inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

They kept me in on every side,  
they kept me in, I say:  
It is the Lords most mighty Name,  
I shall wote their decay.

They came about me all like bees,  
but yet in the Lords Name,  
I quenched their thorns that were on fire,  
and will destroy the same.

*The second part.* me,

Thou hast with force thrust fore at  
that I indeed might fall:  
But through the Lord, I found such help,  
that they were vanquish'd all.

The Lord is my defence and strength,  
my joy, my saltn, my song:

He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preeminence,  
his force is so it passeth.

17 I shall not die, but ever live  
to utter and declare  
The Lord his might & wondrous power,  
his works, and what they are.

18 The Lord himself hath chastened,  
and hath corrected me:  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and right commeth:  
That I may enter into them,  
the Lords praise to expresse.

20 This is the gate even of the Lords,  
which shall not be shut:  
But good and righteous men alway  
shall enter into it.

*The third part.*  
21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fist:  
And it is marvellous to behold  
with eyes that noble fist.

24 This is the joyfull day hunted,  
which God himself hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.

25 Now help us, Lord, and prosper us,  
we wish with one accord:

26 Blessed is he that comes to us  
in the name of the Lord.

27 God is the Lord that shews us light,  
binde ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confesse  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards me.

*Psal. CXIX. W. W.*  
*ALEPH.*

Blessed are they that perfect are,  
and pure in minde and heart:  
Whose lives and conversations  
from Gods laws never part.

3 Blessed are they that give themselves  
his statutes to observe:



seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtlesse such men go not astray,  
nor do so wicked thing:  
Which steadfastly walk in his way,  
without any wandering.

4 It is thy will and commandment  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my wayes so to adresse:  
That I might both in heart and voice  
thy laws keep and confesse.

6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnifie thy Name.

When I shall learn thy judgements just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right:  
For sake me not for ever, Lord,  
but shew thy grace and might.

*BETH. The second part.*

9 By what means may a young man best  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfeignedly I have thee sought,  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I have hid still:

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips have never cess'd to preach,  
and publish day and night.

The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed.

Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talk:

As at a mark so will I aim,  
thy wayes how I may walk.

16 My onely joy shall be so fixt,  
and on thy laws so set:

That nothing can me so far blinde,  
that I thy words forget.

*GIMEL. The third part.*

17 Grant to thy servant now such grace  
as may my life prolong:

Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dim & shut up,  
so open and make bright:

That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to clear.

20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgements high,  
and what may please thee best.

21 The proud men and malicious  
thou hast destroy'd each one:  
And curs'd are such as do not  
thy behest attend upon.

22 Lord, turn from me rebuke and shame,  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as hot as fire.

23 The princes great in counsell sat,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.

24 For why, thy covenants are my joy,  
and my hearts great solace:  
They serve in stead of counsellours,  
my matters for to passe.

*DALETH. The fourth part.*

25 I am alas as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.

26 My wayes when I acknowledged  
with merry thou didst hear:  
Hear now eftsone, and me instruct  
thy laws to love and fear.

27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and try them up in store.

28 My soul I feel so sore oppress'd,  
that it melteth for grief:  
According to thy word therefore,  
haste, Lord, to send relief.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and  
I have chosen and found.  
I set thy judgements me before,  
which keep me safe and sound.

31 Since then, O Lord, I forc'd my self  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run with joyfull cheer  
where thy word doth my call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*HE. The fifth part.*

33 Instruct me, Lord, in the right trade  
of thy statutes divine:  
And it to keep even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and minde, and all my might,  
I will it keep I say.

35 In the right path of thy precepts  
guide me, Lord, I require:

None

None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace:  
And from all filthy avarice,  
Lord, shield me with thy grace.

37 From vain desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power,  
to walk thy wayes aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me:  
Which am thy servant, and do love  
and fear nothing but thee.

39 Reproach and shame which I so fear,  
from me, O Lord, expell:  
For thou dost judge with equity,  
and therein dost excell.

40 Behold, my hearts desire is bent  
thy laws to keep for ay:  
Lord, strengthen me so with thy grace  
that it perform I may.

*Psalm Cxxx. The first part.*

41 Thy mercies great and manifold,  
let me obtain, O Lord:  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouths  
of lewd men and unjust:  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderfull  
my hope doth stand and rest.

44 And whilst that breath within my  
dost naturall life preserve:  
Yea, till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble as I will describe  
as things of most great fame:  
Even before kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoyce then to obey  
thy worthy hefts and will:  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy laws,  
which I have dearly sought:  
And praise thy commandments  
in will, in deed, in thought.

*Psalm Cxxx. The seventh part.*

49 Thy promise which thou mad'st to me  
thy servant, Lord, remember:  
For therein do I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,  
when troubles me assay:  
For were my life not by thy word,  
my life would soon be fall.

51 The proud, and such as God contemn  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorn.

52 But call'd to minde, Lord, thy great  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grief an hundred fold.

53 But yet, alas, for fear I quike,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgements upon them.

54 And as for me I fram'd my songs  
thy statutes to exalt:  
When I among the strangers dwell,  
and thoughts can me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:  
As for thy law, also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and dear  
I did embrace, and also keep,  
with reverence and with fear.

*Psalm Cxxx. The eighth part.*

57 O God, which art my part and lot,  
my comfort and my stay:  
I have decreed and promised,  
thy law to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and tri'd my secret heart,  
Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay, nor linger long,  
as they that slothfull are:  
But hastily thy laws to keep,  
I did my self prepare.

61 The cruell bands of wicked men  
have made of me their prey:  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements towards  
so great are and so hid:  
That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which fear thee in their heart:  
And never will for love nor dread  
from thy commandments start.

64 Thy mercies, Lord, most piteously  
do all the world fulfill.  
O teach me how I may obey,  
thy statutes and thy will.

*Psalm Cxxx. The ninth part.*

65 According to thy promise, Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwayes aright,  
and give me knowledge sure:  
For certainly believe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray:  
But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and give'st most liberally:  
Thou

These ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud & wicked men have forg'd  
against me many a lie:

Yet thy commandments still observe  
with all my heart will I. (wealth,

70 Their hearts are swollen with worldly  
as grease so are they fat:  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time, may I well say,  
when thou didst me correct:  
For as a guide to learn thy laws,  
thy rod did me direct.

72 So that to me thy word and laws,  
is dearer manifold:

Then thousands great of silver and gold,  
brought that can be told.

*J. D. The tenth part.*

73 Seeing thy bands have made me, Lord,  
to be thy creature:

Grant knowledge likewise how to learn  
to put thy laws in ure.

74 So they that fear thee shall rejoyce,  
when ever they me see:

Because I have learn'd by thy word,  
to put my trust in thee.

(plag'd,

75 When with thy rods the world is  
I know the cause is just:

So when thou dost correct me, Lord,  
the cause just needs be must.

76 Now of thy goodness, I thee pray,  
some comfort to me send:

As thou to me hast promised,  
so from all ill me send.

77 Thy tender mercies pour on me,  
and I shall surely live:

For joy and consolation both  
thy law to me doth give. (reuce

78 Confound the proud, whose false pre-  
is me for to destroy:

But as for me thy helix to know,  
I will my self employ.

79 Whofo with reverence do thee fear,  
to me let them retire:

And such as do thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent:

That no confusion come to me,  
whereby I should be shent.

*C. A. H. The eleventh part.*

81 My soul doth faint and ceaseth not,  
thy saving health to crave:

And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say:

O when wilt thou me comfort, Lord,  
why dost thou thus delay?

83 As a skin-bottle in the smoke,  
so am I parcht and dri'd:

Yet will I not out of my heart  
let thy commandments slide.

84 Alas, how long shall I yet lye,  
before I see the day?

That on my foes which me torment,  
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pits,  
thinking to make me fore:

Thus contrary against thy law  
my hurt they do procure.

86 But thy commandments are all true,  
and causeless they me grieve:

To thee therefore I do complain,  
that thou mightst me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground:

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, again to life,  
for thy mercies excell:

And so shall I thy covenants keep,  
till death my life expell.

*L. A. M. E. D. The twelfth part.*

89 In heaven, Lord, where thou dost  
thy word is stabliss sure: (dwell,

And shall for all eternity  
fast graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness: (flure

Whose ground-work thou hast laid so  
as no tongue can expresse.

91 Even to this day we may well see,  
how all things persevere

According to thine ordinance,  
for all things thee do fear.

92 Had it not been that in thy law  
my soul had comfort sought:

Long time ere now in my distresse  
I had been brought to nought.

93 Therefore will I thy precepts ay  
in memory keep fast:

By them thou hast my life restor'd  
when I was at last cast.

94 No might to me can title make,  
for I am only thine:

Save me therefore, for to thy laws,  
mine ears and heart incline.

95 The wicked men do seek my babe,  
and thereto lie in wait,

But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath no end:

But thy commandments and thy word  
beyond all bounds extend.

*M. E. M. The thirteenth part.*

97 What great desire and fervent love  
do I bear to thy law?

All the day long I meditate  
on it with reverent aw.

98 Thy word hath taught me far to pass  
my foes in policy:

For still I hold it as a thing  
of most excellency.

99 My teachers which did me instruct  
in knowledge I extell:

Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do passe also  
the ancient men indeed:

And all because to keep thy laws,  
I hold it ay best need.

For My

101 My feet I have refrained the  
from every evil way :  
Because that I continually  
thy word might keep, I say. (ments)  
102 I have not sworn'd from thy judge-  
nor yet drunk any dell :  
For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord, how sweet unto my taste  
finde I thy words away !  
Doubtlesse no honey in my mouth  
feel ought so sweet I may! (learn'd)  
104 Thy laws have me such wisdom  
that utterly I hate  
All wicked and ungodly wayes,  
in every kinde or rate.

*N. V. N. The fourteenth part.*

105 Even as a lantern to my feet,  
so doth thy word shine bright :  
And to my path where ever I go  
it is a flaming light.  
106 I have both sworn, and will perform  
my promises doubtlesse,  
That I will keep thy judgements just,  
and them in life expresse.

107 Affliction hath me sore oppress'd,  
and brought me to deaths door :  
O Lord, as thou hast promised  
so me to life restore. (voice)  
108 The offerings which with heart and  
most frankly I thee give,  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is as so in my hands,  
that dangers me assail :  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their nets,  
to catch me at a bay :  
Yet did I not from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage :  
And why? for therein I delight,  
and set my whole courage :  
112 For evermore I have been bent  
thy statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

*S. A. M. E. C. H. The fifteenth part.*

113 The crafty thoughts & double hearts  
I do alwayes detest :  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore, ye wicked men,  
depart from me anon :  
For the commandments will I keep  
of God my Lord alone.  
116 As thou hast promis'd, so perform,  
that death me not assail :  
Nor let my hope shuffe me so,  
that through distrust I quail.

117 Uphold me, and I shall be safe,  
for ought they do or say :

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trode such under thy feet  
as do thy statutes break :  
For nought availle their subtilty,  
their counsell is but weak.

119 Like drosse thou casts the wicked out  
where ere they go or dwell :  
Therefore can I as thy statutes  
love nothing half so well.  
120 My sigh alas is taken with fears,  
as though it were benumb'd :  
For when I see thy judgements straight  
I am as one aston'd.

*A. I. N. The sixteenth part.*

121 I do the thing that lawfull is,  
and give to all men sight :  
Resigne me not to them that would,  
opresse me with their might.  
122 But for thy servant surely be,  
in that thing which is good :  
That proud men give me not the foil,  
which rage as they were wood.

(blinde)

123 Mine eyes with waiting are now  
thy health so much I crave :  
And ere thy righteous promise, Lord,  
whereby thou wilt me save.  
124 Inreare thy servant lovingly,  
and favour to him show :  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time (Lord) to begin,  
for truth is quite decid :  
Thy law likewise they have transgress'd,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better then gold,  
Or jewels fine, which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store :  
All crafty and malicious wayes  
I do abhor therefore.

*P. E. The seventeenth part.*

129 Thy covenants are most wonderfull  
and full of things profound :  
My soul therefore doth keep them sure,  
when they are tri'd and found.  
130 When men first enter into thy word,  
they finde a light most clear :  
And very idiots understand,  
when they it read or hear.

131 For joy I have both gasp'd & breath'd  
to know thy commandment :  
That I might guide my self thereby,  
I sought what thing it meant.  
132 With mercy and compassion, Lord,  
behold me from above :  
As thou art wont to behold such,  
as thy Name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know :  
And never let iniquity  
thy servant overthrow.

134 From slanderous tongues and deadly  
preserve and keep me sure : (harm  
Thy precepts then will I observe,  
and put them che in ure.

(mount,  
135 Thy countenance which doth sur-  
the sun in his bright hue :  
Let shine on me, and by thy law  
teach me what to eschew. (out

136 Out of mine eyes great floods gush  
of dreary tears that fall :  
When I behold how wicked men  
thy laws keep not at all.

*IZADL. The eighteenth part.*  
137 In every point, Lord, thou art just,  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous Judge.

138 To render right and flee from guile,  
are two chief points most high,  
And such as thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consum'd,  
and even pin'd away :  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree :  
Yet do I not thy laws forget,  
nor shrink away from thee. (just,

142 Thy righteousness (Lord) is most  
for ever to endure :  
Also thy law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on me,  
and brought me wondrous low :  
Yet do I still all thy precepts  
delight to hear and know.

144 The righteousness of thy judgements  
doth last for evermore :  
Then teach them me, for even in them  
my life lies up in store.

*KOPH. The nineteenth part.*  
145 With fervent heart I call and cri'd,  
now answer me, O Lord :  
That thy commandments to observe,  
I may fully accord.

146 To thee, my God, I make my suit  
with most humble requests :  
Save me therefore, and I will keep  
thy precepts and thy behests.

147 To thee I cry, even in the morn,  
before the day was light :  
Because that I have in thy word  
my confidence whole night. (night,

148 Mine eyes prevent the watch by  
and ere they call, I wake :  
That by devising on thy word,  
I might some comfort take.

149 Incline thine ear to hear my voice,  
and pity on me take :  
As thou wilt, Lord, so judge me, Lord,  
lest life should me forsake.

150 My foes draw near, and do procure  
my death maliciously :

Which from thy law are far gone back,  
and straid from it lowly.

(near,  
151 Therefore, O Lord, approach thou  
for need doth so require :  
For all thy precepts true they are,  
then help I then desire. (dear'd

152 But thy commandments have I  
not now, but long ago :  
That they remain for evermore,  
thou hast them grounded so.

*RESH. The twentieth part.*  
153 My trouble and affliction  
consider and behold :  
Deliver me, for of thy law,  
I ever take fast hold.

154 Defend thy good & righteous cause,  
with speed some succour find :  
From death (is thou hast promised)  
Lord, keep me, and defend.

155 As for the wicked, far they are  
from having health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them attain :  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me,  
and persecute me fore :  
Yet from thy laws I never shrink,  
nor went awry therefore.

158 And truth it is, for grief I die,  
when I these traitors see :  
Because they keep no whit thy words,  
nor yet seek to know thee.

159 Behold, for I do love thy laws,  
with heart most glad and fair :  
As thou art good and gracious, Lord,  
restore my life again.

160 What thy word doth decree, must be,  
and so it hath been ever :  
Thy righteous judgements are also  
most true, and decay never.

*SCHIN. The XXI. part.*  
161 Princes have fought by cruelty,  
causeless to make me crouch :  
But all in vain, for of thy word  
the fear did my heart touch.

162 And certainly even of thy word  
I was more merry and glad :  
Then he that of rich spoils and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest :  
For why ? thy holy law do I  
above all things love best.

164 Seven times a day I praise the Lord,  
singing with heart and voice :  
Thy righteousness and wonderfull  
so cause me to rejoice.

165 Great peace shall all that love  
as do thy statutes love :  
No danger shall their quiet here  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand :  
And therefore have I done those things,  
which thou didst me command.

167 Thy

157 Thy laws have been mine exercise  
which my soul most desir'd;  
So much to them my love was bent,  
that nought else I requir'd.  
158 Thy statutes and commandments,  
I kept (thou know'st) aright:  
For all the things that I have done,  
are present in thy sight.

*TAV. The xxii. part.*

159 O Lord let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.  
170 Mine humble supplication  
toward thee let finde access:  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort. (word.  
172 My tongue shall sing and preach thy  
and in this wise say shall:  
Gods famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.  
174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

(live

175 Grant me therefore long dayes to  
thy Name to magnifie:  
And of thy judgements mercifull  
let me the favour try.  
176 For I was lost and went astray,  
much like a wandering sheep:  
O seek me, for I have not fail'd  
thy commandments to keep.

*Psal. CXX. T. S.*

**I**N trouble and in thrall  
unto the Lord I call,  
And he doth me comfort.

2 Deliver me, I say,  
From liars steps away,  
And tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sing,  
thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No lesse then arrows keen,  
or hot consuming fire.

5 Alas, too long I slack  
Within these tents so black,  
Which Kedars are by name,  
By whom the flock elect  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And let a quiet life.

7 when my tale was told,  
Causelesse I was controld  
By them that would have strife.

*Psal. CXXI. W. W.*

**I**Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.

2 The mighty God me succour will,  
Which heaven and earth framed;  
And all things therein stored.

3 Thy foot from slip he will preserve,  
And will thee safely keep:  
For he will never sleep:

4 Lo, he that doth Israel conserve;  
No sleep at all can him catch:  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

6 The sun shall not thee parch by day,  
Nor the moon nor half so bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress  
And will thy life sure save,  
And thou shalt also have

8 In all thy business good success:  
Where ever thou goest in or out,  
God will thy things bring about.

*Psal. CXXII. W. K.*

**I**Did in heart rejoyce  
To hear the peoples voice,  
In offering so willingly:  
For let us up say they,  
And in the Lords house pray,  
Thus spake the folk full lovingly.

2 Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair:

3 Which art so seemly set  
Much like a city neat,  
The like whercof is not elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take.  
So God before did tell  
That there his Israel  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly,  
Which thrones right to maintain;  
To Davids house pertain;  
His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:

7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.

8 I wish thy prosperous state,  
For my poor brethren sake,  
that comfort live by means of thee.

9 Gods house doth me allure,  
Thy wealth for to procure,  
So much alway as lies in me.

*Psal. CXXIII. T. S.*

**O** Lord, that heaven dost possess,  
I lift mine eyes to thee:

Even

Even as the servant listeth his,  
his masters hands to see.  
2 As handmaids watch their misters hand  
some grace for to achieve :  
So we behold the Lord our God,  
till he do us forgive,

3 Lord, grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.  
4 Our mindes be stuff with great rebuke,  
the rich and worldly wise  
Do make of us their mocking stocks,  
the proud do us despise.

*Psal. CXXIII. W. W.*

**N**ow Israel  
may say, and that truly :  
If that the Lord  
had not our curse maintain'd :  
2 If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said we should all die.

3 Now long ago  
they had devour'd us all :  
And swallowed quick  
for ought that we could deem :  
Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall :  
So had they now  
our lives even brought to thrall.

5 The raging streams  
most proud and roaring noise,  
Had long ago  
overwhelm'd us in the deep.

6 But loved be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruell voice,  
Which as a prey,  
to eat us would rejoyce.

7 Even as a bird  
out of the fowlers grin  
Escapes away,  
right so it fares with us :  
Broke are their nets,  
and we have scaped thus.  
8 God that made heaven,  
and earth is our help then,  
His Name hath sav'd  
us from these wicked men.

*Psal. CXXV. W. W.*

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be removed at no hand.  
The Lord will count them right & just :  
So that they shall be sure,  
For ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do close :  
So will the Lord do unto those,  
Who on his godly will do waite  
Such are to him so dear,  
They never need to feare.

3 For though the righteous try doth be,  
By making wicked men his rod : (God,  
Left they through grief forsake their  
It shall not as their lot still be.

4 Give, Lord, to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked wayes which they out-fought:  
The Lord will surely bring to nought :  
With workers vile they shall abide :

But peace with Israel  
For evermore shall dwell.

*Another of the same, by R. W.*

**T**hose that do put their confidence  
Upon the Lord our God onely,  
And flee to him for their defence,  
In all their need and misery :  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case :  
So God indeed in every need,  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family.  
Left they also from God should go,  
Falling to sin and wickednesse :  
O Lord, defend world without end  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy word abide :  
Such as willingly from God fall,  
And to false doctrine daily slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell:  
God will them send pains without end :  
But, Lord, grant peace to Israel.

Glory to God the Father of might,  
And to the Son our Saviour,  
And to the holy Ghost whose lights  
Shine in our hearts and us succour,  
That the right way from day to day  
We may walk, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

*Psalm CXXVI. W. W.*

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extreme :  
His work was such (thought)  
as did surmount in the heart and  
So that we were  
much like to them that use to dream,  
Our mouthes were  
with laughter filled then,  
And eke our tongues  
did shew us joyfull men.

2 The heathen folk  
were forced then this to confesse :  
Now

Now that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confesse no lesse:

Wherefore, to joy,

we have good cause as we begun.

4 O Lord go forth,

thou canst our bondage end:

As to desertis,

the flowing rivers send.

5 Full true it is,

that they which sowe in tears indeed,

A time will come,

when they shall reep in mirth and joy.

6 They went and wept

in bearing of their precious seed:

For that their foes

full often times did them annoy:

But their return

with joy they shall sure see:

Their sheaves home bring,

and not empai'd be.

*Psal. CXXVII. W. W.*

Except the Lord the house doth make,

And thereunto doth set his hands,

What men do build it cannot stand.

Likewise in vain men undertake,

Cities and holds to watch and ward,

Except the Lord be their safeguard.

7 Though ye rise early in the morn,

And so at night go late to bed,

Feeding full hardly with brown bread,

Yet were your labour lost and worn:

But they whom God doth love and keep,

Receive all things with quiet sleep.

8 Therefore mark well when ever ye see,

That men have heirs to enjoy their land,

It is the gift of Gods own hand.

For God himself doth mukigly,

Of his great liberality,

The blessing of posterity.

9 And when the children come to age,

They grow in strength and shewnesse,

In person and in comelinesse:

So that a shaft shot with courage,

Of one that hath a most strong arm,

Flies not so swift, nor doth like harm.

10 O well is he that hath his quiver

furnish'd with such artillery:

For when in perill he shall be,

Such one shall never shake nor shiver,

When that he pleads before the Judge,

Against his foes that bear him grudge.

*Psal. CXXVIII. T. S.*

Blessed art thou that fearest God,

and walkest in his way:

For of thy labour thou shalt eat,

happy art thou, I say.

Like fruitful vines on thy house sides,

so shall thy wife spring out,

thy children stand like olive plants,

thy trade round about.

Thus art thou blest that fearest God,

and he shall let thee see

The promised Jerusalem,

and her felicity.

Thou shalt thy childrens children see,

so thy great joys increase.

And likewise grace on Israels  
prosperity and peace.

*Psal. CXXX. N.*

Oft they (now Israel may say)

me from my youth assail'd:

2 Oft they assail'd me from my youth,

yet never they prevail'd.

3 Upon my back the plowers plow'd,

and furrows long did cast:

4 The righteous God hath cut the cords

of wicked foes at last.

5 They that hate me shall be ashamed,

and turned back a life:

6 And made as grass upon the house,

which withereth ere it grow:

7 Whereof the mower cannot finde

enough to fill his hand:

Nor can he fill his lap that go'th

to glean upon the land.

8 Nor passers by pray God, on them

to let his blessing fall:

Nor say, We bless you in the Name

of God the Lord at all.

*Psal. CXXXI. W. W.*

Lord, to thee I make my moan,

when dangers me oppresse:

I call, I fight plain and grope,

trusting to finde release.

2 Hear now, O Lord, my request,

for it is full due time:

And let thine ear be prest,

unto this prayer mine.

3 O Lord our God, if thou weigh

our sins, and them peruse:

Who shall then escape and say,

I can my self excuse?

4 But, Lord, thou art mercifull,

and turn'st to us thy grace:

That we with hearts most carefull

should fear before thy face.

5 In God I put my whole trust,

my soul waits on his will:

For his promise is most just,

and I hope therein still.

6 My soul to God hath regard,

waiting for him alway,

More then they that watch and ward

to see the dawning day.

7 Let Israel then boldly

in the Lord put his trust:

He is that God of mercy,

that his deliver must.

8 For he it is that must save

Israel from his sin:

And all such as sorely have

their confidence in him.

*Psal. CXXXI. N.*

Lord, I am not puffed in minde,

I have no scornfull eye:

I do not exercise my self

in things that be too high:

2 But as the child that weaned is

even from his mothers breast,

So have I, Lord, behav'd myself

in silence and in rest.

3 O Israel trust in the Lord,

let him be all thy hope:

From



From this time forth for evermore;  
from age to age, I say.

*Psal. CXXXII. M.*

**R**emember Davids troubles, Lord,  
how to the Lord he swore:  
And vowed a vow to Jacobs God,  
to keep for evermore:  
I will not come within my house,  
nor climb up to my bed,  
Nor let my temples take their rest,  
nor the eyes in my head.

Till I have found out for the Lord  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.  
We heard of it at Ephrata,  
there did we hear this found:  
And in the fields and forests there,  
these voices first were found.

We will assay, and go in now  
his tabernacle there  
before his footstool to fall down,  
and worship him in fear.  
Arise, O Lord, arise, I say,  
into thy resting place:  
Both thou, and the ark of thy strength,  
the presence of thy grace.

Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy saints and holy men  
sing all with joyfulness.  
And for thy servant Davids sake  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

*The second part.*

The Lord to David swore in truth  
and will not shrink from it:  
Saying, The fruit of thy body  
upon thy seat shall sit.  
And if thy sons my covenant keep,  
that I shall learn each one:  
Then shall thy sons for ever sit  
upon thy princely throne.

The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying, This is my resting place,  
I love and like it well.  
And I will bless with great increase  
her victuals every where:  
And I will satisfy with bread  
the needy that be there.

Yea, I will deck and clothe her priests  
with my salvation:  
And all her saints shall sing for joy  
of my protection.  
There will I surely make the horn  
of David for to bud:  
And there I have ordain'd for mine  
a lantern bright and good.

As for his enemies, I will clothe  
with shame for evermore:  
And I will cause his crown to shine  
more fresh then heretofore.

*Psal. CXXXIII. W.W.*

**O** How happy a thing it is,  
and joyfull for to see

Brethren together fast to hold  
the band of amity!  
It calls to minde that sweet perfume,  
and that costly ointment,  
Which on the sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run down  
his rich attire about.

And as the lower ground doth drink  
the dew of Hermon hill:  
And Sion with her silver drops  
the fields with fruit doth fill:

Even so the Lord doth pour on them  
his blessings manifold.  
Whose hearts & mindes without all gulle  
this knot do keep and hold.

*Psal. CXXXIII. W.W.*

**B**ehold, and have regard,  
ye servants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

Lift up your hands on high,  
unto his holy place:  
And give the Lord his praises due,  
his benefits embrace.

For why? the Lord who did  
both earth and heaven frame,  
Dorth Sion bless, and will conserve  
for evermore the same.

*Psal. CXXXV. N. (him)*

**O** Praise the Lord, praise him, praise  
praise him with one accord:  
O praise him still all ye that be  
the servants of the Lord.

O praise him ye that stand and be  
in the house of the Lord:  
Ye of his court and of his house,  
praise him with one accord.

Praise ye the Lord, for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwayes to do the same.

For why? the Lord hath Jacob chose,  
to be his own ye see:  
And he hath chosen Israell,  
his treasure for to be.

For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods,  
most easie to intreat.

For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.

He lifts up clouds ev'n from the earth,  
he makes lightnings and raine:  
He bringeth forth the windes also,  
he made nothing in vain.

He swore the first-born of each thing  
in Egypt great and least:  
He spared there no living thing,  
the man nor yet the beast.

He hath in thee shew'd wonders great,  
O Egypt void of vaunts:

D

On

9 Pharaoh thy cursed king,  
and his severe servants.  
10 He smote then many nations,  
and did most wondrous things:  
He slew the great, the mighty,  
and chiefest of their kings.

11 Sihon king of the Amorites,  
and Og king of Bashan:  
He slew also the kingdoms all  
that were of Canaan.  
12 And gave their land to Israel,  
an heritage to be,  
To Israel his own people  
an heritage gave he.

*The second part.*

13 Thy Name, O Lord, shall still endure,  
and thy memoriall  
Throughout all generations  
that are or ere be shall.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
favour in time of need.

15 The idols of the heathen are made  
in all the coasts and lands  
Of silver and of gold, they be  
the work even of mens hands.  
16 They have their mouths and cannot  
and eyes that have no sight: (speak,  
17 They have eke ears, and hear nothing,  
their mouths be breathlesse quite.

18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levies houses  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

*Psal. CXXXVI. N.*

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever:  
2 Give praise unto the God of gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,  
for his mercy, &c. (works)  
4 Which onely doth great wondrous  
for his mercy, &c. (vnto)  
5 Which by his wisdom made the hea-  
for his mercy, &c. (earth)  
6 Which on the waters stretch'd the  
for his mercy, &c. (abroad)  
7 Which made great lights to shine  
for his mercy, &c.  
8 As sun to rule the lightfom day,  
for his mercy, &c.  
9 The moon & stars to guide the night,  
for his mercy, &c.

10 Which smote Egypt with their first-  
for his mercy, &c. (born  
11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mighty hand and stretched arm,  
for his mercy, &c.

13 Which cut the Red-sea in two partes,  
for his mercy, &c.  
14 And Israel made passe there-through  
for his mercy, &c.  
15 And drowned Pharaoh and his host,  
for his mercy, &c.  
16 Through wilderness his people led,  
for his mercy, &c.

17 He which did smite great noble kings  
for his mercy, &c.  
18 And which hath slain the mighty kings  
for his mercy, &c.  
19 As Sihon king of Amorites,  
for his mercy, &c.  
20 And Og the king of Bashan land,  
for his mercy, &c.

21 And gave their land for heritage,  
for his mercy, &c.  
22 Even to his servant Israel,  
for his mercy, &c.  
23 Remembering us in base estate,  
for his mercy, &c.  
24 And from oppressours rescued us,  
for his mercy, &c.

25 Whkh giveth food unto all flesh,  
for his mercy, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy, &c.  
27 Give thanks unto the Lord of lords,  
for his mercy, &c.

*Another of the same, by T. C.*

**O** Laud the Lord benign,  
Whose mercies last for ay:  
Give thanks, and praises sing  
To God of gods, I say.  
2 For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies ay do dure;  
4 Great wonders onely he  
Doth work by his great power.  
For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom hies,  
The heavenly firmament  
Did frame, as we may see.  
For certainly, &c.

6 Yea, he the heavie charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-stretch.  
For certainly, &c.

7 Great lights he made to be,  
For why? his love is ay & j

8 Such as the sun we see,  
To rule the lightfom day.  
For certainly, &c.

9 And eke the moon so cleare,  
Which shineth in our sight,  
And stars that do appear,  
To guide the darkfom night.  
For certainly, &c.

10 With grievous plagues and fore  
All Egypt smote he than :  
Their first-born leffe and more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought :  
12 Which he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall :  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them  
The proud king Pharaos,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound :  
And for his love endlesse,  
17 Great kings he brought to ground.  
For certainly, &c.

18 And slew with puiffant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sihon the king by name.  
For certainly, &c.

20 And Og (the giant large)  
Of Basan king also :  
21 Whose land for heritage,  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant dear, I saye,  
He gave the same to dwell,  
And there abide for ay.  
For certainly, &c.

23 To minde he did us call,  
In our most base degree,  
24 And from oppressours all  
In safety set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill :  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly,  
His mercies dure  
Both firm and sure,  
Eternally.

*Psal. CXXXVII. W. W.*

**W**hen as we sat in Babylon,  
the rivers round about,  
And in remembrance of Sion,  
the tears for grief burst out :  
2 We hang'd our harps and instruments  
the willow trees upon :  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly :  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God  
thus under a strange king ?

5 But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth,  
be ti'd for ever fast,  
If that I joy before I see  
thy full deliverance past.

7 Therefore (O Lord) remember now  
the cursed noife and cry  
That Edoms sons against us made,  
when they ras'd our city.  
Remember, Lord, their cruell words,  
when as with one accord  
They cri'd, On, sack and r. se th ir walls  
in despite of the Lord.

8 Even so shalt thou, O Babylon,  
at length to dust be brought :  
And happy shall that man be cal'd,  
that our revenge hath wrought.

9 Yea, blessed shall that man be cal'd,  
that takes thy children young :  
To dash their bones against hard stones,  
that lie the streets among.

*Psal. CXXXVIII. N.*

**T**hee will I praise with my whole  
my Lord, my God, alwayes : (heart,  
Even in the presence of the gods,  
I will advance thy praise.

2 Toward thy holy temple I  
will look and worship thee :  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall :  
For thou thy Name hast by thy word  
advanced over all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Yea all the kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat :  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high and yet he doth  
behold the lowly spirit:  
But he (contemning) knows afar  
the proud and lofty wight.  
7 Although in midst of trouble I  
do walk, yet shall I stand,  
Renewed by thee: O my Lord,  
thou wilt stretch out thy hand

Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand: the Lord God will  
perform his work to me.  
8 Thy mercy, Lord, endures for aye,  
Lord, do me not forsake:  
Forsake me not that am the work  
which thine own hand did make.

*Psalm, CXXXIX. N.*

**O** Lord, thou hast me tri'd and known,  
my sitting thou dost know,

2 And rising eke, my thoughts afar  
thou understand'st also.

3 My paths, yea, and my lying down  
thou compass'st alwayes:

And by familiar custom art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but known it is to thee:

5 Thou me behinde hold'st and before,  
thou lay'st thine hand on me.

6 Too wonderfull above my reach,  
Lord, is thy cunning skill:

It is so high, that I the same  
cannot attain untill.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go?

Or whither shall I flee away,  
thy presence to scape fro?

8 To heaven if I mount aloft,  
lo, thou art present there:

In hell if I lie down below,  
even there thou dost appear.

9 Yea, let me take the morning wings,  
and let me go and hide

Even there where are the farthest parts,  
where flowing sea doth slide.

10 Yea, even thither also shall  
thy reaching hand me guide:

And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:

Lo, even also the darkest night  
about me shall be light.

12 Yea, darknesse hideth not from thee,  
but night doth shine as day:

To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessest hast my reins,  
and thou hast covered me.

When I within my mothers womb  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:

Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place

I have been made, and in the earth  
beneath I shaped was.

16 When I was formlesse then thine eye  
saw me, for in thy book

Were written all, nought was before,  
that after fashion took.

(God)

17 The thoughts therefore of thee, O  
how dear are they to me!

And of them all how passing great  
the endlesse number be!

18 If I should count them, lo, their sum  
more then the sand I see:

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou would'st slay:

Even those, O God, to whom depart,  
depart from me, I say.

20 Even those of thee (O Lord, my God)  
that speak full wickedly:

Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest wife?

Contend I not against them all,  
against thee that arise?

22 I hate them with unfeigned hate,  
even as my utter foes:

23 Try me (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse  
in me there any be:

And in thy way (O God my guide)  
for ever lead thou me.

*Psalm, CXL. N.*

**L**ord, save me from the evil man,  
and from the cruell wight

Deliver me, which evil do  
imagine in their sprite.

2 Which make on me continuall wars,  
their tongues so have they whet

3 Like serpents, underneath their lips  
is adders poison set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide

Free from the cruell man, that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net

With cords in my path-way, and gins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone:

Hear me, O Lord, O hear the voice  
wherewith I pray and mone.

7 O Lord my God, thou only art  
the strength that saveth me:

My head in day of battell hath  
been covered still by thee.

8 Let not (O Lord) the wicked have  
the end of his desire:

Perform not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compass me about,  
the chiefest of them all,

Lord

Lord, let the mischief of their lips,  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame :  
And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight :  
And evil to destruction still  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will  
revenge, and judge the poor :

13 The just shall praise thy Name, & shall  
dwell with thee evermore.

*Psal. CXLI. N.*

**O** Lord, upon thee do I call,  
Lord, haste thee unto me :  
And hearken, Lord, unto my voice,  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes :  
And the up-lifting of my hands  
as evening sacrifice.

3 My Lord, for guiding of my mouth,  
set thou a watch before :  
And also of my moving lips,  
O Lord, keep thou the door.

4 That I should wicked works commit,  
incline thou not my heart :  
With ill men of their delicacies,  
Lord, let me eat no part.

5 But let the righteous smite me, Lord,  
for that is good for me :  
Let him reprove me, and the same  
a precious oil shall be.  
Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in stony places down  
their judges shall be cast :  
Then shall they hear my words, for then  
they have a pleasant taste.

7 Our bones about the graves mouth,  
lo scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.

9 Which they have laid to catch me in,  
Lord, keep me from the snare :  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

*Psal. CXLII. N.*

**B**Efore the Lord God with my voice  
I did send out my cry :  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
: so pour I did not spare :

And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk, a snare  
they slyly laid for me.

4 I look'd and view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soul none care did show.

5 Then cri'd I, Lord, to thee, and said,  
my hope thou onely art :  
Thou in the land of living art  
my portion and my part.

6 Heark to my cry, for I am brought  
full low : deliver me  
From them that do me persecute,  
for me to strong they be.

7 That I may praise thy Name, my soul  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall presse me round about.

*Psal. CLXIII. N.*

**L**ord, hear my prayer, heark the plaint  
that I do make to thee :  
Lord, in thy native truth, and in  
thy justice answer me.

2 In judgement with thy servant, Lord,  
O enter not at all :  
For justified be in thy sight,  
not one that liveth shall.

3 The enemy hath persued my soul,  
my life to ground hath thrown :  
And laid me in the dark, like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred spite :  
And in me was my troubled heart  
amaz'd and affright.

5 Yet I record time past, in all  
thy works I meditate :  
Yea, in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, lo I,  
do stretch my craving hands :  
My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth  
hide not thy face me fro :  
Els shall I be like them that down  
into the pit do go.

8 Let me thy loving kindnesse in  
the morning hear and know :  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy Names sake with quickning  
alive do thou me make :

And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes:  
O Lord, destroy them all

That do oppresse my soul; for I,  
thy servant am, and shall.

*Psal. CXLIII. N.*

**B**lest be the Lord my strength, that  
instruct my hands to fight: (doth  
The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse-fort and tower,  
deliverer and shield:

In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in prize:

Or son of man, that upon him  
thou thinkest in such wise?

4 Man is but like to vanity,  
so passe his dayes to end.

5 As fleeing shade. Bow down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall  
(smoke  
cast forth thy lightnesing flames,  
and scatter them; thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from a-  
O Lord, deliver me: (above,

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intreat:  
And their right hand is a right hand  
Of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On viol, and on instrument  
ten-stringed unto thee.

10 Even he it is that onely gives  
deliverance to kings:

Unto his servant David help  
from hurtfull sword he brings.

11 From strangers hand me save and  
whose mouth talks vanity: (shield,  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants,  
whom growing youth doth rear:  
Our daughters as carv'd corner-stones,  
like to a palace fair.

13 Our garners full, and plenty may  
with sundry sorts be found.

Our sheep bring thousands in our streets,  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd:

Yea, blessed all the people are,  
whose God is God the Lord.

*Psal. CXLV. N.*

**T**hee will I laud my God and King,  
and blasse thy Name for ay:

2 For ever will I praise thy Name,  
and blasse thee day by day.

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach:

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious majesty  
the beauty will record:

And meditate upon thy works  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare:

And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the me then shall  
break of thy goodnesse great:

And I aloud thy righteousnesse  
in singing shall repeat.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea, good to all, and all his works  
his mercy doth exceed:

10 Lo, all thy works do praise thee, Lord,  
and do thy honour spread.

11 Thy saints do blasse thee, and they do  
thy kingdoms glory show:

12 And blaze thy power, to cause the sons  
of men thy power to know.

*The second part.*

13 And of his mighty kingdom ke  
to spread the glorious praise:

Thy kingdom, Lord, a kingdom is  
that doth endure alwayes:

And thy dominion through each age  
endures without decay.

14 The Lord upholdeth them that fall;  
their stumbling he doth stay.

15 The eyes of all do wait on thee,  
thou dost them all relieve:

And thou to each sufficing food  
in season dost give.

16 Thou openest thy plentiful hands,  
and bounteously dost fill

All things whatsoever do live,  
with gifts of thy good will.

17 The Lord is just in all his wayes,  
His works are holy all:

18 Neer all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that fear him will fulfill:

And he will hear them when they cry,  
and save them all he will.

20 The Lord preserves all those to him  
that bear a loving heart:

But he them all that wicked are,  
will utterly subvert.

21 My thankfull mouth shall gladly speak  
the praises of the Lord:

All flesh to praise his holy Name,  
for ever shall accord.

*Psal. CXLVI. J. H.*

**M**y soul praise thou the Lord alwayes,  
my God I will confesse:

1 While breath & life prolong my dayes, And such as do attend upon  
my tongue no time shall cease.  
his mercies shining light.

*The second part:*

2 Trust not in worldly princes them,  
though they abound in wealth:  
Nor in the sons of mortall men,  
in whom there is no health.  
(part,

3 For why? their breath doth soon de-  
cay to earth anon they fall:  
And then the counsellors of their heart  
decay and perish all.  
4 O happy is that man, I say,  
whom Jacobs God doth aid:  
And he whose hope doth nor decay,  
but on the Lord is laid.

5 Which made the earth & waters deep,  
the heavens high withall:  
Which doth his word and promise keep  
in truth and ever shall.  
6 With right alwayes doth he proceed,  
for such as suffer wrong:  
The poor and hungry he doth feed,  
and loose the fetters strong.  
(sight,

7 The Lord doth send the blinde their  
the lame to limbes restore:  
The Lord (I say) doth love the right,  
and just man evermore.  
8 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresse,  
and ill mens wayes subvert.

9 Thy Lord and God eternally,  
O Sion still shall reign:  
In time of all posterity,  
for ever to remain.

*Psalm CXLVII. N.*

Praise ye the Lord, for it is good  
unto our God to sing:  
For it is pleasant, and to praise,  
it is a comely thing.  
1 The Lord his own Jerusalem,  
he buildeth up alone:  
And the dispersd of Israel  
doth gather into one.

2 He heals the broken in their heart,  
their sores up doth he binde:  
3 He counts the number of the stars,  
and names them in their kinde.  
4 Great is the Lord, great is his power,  
his wisdom infinite: (throws  
5 The Lord relieves the meek: and  
re ground the wicked wight.

6 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the harp,  
advance your singing voice.  
7 He covers heaven with clouds, and for  
the earth prepareth rain:  
And on the mountains he doth make  
the grasse to grow again.

8 He gives to beasts their food, and to  
young ravens when they cry:  
9 His pleasure not in strength of horse,  
nor in mans legs doth lie:  
10 But in all those that fear the Lord,  
the Lord hath his delight:

11 O praise the Lord, Jerusalem,  
thy God, O Sion, praise:  
12 For he the bars hath forged strong,  
wherewith thy gates he stayes.  
13 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the flour  
of wheat he filleth thee.  
14 And his commandment upon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.  
15 He giveth snow like wooll, hoar-frost  
like ashes he doth spread:  
16 Like morsells casts his ice, thereof  
the cold who can abide?  
17 He sendeth forth his mighty words,  
and melteth them again:  
His winde he makes to blow, and then  
the waters flow again.  
18 The doctrine of his holy word:  
to Jacob he doth show:  
His statutes and his judgements he  
gives Israel to know.  
19 With every nation hath he nor  
so dealt, nor have they known  
His secret judgements: ye therefore  
praise ye the Lord alone.

*Psalm CXLVIII. J. H.*

Give laud unto the Lord,  
From heaven that is so high:  
Praise him in deed and word,  
Above the starry skie:

2 And also ye,  
His angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright:  
The same of you be done,  
Ye glistering stars of light:

4 And eke so lesse,  
Ye heavens fair,  
5 And clouds of th' air,  
His laud expresse:

6 For at his word they were,  
All formed as we see:  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name,  
On earth, ye dragons fell:  
All deeps do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are;  
The cedars great and tall;  
His worthy praise declare.  
10 Beasts and cattell,  
Yea, birds flying,  
And worms creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous train;  
Princes and all judges  
That in the world remain,  
Exalt his Name,  
12 Young men and maides,  
Old men and babes,  
Do ye the same.

13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The horn of his,  
and help them all.

15 His saints all shall forth tell  
His praise and worthinesse;  
The children of Israel,  
Each one both more and lesse.  
16 And also they  
That with good will  
His words fulfill  
and him obey.

*Psalm CXLIX. N.*

**S**ing ye unto the Lord our God;  
a new rejoycing song;  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him,  
that made him of nothing;  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of *(flute,*  
unto his holy Name:

And with the trimbrell and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his saints rejoyce:  
And now aloud upon their beds  
advance their singing voice:

6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them bear  
a double edged sword:

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately kings in chains,  
their lords in iron bands.

9 To execute on them the doom  
that written is before:

This honour all his saints shall have;  
praise ye the Lord therefore.

*Psalm CL. N.*

**Y**ield unto God the mighty Lord  
praise in his sanctuary:

And praise him in the firmament  
that shews his power on him.

2 Advance his Name and praise him in  
his mighty acts alwayes:  
According to his excellency  
of greatnesse give him praise.

3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the viol, and  
upon the harp also.

4 Praise him with timbrell & with flutes,  
organs and virginals:

5 With sounding cymbals praise ye him;  
praise him with loud cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God the Lord;  
agree with one accord.

---

*The end of the psalms of David in metre.*

---

**VENI,**



# VENI, CREATOR.

**C**ome holy Ghost eternall God,  
proceeding from above :  
Both from the Father and the Son,  
the God of peace and love.  
Visit our mindes, and into us  
thy heavenly grace inspire :  
That in his truth and godlinesse  
we may have true desire.

Thou art the very Comforter  
in all wo and distresse :  
The heavenly gift of God most high,  
which no tongue can expresse :  
The fountain and the lively spring  
of joy celestiall :  
The fire so bright, the love so cleare,  
and unſion spirituall.

Thou in thy gifts art manifold,  
whereby Christs church doth stand :  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made  
thou givest speech of grace,  
That through thy help the praise of God  
may stand in every place.

oly Ghost, into our wits  
send down thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
strength and stablish all our weaknesse,  
so feeble and so frail :  
That neither flesh, the world, nor devil  
against us do prevail.

Put back our enemies far from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide :  
We may eschew the snares of sin,  
and from thee never slide.

Tous such plenty of thy grace,  
good Lord, grant, we thee pray :  
That thou maist be our Comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord, dissolve the bands ;  
And make the knots of peace and love  
throughout all Christian lands.

Grant us, O Lord, through thee to know  
the Father most of might :  
That of his dear beloved Son  
we may attain the sight :  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and to the Son equall :  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Son  
vouchsafe his Spirit to send.

To all that do professe his Names  
unto the worlds last end.

*The humble suit of a sinner. M.*

**O** Lord, on whom I do depend,  
behold my carefull heart :  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrows what they are,  
my grief is known to thee :  
And there is none that can remove,  
or take the same from me ;

But onely thou whose aid I crave,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my tears and grievous groan :  
Attend unto my suit, O Lord,  
mark well my plaint and moan.

For sin hath so inclosed me,  
and compass me about :  
That I am now remedilesse,  
if mercy help not out.  
For mortall man cannot release,  
or mitigate this pain :  
But even thy Christ, my Lord and God,  
who for my sins was slain.

Whose bloody wounds are yet to see,  
though not with mortall eye,  
Yet do thy saints behold them all,  
and so I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine angels and thy saints  
do now behold the same :  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent,  
Assist me ever with thy grace,  
my sins still to lament :

Lest that I tread the sinners traces,  
and give them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat :  
And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise :  
And in thy church and house of saints  
sing psalms to thee alwayes.

*Venite, exultemus.*

**O** Come and let us now rejoyce,  
And sing unto the Lord:  
And to our onely Saviour,  
Also with one accord.

O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

To thank him for his benefites,  
Alwayes distributing:  
Wherefore to him right joyfully  
In psalms now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where:  
And doth behold the tops of all  
The mountains far and near.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are:  
His flock, and sheepe of his pasture,  
Of whom he taketh care.  
This day if ye will hear his voice,  
Then harden not your heart:  
As in the bitter murmuring  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tri'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These forty yeeres I have been griev'd  
With this generation:  
And evermore I said they er'd  
In their imagination: (bred  
Wherewith their hearts were fore cum-  
Long time and many dayes:  
Wherefore I said assuredly,  
They have not known my wayes.

To whom I in mine anger swore,  
That they should not be blest,  
Nor see my joy celestiall,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to thee, Lord,  
O that of might art most:  
To God the Father, and the Son,  
and to the holy Ghost.

As it in the beginning was,  
for ever heretofore:  
And is now at this present time,  
and shall be evermore.

*The song of saint Ambrose, called  
Te Deum.* (thee)

**W**E praise thee, God, we knowledge  
the onely Lord to be:  
And as eternall Father all  
the earth doth worship thee.  
To thee all angels cry, the heavens,  
and all the powers therein:  
To thee cherub and seraphim,  
to cry they do not lin.

O holy, holy, holy Lord  
of sabaoth, Lord the God: (spread,  
Through heaven and earth thy praise is  
and glory all abroad.  
Th'apostles glorious company  
yeeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs sound thy praise:  
The holy church throughout the world  
doth knowledge thee alwayes.  
Father of endlesse majesty  
they do acknowledge thee,  
Thy Christ, thine honourable, true,  
and onely Son to be.

The holy Ghost the comforter  
of glory thou art King,  
O Christ, and of the Father art  
the Son everlasting.  
When sinfull mans decay in hand  
thou tookest to restore:  
To be inclos'd in virgins womb,  
thou diddest not abhor.

When thou hadst overcome of death  
the sharp and cruell might:  
Thou heavens kingdom didst set ope  
to each beleeving wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord, help thy servants, whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy saints so good.  
O Lord, do thou thy people save,  
blesse thine inheritance:  
Lord, govern them, and, Lord, do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name: O Lord,  
vouchsafe us to defend  
From sin this day: have mercy, Lord,  
have mercy on us all:  
And on us, as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord, let me never be.

*The song of the three children.*

- O** All ye works of God the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 1 O ye angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 2 O ye the starry heavens high,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 3 O ye waters above the skie,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 4 O ye powers of the Lord,  
blesse ye the Lord, &c.
- 5 O ye the shining sun and moon,  
blesse ye the Lord, &c.
- 6 O ye the glittering stars of heaven,  
blesse ye the Lord, &c.
- 7 O ye the showres and dropping dew,  
blesse ye the Lord, &c.
- 8 O ye the blowing windes of God,  
blesse ye the Lord, &c.
- 9 O ye the fire and warming heat,  
blesse ye the Lord, &c.
- 10 Ye winter and the summer tide,  
blesse ye the Lord, &c.
- 11 O ye the dews and binding frosts,  
blesse ye the Lord, &c.
- 12 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 13 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 14 O ye the nights and lightfom dayes,  
blesse ye the Lord, &c.
- 15 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 16 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 17 O let the earth eke blesse the Lord,  
yea, blesse the Lord, &c.
- 18 O ye the mountains and the hills,  
blesse ye the Lord, &c.
- 19 O all ye green things on the earth,  
blesse ye the Lord, &c.
- 20 O ye the ever-springing wells,  
blesse ye the Lord, &c.
- 21 O ye the seas and eke the floods,  
blesse ye the Lord, &c.
- 22 Whales and all that in waters move,  
blesse ye the Lord, &c.
- 23 O all ye flying fowls of the air,  
blesse ye the Lord, &c.
- 24 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 25 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 26 Let Israel eke blesse the Lord,  
yea, blesse the Lord, &c.
- 27 O ye the priests of God the Lord,  
blesse ye the Lord, &c.
- 28 O ye the servants of the Lord,  
blesse ye the Lord, &c.
- 29 Ye spirits & souls of righteous men,  
blesse ye the Lord, &c.
- 30 Ye holy and ye meek of heart,  
blesse ye the Lord, &c.
- 31 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 32 O Azarias blesse the Lord,  
blesse thou the Lord, praise him,  
and magnifie him for ever.
- 33 And Mizael eke blesse the Lord,  
blesse thou the Lord, praise him,  
and magnifie him for ever.

*Benedictus. Magnificat.*

*The song of Zacharias, called, Benedictus.*

**T**He onely Lord of Israel  
be praised evermore:  
For through his visitation  
And mercy kept in store,  
His people now he hath redeem'd;  
That long have been in thrall:  
And spread abroad his saving health  
Upon his servants all.

In Davids house his servant true,  
According to his minde:  
And also his anointed kings  
As we in scripture finde.  
As by his holy prophets all  
Oft times he did decide:  
The which were since the world began:  
His wayes for to prepare.

That we might be delivered  
From those that make debate,  
Our enemies, and from the hands  
Of all that do us hate.

The mercy which he promised  
Our fathers to fulfill:  
And think upon his covenant made,  
According to his will.

And also to perform the oath  
Which he before had sworn,  
To Abraham our father deare,  
For us that were forlorn.  
That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner feare  
And eke in righteousnesse:  
And also for to lead our lives  
In stedfast holinesse: (bom)  
And thou (O child) which now art  
And of the Lord elect:  
Shalt be the prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all thy dayes.  
To give them knowledge how that their  
Salvation is neer:  
And that remission of their sins  
Is through his mercy meere.

Whereby the day-spring from on high  
Is come, us for to visit:  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and eke oppress:  
And also for to guide our feet  
The way to peace and rest.

*The song of blessed Mary, called Magnificat.*

**M**Y soul doth magnifie the Lord  
My spirit eke evermore  
Rejoyceth in the Lord my God,  
Which is my Saviour.

And why? because he did regard,  
And gave respect unto  
So base estate of his handmaid,  
And let the mighty do.

*Nunc dimittis*

For now behold all nations;  
And generations all;  
From this time forth for evermore  
Shall me right blessed call:  
Because he hath me magnified,  
Which is the Lord of might:  
Whose Name be ever sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame:  
Throughout all generations,  
To such as fear his Name.  
He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they have in their heart.

He hath put down the mighty ones  
From their supernall seat:  
And did exalt the meek in heart,  
As he hath thought it meet.  
The hungry he replenished  
With all things that were good:  
And through his power he made the rich  
Oft times to want their food.

And calling to remembrance  
His mercy every deal:  
Hath holpen up assidually  
His servant Israel.  
According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for evermore.

*The song of Simeon, called,  
Nunc dimittis.*

**O** Lord, because my hearts desire  
Hath wished long to see  
My onely Lord and Saviour,  
Thy Son, before I die:  
The joy and health of all mankind,  
Desired long before:  
Which now is come into the world,  
Of mercy bringing more.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes, which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set  
(Of thine abundant grace)  
In open sight and visible,  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan overquell:  
And eke to be the glory of  
Thy people Israel.

*The symbol, or creed of Athanasius,  
called, Quicunque vult.*

**W** hat man soever be that  
salvation will strain:  
The catholike belief he must  
before all things retain.  
Which faith unless he holy keep,  
and undesiedly,  
Without all doubt eternally  
he shall be sure so die.

*Quicunque vult*

The catholike belief is this,  
that God we worship one  
In trinity: and trinity  
in unity alone:  
So as we neither do confound  
nor mix the persons three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Son:  
Another person proper of  
the holy Ghost alone.  
Of Father, Son, and holy Ghost  
but one the Godhead is:  
Like glory, coeternall eke  
the majesty likewise.

Such as the Father is, such is  
the Son in each degree,  
And such also we do beleeve  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Son:  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Son:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Son eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleeve that each  
of these eternall be:  
Yet there but one Eternall is,  
and not eternalls three.  
As ne incomprehensible we,  
ne yet uncreate three:  
But one incomprehensible, one  
uncreate hold to be.

Almighty so the Father is,  
the Son almighty so:  
And in like sort almighty is  
the holy Ghost also.  
And albeit that every one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Son,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Son:  
And Lord the holy Ghost; yet are  
there not three Lords, but one.

For as we are compel'd to grant  
by Christian verity,  
Each of the persons by himself  
both God and Lord to be.  
So catholike religion  
forbiddeth us alway,  
That either Gods be three, or that  
three Lords be there to say.

Of none the Father is, ne made,  
ne create, nor begot.

*The lamentation of a sinner.*

The Son is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both  
the Father and the Son:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we orle Father hold, not three:  
one Son also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this trinity before,  
nor after other is:  
Ne greater any then the rest:  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequall be,  
So unity in trinity,  
as said it is before:  
And trinity in unity,  
in all things we adore.

Therefore what man soever that  
salvation will attain:  
This faith touching the trinity  
of force he must retain.  
And needfull to eternall life  
it is, that every wight  
Of the incarnating of Christ  
our Lord beleve aright.

For this the right faith is, that we  
beleve, and eke do know,  
That Christ our Lord the Son of God,  
is God and man also.  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance born,  
in world a very man.

Both perfect Gods, and perfect man,  
in one, one Jesus Christ,  
That doth of reasonable soul,  
and humane flesh substist.  
Touching his Godhead, equall with  
his Father God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the unity  
that is of one person.  
For as the reasonable soul  
and flesh but one man is:  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose again from death,  
to heaven he did ascend.

He sits at the right hand of God,  
th' Almighty Father there:  
From thence to judge the quick and dead,  
again he shall appear.

At whose return all men shall rise  
with bodies new restor'd:  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well:  
Who have done ill, shall go into  
eternall fire to dwell.

This is the catholike belief,  
who doth not faithfully  
Beleeve the same, without all doubt  
he saved cannot be.  
To Father, Son, and holy Ghost  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

*The lamentation of a sinner.*

O Lord, turn not away thy face  
From him that lies prostrate,  
Lamenting fore his sinfull life,  
Before thy mercy gate:  
Which gate thou openest wide to those  
That do lament their sin:  
Shut not that gate against me, Lords,  
But let me enter in.

And call me not to mine account,  
How I have lived here:  
For then I know right well, O Lords,  
How vile I shall appear.  
I need not to confesse my life,  
I am sure thou canst tell,  
What I have been, and what I am,  
I know thou know'st it well.

O Lord, thou know'st what things be <sup>(past)</sup>  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.  
Before the heavens & earth were made  
Thou know'st what things were then:  
As all things else that have been since,  
Among the sons of men.

And can the things that I have done,  
Be hidden from thee then?  
Nay, nay, thou know'st them all, O Lords,  
Where they were done, and when.  
Wherefore with tears I come to thee,  
To beg and to entreat:  
Even as the childe that hath done ill,  
And feareth to be beat:

So come I to thy mercy gates,  
Where mercy doth abound:  
Requiring mercy for my sin,  
To heal my deadly wound.  
O Lord, I need not to repeat,  
What I do beg or crave:  
Thou know'st (O Lord) before I ask,  
The thing that I would have.

Mercy, good Lord, mercy I ask,  
This is the totall sum,  
For mercy, Lord, is all my suit;  
Lord, let thy mercy come,

*The ten Commandments*

*The Lords prayer, or,  
Pater noster.*

**O**ur Father, which in heaven art,  
Lord, hallowed be thy Name :  
Thy kingdom come, thy will be done  
in earth, even as the same  
in heaven is. Give us, O Lord,  
our daily bread this day.  
As we forgive our debtors, so  
forgive our debts we pray.  
Into temptation lead us not;  
from evil make us free :  
For kingdom, power and glory thine  
both now and ever be.

*The ten Commandments.*

Audi, Israel. Exod. 20.

**H**eark, Israel, and what I say,  
give heed to understand :  
I am the Lord thy God that brought  
thee out of Egypt land,  
even from the house wherein thou didst  
in thralldom live a slave :  
None other gods at all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee :  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in heaven above,  
nor in the earth below :  
Nor in the waters beneath the earth,  
to them thou shalt nor bow,

Nor shalt them serve : the Lord thy God  
a jealous God am I,  
that punish parents faults, unto  
the third and fourth degree,  
Upon their children that me hate :  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God  
in vain shalt never use :  
For him that takes his Name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath-day :  
Six dayes thou labour shalt, and do  
thy needfull works alway :

The seventh day the Lord thy God  
hath set to rest upon :  
So work then shalt thou do in it,  
ne thou, nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding place :

For in six dayes God heaven and earth,  
and all therein did make :  
And after those his rest he did  
upon the seventh day take.  
Therefore he blest the day that he  
for resting did ordain :  
And sacred to himself alone  
appointed to remain.

Honour to thy parents, that  
prolong'd thy dayes may be.

*The complaint of a sinner.*

Upon the land, the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal. Nor witnesse false  
against thy neighbour be.

Thou shalt not cover house that to  
thy neighbour doth belong :  
Ne cover shalt in having of  
his wife to do him wrong :  
Nor his man-servant, nor his maide  
nor ox, nor asse of his :  
Nor any other thing that to  
thy neighbour proper is.

*The complaint of a sinner.*

**W**here righteousness doth say,  
Lord, for my sinfull parts;  
In wrath thou shouldst me pay.  
Vengeance for my desert.  
I can it not deny,  
But needs I must confesse,  
How that continually  
Thy laws I do transgresse.

But if it be thy will  
With sinners to contend :  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day ?

The scripture plain tells me,  
The righteous man offendeth  
Seven times a day 'gainst thee  
Whereon thy wrath dependeth :  
So that the righteous man  
Doth walk in no such path :  
But he falls now and then  
In danger of thy wrath.

Then sith the case so standes  
That even the man right wise  
Falls oft in sinfull bandes,  
Whereby thy wrath may rise :  
Lord, I that am unjust,  
And righteousness none have,  
Whereto then shall I trust,  
My sinfull soul to save ?

But truly to that post,  
Whereto I cleave and shall :  
Which is thy mercy most,  
Lord, let thy mercy fall.  
And mitigate thy mood :  
Or els we perish all :  
The price of this thy blood,  
Wherein mercy I call.

The scripture doth declare,  
No drop of blood in thee :  
But that thou didst not spare  
To shed each drop for me.  
Now let these drops most sweet  
So moist my heart so dry,  
That I wish sin repeat,  
May live, and sin may die.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee :

*The ten Commandment's.*

So that I never fall  
Into such mortall sin:  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernall foes:  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just,  
That unto thee belongs,  
Which art my onely trust.

*A song to be sung before prayer  
in the morning. T. B.*

**P**raise ye the Lord, ye Gentiles all,  
which hath brought you into his  
O praise him all people mortall, (light)  
as it is most worthy and right.

For he is full determined  
on us to pour out his mercy:  
And the Lords truth be ye assur'd,  
abideth perpetually.

Glory be to God the Father,  
and unto Jesus Christ his Son:  
With the holy Ghost in like manners,  
now and at every season.

*A song to be sung before prayer  
at evening.*

**B**ehold, now give heed such as be  
the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea, and that in the time of night:  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion, (power,  
which made heaven and earth by his  
Give to you and your nation,  
his blessing, mercy, and favour.  
Glory be to the Father &c.

*The ten Commandments of God.  
Exod. 20. W. W.*

**A**tend my people and give ear,  
Of ferly things I will thee tell:  
See that my words in minde thou bear,  
And to my precepts listen well.

1 I am thy soveraign Lord & God, (thral  
Which have thee brought from carefull  
And eke reclaim'd from Pharaohs rod:  
Make thee no gods on them to call:

2 Nor fashioned forms of any thing  
In heaven or earth to worship it:  
For I thy God by revenging,  
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,  
Abuse it not after thy will, (blame  
For so thou might'st soon purchase  
And in his wrath he would thee spill.

*The Lords pray. v.*

4 The Lord from work's seventh day ceaseth  
And brought all things to perfect end:  
So thou and thine that day like rest,  
That to Gods behests ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend:  
That thou long days and good maist live  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witness against no man bear.

10 Thy neighbours house with not to  
His wife, or ought that he calls mines  
His field, his ox, his asse, his slave,  
Or any thing which is not thine.

*A prayer.*

The Spirit of grace grant us, O Lord,  
To keep these laws our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these laws after thy will:  
Thy might therefore, O Christ, we crave,  
That we in thee may them fulfill.

Lord, for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ.  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

*The Lords prayer. D. Cox.*

**O**ur Father which in heaven art,  
And mak'st us all one brother-hood:  
To call upon thee with one heart,  
Our heavenly Father and our God,  
Grant we pray not with lips alone,  
But with our hearts deep sigh & groan.

Thy blessed Name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keep  
The little flock of thy poor sheep.

Thy kingdom come even at this hour,  
And hencefore everlastingly:  
Thine holy Ghost into us pour,  
With all his gifts most plenteously,  
From Satans rage and filthy bands,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as heaven, in earth also:  
In trouble grant us patience,  
Thee to obey in wealth and wo.  
Let not flesh, blood, or any ill  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from war and from blood-shed,  
Also from sickness, dearth and pine.  
That we may live in quietnesse,  
Without all greedy carefulnesse.

For

### *The Creed.*

Forgive us our offences all;  
Relieve our carefull consciences  
As we forgive both great and small;  
Which unto us have done offence.  
Prepare us, Lord, for to serve thee;  
In perfect love and unity.

O Lord, into temptation  
Lead us not when the fiend doth rage:  
To withstand his invasion,  
Give power and strength to every age.  
Arm and make strong thy feeble host  
With faith and with the holy Ghost.

O Lord, from evil deliver us,  
The dayes and times are dangerous;  
From everlasting death save us;  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things;  
In the wide world universall.  
Amen, let it be done, O Lord,  
That we have prai'd with one accord.

### *The twelve articles of the Christian faith.*

**A**ll my belief and confidence  
is in the Lord of might:  
The Father which all things hath made,  
the day and eke the night.  
The heavens and the firmament,  
and also every star,  
the earth, and all that is therein,  
which passe mans reason far.

And in like manner I beleeve  
in Christ our Lord, his Son:  
bequall with the Deity,  
and man in flesh and bone,  
conceived by the holy Ghost,  
his word doth me assure:  
and of his mother Mary borne,  
yet she a virgin pure.

Because mankinde to Satan was  
for sin in bond and thrall:  
he came and offered up himself  
to death, to save us all.  
And suffering most grievous pain,  
then Pilate being judge,  
as crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the sprites:  
his body then was buried,  
as is our use and rite.  
His soul did after this descend  
into the lower parts,  
dread unto the wicked sprites,  
but joy to faithfull hearts.

And in the third day of his death,  
he rose to life again:  
so th'end he might be glorifi'd,  
out of all grief and pain.  
Ascending to the heavens high,  
to sit in glory still  
in Gods right hand his Father deary,  
according to his will.

### *A prayer to the holy Ghost.*

Untill the day of judgement come,  
when he shall come again  
With angels power (yet of that day  
we all be uncertaint)  
To judge all people righteously,  
whom he hath dearly bought:  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of Gods,  
(my faith to satisfie)  
The third person in trinity,  
beleeve I stedfastly.  
The holy and catholike church,  
that Gods word doth maintaine:  
And holy scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Jesus Christ his death  
Release and pardon of my sins,  
and that onely by faith.  
What time all flesh shall rise again  
before the Lord of might:  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide:  
And give life everlastingly,  
to those whom he hath tri'd.  
Within his realm celestiall,  
in glory for to rest,  
With all his holy company  
of saints and angels blest.

Which serve the Lord omnipotent  
obediently each hour:  
To whom be all dominion,  
and praise for evermore.

### *A prayer to the holy Ghost, to be sung before the sermon.*

**C**ome holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy word aright,  
that we do never fall.  
O holy Ghost visit our coast,  
defend us with thy shield:  
Against all sin and wickednesse,  
Lord, help us win the field.

Lord, keep our king and his counsell,  
and give them will and might  
To persevere in thy gospel,  
which can put sin to flight.  
O Lord, that giv'st thy holy word,  
send preachers plentifully:  
That in the same we may accord,  
and therein live and die.

O holy spirit, direct aright  
the preachers of thy word:  
That thou by them mayest cut down sin,  
as it were with a sword.  
Depart not from thy pastours pure,  
but aid them at their need.  
Which break to us the bread of lifes,  
whereon our souls do feed.

O blessed spirit of truth, keep us  
in peace and unity:

Keep



*Da pacem.**The Lamentation.**A thanksgiving.*

Keep us from sects and errors all,  
and from all papistry.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.

O Lord, increase our faith in us,  
and love so to abound,  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace, O Lord;  
to nations far and nigh:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the trinity,  
that is of mighties most:  
The living Father and the Son,  
and eke the Holy Ghost.  
As it hath been in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for evermore.

*Da pacem, Domine.*

**G**ive peace in these our days, O Lord,  
Great dangers are now at hand:  
Thine enemies with one accord,  
Christ's Name in every land  
Seek to deface,  
Root out and race  
Thy true right worship indeed:  
By thou the stay,  
Lord, we thee pray,  
Thou help'st alone in all need.

Give us that peace that we do lack  
Through misbelief and ill life: (lack  
Thy word to offer thou dost not  
Which we unkindly gain-strive.  
With fire and sword  
This healthfull word  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.

Give peace, and us thy Spirit down send,  
With grief and repentance true, (mend,  
Pierce thou our hearts, our lives a-  
And by faith in Christ renew:  
That fear and dread,  
War and blood-shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth may bide,  
And shine in every place.

*The Lamentation.*

**O** Lord, in thee is all my trust,  
give ear unto my wofull cry,  
Refuse me not that am unjust,  
but bowing down thy heavenly eye,  
Behold how I do still lament,  
my sins wherein I do offend:  
O Lord, for them shall I be shent,  
sith thee to please I do intend?

No, no, not so, thy will is bent,  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grants with speed their just de-  
To thee therefore still shall I cry, (fire,  
to wash away my sinfull crime:

Thy blood, O Lord, is not yet dry,  
but that it may help me is time.

Haste thee, O Lord, haste thee, I say,  
to pour on me thy gifts of grace:  
That when this life shall sit away,  
in heaven with thee I may have place,  
Where thou dost reign eternally, (send,  
with God which once did down thee  
Where angels sing continually,  
to thee be praise world without end.

*A thanksgiving after the receiving  
of the Lords supper.*

**T**he Lord be thanked for his gifts,  
and mercies evermore.  
That he doth shew unto his saints,  
to him be laud therefore  
Our tongues cannot so praise the Lord,  
as he of right deserves:  
Our hearts cannot of him so think,  
as he us all preserves.

His benefits they be so great,  
to us that be but sin:  
That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh, that thou shouldst have  
such mercies of the Lord!  
Thou dost deserve more worthily  
of him to be abhord.

Nought els but sin and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sun above in firmaments,  
that is to us a light:  
Doth shew it self more clear and pure,  
then we be in his sight.

The heavens above and all therein  
more holy are then we:  
They serve the Lord in their estate,  
each one in his degree.  
They do not strive for mastery,  
nor slack their office let:  
But serve the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth observe the Formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and fear his wrathfull check.

But we, alas, for whom all these  
were made, them for to rule,  
Do not so know or love the Lord,  
as doth the ox or mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.

*Thus*

Thou art we all his enemies,  
we can it not deny :  
And he again of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life :  
The Son of God our flesh he took,  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey :  
And for our sins upon the crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought :  
A signe he left our eyes to tell,  
that he our bodies bought :  
In bread and wine here visible,  
unto thine eyes and taste,  
His mercies great thou maist record :  
if that his Spirit thou hast.

As once the corn did live and grow,  
and was cut down with sicke,  
And threshed out with many stripes,  
out from his husk to drive :  
And as the mill with violence,  
did tear it out so small :  
And made it like to earthly dust,  
not sparing it at all :

And as the oven with fire hot  
did close it up with heat :  
And all this done that I have said,  
that it should be our meat :  
So was the Lord in his ripe age  
cut down by cruell death :  
His soul he gave in torments great,  
and yielded up his breath.

Because that he to us might be  
an everlasting bread :  
With much reproach and troubles great  
on earth his life he led.  
And as the grapes in pleasur time  
are pressed very sore :  
And plucked down when they be ripe,  
and let to grow no more.

Because the Iuyce that in them lay,  
as comfortable drink

We might receive, and Ioyfull be  
when sorrows make us shrink :  
So Christ his blood out-pressed was  
with nails, and eke with spear :  
The Iuyce thereof doth save all those  
that rightly do him fear.

And as the corns by unity  
into one loaf are knit :  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine :  
so should we be but one,  
In faith and love in Christ above,  
and unto Christ alone :

Leading a life without all strife,  
in quiet rest and peace :  
From envie and from malice both,  
our hearts and tongues to cease,  
Which if we do, then shall we them  
that we his chosen be :  
By faith in him to lead a life,  
as alwayes willed he.

And that we may so do indeed,  
God send us all his grace :  
Then after death we shall be sure  
with him to have a place.

R. W.

Preserve us, Lord, by thy dear word,  
From turk and pope defend us, Lord,  
Which both would thrust out of his throne  
Our Lord Iesus Christ thy dear Son.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of lords by right :  
Thy poor afflicted flock defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, help, and succour :  
Give us one minde and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy Name be prais'd in unity :  
In all our need so us defend,  
That we may praise thee without end.

---

FINIS

---

A table for the whole number of the  
psalms, and also in what leaf you  
*may finde every one of them.*

<i>Pſalm.</i>		<i>Folio.</i>	<i>Pſalm.</i>	<i>Folio.</i>
<b>A.</b>				
30	<b>A</b> ll laud and praise.	13	25	Lord be my Judge.
49	All people hearken.	23	35	Lord plead my cause.
78	Attend my people to.	42	42	Like as the hart.
81	Amid the praſſe.	39	68	Let God ariſe.
100	All people that.	42	72	Lord give thy Judgements.
<b>B.</b>				
81	<b>B</b> E light and glad.	51	85	Lord bow thine ear.
119	Blessed are they.	88	Lord God of.	
112	Blessed art thou.	42	120	Lord to thee.
134	Behold, and have.	62	140	Lord ſave me.
142	Before the Lord.	70	143	Lord hear my.
144	Blest be the Lord.	71	<b>M.</b>	
<b>D.</b>				
83	<b>D</b> O not, O God.	75	23	<b>M</b> Y ſhepherd.
<b>E.</b>				
127	<b>E</b> xcept the Lord.	76	45	My heart doth.
<b>G.</b>				
29	<b>G</b> ive to the Lord.	42	62	My ſoul to God.
37	Grudge not to ſee.	71	71	My Lord my God.
44	Great is the Lord.	76	103	My ſoul give laud.
54	God ſave me for.	70	104	My ſoul praise the.
105	Give praises unto.		146	My ſoul praise thou.
107	Give thanks unto.		<b>N.</b>	
148	Give laud unto.		115	<b>N</b> ot unto us.
<b>H.</b>				
12	<b>H</b> elp, Lord, for.	12	124	<b>N</b> ow Iſrael.
13	How long wilt thou.	15	<b>O.</b>	
51	Have mercy.	22	3	<b>O</b> Lord, how are my.
55	Have mercy, Lord.	26	4	O God, that art my.
67	Have mercy on us.	54	7	O Lord, my God.
73	How ever it be.	57	8	O God, our Lord.
84	How pleaſant.	77	15	O Lord, within thy.
91	Me that within.		17	O Lord, give ear.
<b>I.</b>				
5	<b>I</b> ncline thine ear.	5	18	O God, my ſtrength.
11	I truſt in God, how.	5	21	O Lord, how joyfull.
20	In trouble and.	25	22	O God, my God.
25	I liſt my heart.	27	31	O Lord, I put my.
34	I will give laud.	32	44	Our ears have heard.
39	I ſaid I will look to.	36	51	O Lord, conſider
40	I waited long and.	43	54	O God, ſave me.
47	Judge and revenge.	47	55	O Lord, give ear.
77	I with my voice to.	2	50	O Lord thou didſt.
92	It is a thing both.	4	63	O God, my God.
100	In God the Lord.	8	54	O Lord, unto.
101	I mercy will and.	10	70	O God, to me.
109	In ſpeechleſſe ſilence.	15	79	O Lord, the Gentiles.
116	I love the Lord.	18	94	O Lord, thou doſt.
120	In trouble and in.	19	95	O come let us.
121	I liſt mine eyes.	20	98	O ſing ye now.
122	I did in heart rejoyce.	38	102	O hear my.
<b>L.</b>				
6	<b>L</b> ord in thy wrath.	48	108	O God, my heart.
15	Lord keep.	51	117	O all ye nations.
		51	118	O give ye thanks.
		59	123	O Lord, that heaven.
		61	129	Oft they now Iſrael.
		68	131	O Lord, I am not.
		68	133	O how happy a thing.
		68	135	O praise the Lord.
			136	O laud the Lord benign.
			139	O Lord, thou haſt me tride.
			141	O Lord, upon thee.

The Table.

Psalms.		Folio.	Psalms.	Folio.
	P.			
38	P	18	85	Thou hast been.
105	Praise ye the Lord, for.	87	87	That city shall.
136	Praise ye the Lord.	89	89	To sing the mercies.
145	Praise ye the Lord.	90	90	Thou Lord hast.
	R.	93	93	The Lord as King.
61	R	97	97	The Lord doth reign.
131	R	99	99	The Lord doth.
	S.	110	110	The Lord did say.
59	S	112	112	The man is blest that.
69	S	125	125	Those that do put.
96	Sing ye with praise.	138	138	Thee will I praise.
125	Such as in God.	145	145	Thee will I laud.
149	Sing ye unto.		V.	
	T.	75	U	Nto thee, God.
1	T			W.
14	T	2	W	Hy did the Gentiles.
19	T	9	W	With heart and mouth.
23	T	10	10	What is the cause.
24	T	52	52	Why dost thou, tyrant.
27	T	74	74	Why art thou, Lord.
28	T	111	111	With heart I do accord.
32	T	114	114	When Israel by.
36	T	125	125	When that the Lord.
41	T	137	137	When as we sat in.
46	T		V.	
50	T	33	Y	E righteous in the.
50	T	47	Y	Ye people all in.
53	T	58	58	Ye rulers that are.
57	T	66	66	Ye men on earth.
65	T	117	117	Ye children which.
76	T	150	150	Yeeld unto God.
80	T			

9 JAN 68

These ye shall have after the end of the Psalms.

Veni, Creator Spiritus.  
The humble suit of a sinner.  
Venite, exultemus.  
Te Deum laudamus.  
The song of the three children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
Quicumque vult.  
The lamentation of a sinner.  
The Passer noster.  
The ten commandments.

The complaint of a sinner.  
Praise the Lord, O ye Gentiles.  
Behold, now give heed.  
Attend my people and.  
The Lords prayer.  
The Creed.  
A prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my.  
A thanksgiving.  
Preserve us, Lord.

FINIS.

L

*I Certain godly prayers.*

*Morning prayer.*



Almighty God, and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his Name, with full assurance that he will not onely be amongst us, but also be our Mediatour and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we lustily deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not onely created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortall kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thine holy Spirit to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributors

of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us againe to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole church, according to thy promise in Jesus Christ our Lord. In whose Name we beseech thee, as he hath taught us, saying, [Our Father which art, &c.]

*Evening prayer.*

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witnesse against us, and we know that thou art an upright Judge, which doest not justifie the sinner, and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sin

## Godly prayers.

and wickednesse, whereby we continually provoke thy wrath & indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather. O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy Name; but the repenning heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creatour, and we be the work of thine hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection: that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance: as thou hast promised by thine holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy Name, and profit of our brethren. So be it.

*A prayer to be said at all times.*

**H**onour and praise be given to thee, O Lord God Almighty, most dear Fa-

ther of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely, and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continuall thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy onely goodnesse, even so we beseech thee, for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but blesse thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captain and Defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindnesse in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end; and in the end. So be it.

9 J. 66

FINIS;

and  
that  
ness,  
elect  
be-  
con-  
cre-  
re-  
od of  
lost:  
rit, in  
y ho-  
g us  
r sa-  
y and  
in all  
for  
large  
ts, O  
new-  
nely  
e, for  
grant  
oy we  
ness  
ruth,  
Lord,  
re in  
and  
er us  
thy  
us al-  
holy  
d, we  
ame:  
king-  
t, we  
h thy  
t lack  
which  
on so  
e may  
e, but  
tiffull,  
g our  
given  
thee  
re. Be  
ler in  
y thy  
vered  
lives  
f thy  
t our

atched  
thy  
Jesus  
thy  
thy  
and  
ead.